J-Nº40.

Aports, Jev, et al,

bhickesous Nation.

Nº37.

Auchten Dist. Court.

Nº2

Awas Commission.

No record.

witness Fletcher, put on the stand by applicants, who under-The only other witness who testified orally was

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IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT

Plaintiffs, 1. W. Sparks, et al.,

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Choctaw and Chickesew Mattons.

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his daughter, Synthia, was the result of said merriage. Seren Colbert, an alleged Chickesaw Indian by blood and that of the Chickessw Watton, alleging that he married with one the enrollment of himself and daughter Synthia, as members vbbltcout 1. W. Sparks seeks, by this proceeding,

Mery ceses tried before this Court here surpassed

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taken, but none of them have less foundation in fact.

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a member of the Court felt justified in remarking from the isut opunional esuap yous ut asuisa seman Aroisty pus Alimei non to allegob of as bessery many bus nathal as to constangua of Sarah Colbert. J. W. Sparks tostified that she had the

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IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT TISHOMINGO, I.T.

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J. W. SPARKS et al, plaintiffs,

VS.

No. 40.

CHOCTAW and CHICKASAW NATIONS, (defendants.)

Brief of Plaintiffs ...

Since attorneys for the Nations are not content to submit this case without a brief but have seen fit to file a brief herein, we desire to answer same.

Barring the pompous assertions of counsel for the Nations and the unjustified assaults upon the applicants and their attorneys, we submit there is nothing serious in the brief.

Counsel for the Nations, by INUENDO, charge the applicant, J. W. Sparks with falsely swearing and cite the remark of Judge Foote while applicant was on the stand to confirm their conclusions. It is true that Judge Foote remarked from the bench: "The man seems not to be strong either mentally or physically", and we do not contend but that this remark was wholly justified by the facts, yet, we do contend that it is unbecoming in counsel to malign this witness because Providence holds oven him the scourge of its resentment because of broken laws of nature. The applicant, J. W. Sparks, is a physical wreck, broken down and disfigured by rhumatism and paralysis, and he was assisted by up the stairs and to the stand when he testified in this case, as the court will remember. He couldn't talk audibly. If these facts argue that the witness is a liar and unworthy of belief, then the assault is justified, otherwise, we

took to testify that Sarah Colbert was an Indian, but on being pressed in the cross-examination, he stated that he first met her in about 1865, when she and her family were moving into Grayson County, Texas, from the South, and that so far as he she had never lived in Indian Territory prior to daid time. Applicants then introduced a certificate of the Dawes Commission to show the citizenship status of Sarah Hughes, formerly Sarah Colbert, which showed her name on the leased District Pay Roll.

In presenting this certificate to the Court the applicants and their advisers were guilty of an attempt to mislead and deceive the Court, for they could not have discovered the presence of her name on that roll without learning at the same time the nature of a claim to a citizenship status. This information applicants studiously suppressed. Just what an effort J. W. Sparks made not to surrender his information on the subject can be seen by an examination of his testimony in the record.

The Nations, however, introduced the testimony of Sarah herself, given before the Commission when she appeared before it for enrollment. From her evidence it clearly appears that she is not an Indian and was never an applicant as such, but that prior to her marriage to Sparks she was married to a Chickasaw Indian of recognized status, and that her only claim to enrollment was as an inter-married citizen.

Therefore, the only question to be decided by the Court in this case is "Does an Inter-married white woman, who after the death of her Chickasaw husband, marries a white man, confer the rights of Chickasaw citizenship on such white husband and his white children by her?

This question we have fully discussed in our brief in the Joanna Mickle case, No. (27, on the South McAlester

Docket, and to our brief in that case we respectfully refer the Court.

In our opinion these applicants are not entitled to enrollment and their petition should be denied.

Respectfully submitted,

ATTORIEYS FOR CHOCTAN AND CHICKASAW NATIONS.

think not.

Counsel for the Nations say: "In presenting this certificate (referring to the certificate that Sarah Hughes, formerly Sarah Sparks, appears upon the leased district roll) to the court, the applicants and their advisers were guilty of an attempt to mislead and deceive the court, for they couldnot have discovered the presence of her name on that roll without learning at the same time the nature of a claim to a citizenship status. This information applicants studiously suppressed." To put ourselves right before the court and to advise the court fully with reference to what knowledge anxwead we possessed, as well as the applicants, we attach hereto a letter we received from the Commission to the Five Civilized Tribes which conveys this information: "You are hereby informed, however, that from said roll it is impracticable to ascertain whether the persons named thereon are citizens by blood or intermarriage." Unless counsel for the Nations have more information and a different roll from that possessed by the Commission to the Five Civilized Tribes, they certainly made the above statement unadvisedly or with the design on their part to wilfully mislead the court. We take it that the attorneys for the Nations would see to it that the Commission to the Five Civilized Tribes had a correct copy of the leased district pay roll, and that the roll referred to by said Commission is a correct copy of that possessed by the Nations, and we do not believe that counsel for the Nations had any other motive than one to mislead when they made their assertions.

