

wait and see what's what. Our president's trying to negotiate peace somewhere. If we put God first we put our answer somewhere. I myself, I have a grandson in Viet Nam. I had told him when he left I put him in good hands. And I think he will, if you are really a Christian. He will take care of you and answer you, in anything we do. So I am trying my best to be a good Christian just for that little boy over there. I came through the First World War, I came through the Second world war, and now this is the third. Uncle Sam's pulling my heart clear down here, and it hurts. There is mothers and grandmothers somebody's boy over there, so I think today, I know how the first and Second war mothers and grandma's felt. So I'm going to say a little prayer.

COMANCHE PRAYER (In Comanche language)

I am going to interpret my prayer, ah, a prayer that was meant for everybody and anybody.

"Our dear Father and Savior,

We have come to thee again, I have been trying my very best to be a Christian, trying to follow the Savior's footsteps, as I have said my prayers are all the same all the time. I have a little boy in there, Viet Nam, I came through the first World War, the Second World War and today's war. Today Uncle Sam is pulling my heart string way up there. And it hurts, dear Father. I am praying for everybody and everything. Especially there this young man, Bob, bless his family, his wife, his daughter, and all dear Father. I am praying for the best things in this world. I have always asked thee, dear Father as my prayer is for all the world. And ask this in Jesus Name. Amen.

Long time ago, when this Wichita Mountain country was young, you might say to the Indian although they had roamed it years and years ago, but as a reservation it was young, then. When these Navajo Indians from way back west, came to the Comanche country. One day, a man and his friend were roaming around. Hunting for this and that, they came across footprints down in the creek--west of Snyder today and they saw these footprints and followed it to a mountain set back all to itself. And they watched what was up there. They found two came down to the creek to get water, that's why the footprints were there. And they saw them go up the mountain. And then after while, they heard talking a lot of people talking up there, so they went back to the village and told the people there were some Navajo's up there on the mountain. So the people, the Indians got ready and