Smart people if they want to do anything. But now I think there are more working on public works than they used to be.

(You mean holding down office jobs.)

When I was working with the churches out there in Arizona, we built schools for them, we built schools in the reservations. And the Seven Day Adventist I was working for built their school buildings and paid the teachers in order to teach these Indian children. And it didn't cost them anything for the Indian children to go to school on these reservations. Then we'd learn them the religious doctrine, church doctrine, and they didn't even know anything about them. Didn't even understand anything about the churches.

(Well, were they worshipping the old way, the Indian way?)

There was a lot of talk to learn the Catholic way.

(Oh, Catholic missionaries got in there before you.)

Yeah. They were already there, but we had good turnout whenever we established the school and church there.

INDIANS LIKE TO SING - THEY WERE GOOD SINGERS

Iots of the Indians couldn't even sing the English songs. But after I and this fellow I-I was talking about standing out there, about the TV programs. Well, after we got together, well, this missionalry would take us out there and we would sing with them. Or we would go there and have singing we have them sing with us. And they went to learning fast. And some of them did real good singers—the Pima did.

(Do you think it was because, they felt more at ease?)

Yeah. They didn't realize they could do all these things—that they had all these things because they were raised up with Catholics. Of course, as far as that is concern I don't know what the Catholic does, or how they train them or anything, I don't know anything about that.

(About singing and the like?)