The witness, Fletcher, testified, it is true, that he first met Sarah Magnam Colbert down in Grayson County,

Texas during the war; that he said that she came from the Indian Territory and afterwards returned to the Territory

when the war was over; that she was an indian.

The attorney for the Chickasaws, the Honorable W. B. Johnson, in his answer filed in this case when it was tried in the United States Court at Ardmore, admitted that Sarah Hughes, formerly Sarah Sparks, was a member by blood of the Chickasaw Tribe of Indians and there has never been any contention to the contrary until made by the present counsel for the wations, and when this trial was in progress. It is true the proof as to her citizenship is not as strong as it might be, but it is certainly sufficient in the face of the Nation's admission heretofore, when the court remembers that the applicants appeared for trial with the understanding that there had never been any issue made upon this question. Under such circumstances he would certainly not be required to make that cogent proof which would be required where the controversy hinged mainly upon that issue.

Counsel say that the Nations introduced the testimony of Sarah Hughes herself Frank before the Commission when she appeared before it for enrollment, and that from it it clearly appears that she is not an indian and was never an applicant as such, but only claimed by reason of her intermarriage with Colbert. We were not present when said testimony was offered and this is the first intimation we have had that it had been offered in evidence and we desire to say that if such testimony was offered it was inadmisable and should be disregarded by the court.

In order to make testimony given by a witness since deceased admissable in the cause, the issues and the parties must have been the same. See Fresh vs. Gilson, 41 U.S., 327 (10 L. Ed., 982); McTighe vs. Herman, 42 Ark., 285; Haslan vs. Campbell, 60 Ga., 650; Poorman vs. Miller, 44 Col., 269; Marshall vs. Hancock, 80 Cal., 82; Bryan vs.

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Malloy, 90 N.C., 508; Tappan vs. Beardesley, 77 U.S., 427 (19 L. Ed., 974).

The Nation has admitted that Sarah Hughes, formerly Sarah Spraks, was an indian by blood in their answer filed in the United States Court at Ardmore, and the records of the Commission to the Five Civilized Tribes, as shown by the certificate introduced, shows that the name of Sarah Hughes appears upon the Leased District Pay Roll; the evidence shows that she had the appearance of an indian and the witnesses, Sparks and Fletcher, testify that she was an indian while the Nations offer no testimony whatever that she is not.

Under such evidence and upon such record, it occurs to us that the applicants should be admitted to citizenship and we have confidence that this court, which is not saturated with the prejudice of the counsel for the Nations, will so decree.

Respectfully submitted,

Cauton r Gudreur

Attorneys for J. W. Sparks.

J. W. Sparks retain 100 40 + J. W. sparks + Synthia Sparks or Cynthia Sparks SUMMONS.

Dupliener

United States of America,

INDIAN TERRITORY,

SS

Choctaw and Chickasaw Citizenship Court.

The President of the United States of America,

Co the United States Marshal for the Indian CerritorySouthern District,

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| on behalf of said nation to answer in twenty days after the service of this summons upon | |
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| as Governor of said mation | ations |
| a complaint in Equity filed against -the Choctaw and Chickasaw - | itizenship |
| by the Choctaw and Chickasaw Citizenship Court, in the Indian Territory, as said by the said warn him that upon his fair on behalf of said nation the complaint will be taken for confessed, and you will make return of the | lure to answer, the |
| first-day of next instanter fem of sai | d Court. |
| and you are further commanded to notify said P.S.Moseley, said that the files, papers and proceedings in the case of the Indian Territory, have been transful Choctaw and Chickasaw citizneship court, and that the certhe clerk of said court for said Sunthern District has thereto. | the factories tificate of |
| WITNESS the Honorable Spencer B. Adams, Chief | Judge, Walter L. |
| WEAVER and HENRY S. FOOTE, Associate Jud | ges, and the Seal |
| thereof, at South McAlester, I. T | •, aforesaid, |
| thereof, at South McAlester, I. The start of March | |
| Julius 10 ca | Clerk. |
| By _ | , Deputy. |

MARSHAL'S RETURN.

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| Ву | | September 1988 | With a member of defendant's family over 15 years of age there residing. And the other persons named in this Summons are "not found in this District." | Ind. Ter. thisday of. | Ind. Ter. thisday of | Ind. Ter. thisday of | Ind. Ter. this day of. | Ind. Ter. thisday of | Ind. Ter. thisday of | | Ind. Ter. thisday of | day of, | | |
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| , Deputy | U. S. Marshal. | | | -,o'clockm. | -,o'clockm. | -,o'clockm. | -,o'clockm. | o'clock m. | -,o'clockm. | -,o'clockm. | -,o'clockm. | o'clockm. | 2. 00 Lat. A. p. | |

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United States of America, ss:

Choctaw and Chickasaw Citizenship Court.

The President of the United States of America,

| Co the United States Marshal for the Indian Cerritory, Northern District, |
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| GREETING: |
| YOU ARE COMMANDED TO SUMMONS |
| Principal Chief of the Choctaw Nation, |
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| to answer in twenty days after the service of this summons upon |
| as Principal Chief of said Nation |
| a complaint in Equity filed against |
| a complaint in Equity from against |
| in the Choctaw and Chickasaw Citizenship Court, in the Indian Territory, Lishounium |
| 291 State what as said Principal Chief |
| by the space of all warn that upon failure to answer, the |
| complaint will be taken for confessed, and you will make return of the summons on the |
| first day of next. Instanter Term of said Court. |
| and you are further commanded to notify said Green McCurtain, Principal |
| The fafore aid that the files, papers and proceedings, in the case of the No. 37, in the District Court for the Sakethern District of the Indian Territory have been trans- |
| Terred to the Choctaw and Chickasaw Citizenship Court, and that the |
| certificate of the Clerk of said Court for said Sautheur District, Indian Territory has been attached thereto. |
| WITNESS the Honorable Spencer B. Adams, Chief Judge, Walter L. |
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| Weaver and Henry S. Foote, Associate Judges, and the Seal |
| thereof, at |
| Weaver and Henry S. Foote, Associate Judges, and the Seal thereof, at |
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| And And And And Andrews |
| Clerk. |

MARSHAL'S RETURN.

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| Checlan & Chichasus | | | | With a member of defendant's family over 15 years of age there residing. And the other persons named in this Summons are "not found in this District." | | | | | | | | | and served same by copy, as follows | I RECEIVED this summons this | DISTRICT | loki, |
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| Attorney for Plaintiff. | | | il. | | m | m | m | m | m | B | m | m | | m | 1 | |

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Jospons et al #40 Berwyn, D. T., Ou mission showing that Sarah Hughes wife of afflicant was eurolled on roll of 1893 as citizen by intermarriage J. W. Sparks, et al.

Vs. No. 37 Judgment, Southern Dist. March 12, 1898. Chickasaw Mation.

This day this cause comingon to be heard, upon the pleadings, proof, exhibits, Master's report, and the eseptions if iled thereto and the court being advised, is of the opinion that the exception filed to the Master's report herein by the applicants should be and the same are hereby sustained, and said report is in all other respects confirmed; and the court being sufficiently advised upon the whole case: Doth order, adjudge and decree, that the applicants, J. W. Sparks, be and he is hereby admitted as a member of the Chickasaw Tribeo of Indians by intermarriage; and that the applicant Cynthia Sparks be and she is hereby admitted as a member of the Chickasaw Tribe of Indians by blood, and that they rach and both have all the rights prili iges and immunities as members of the Chickasaw Tribe of Indians in the way and manner above indicated.

The Clerk of this court is hereby ordered to transmit a certified copy of this judgment to the Commission to the Five Civilized Tribes of Indians for their proper enrollment, which said Commission is hereby directed to place their names upon the rolls made out by it for the Chickasaw Nation as members of said tribe of Indians.

To this judgment the Chickasaw Mation excepts.

In the Chectar and Chickerow Citizenship Court. Jew Sparko et al Morgo Choetow & Chickaraw Elations Defendant Memorandum of Argument for Viations Sur reply to Brief of applicant The only evidence on which applicant seeks survelment

is the froof of the warriage of Jew Sparks to a comian whose usure ofbears on the tribal roll of 1893x Do weet this testimony the Unteres introduced the testurary given by the woman herself when she applied

to the Dawes Com for enrollment on the that final Roll in fursuaux 06 such tribal eurollment, Since the enter claim. resto on the tribal status of this woman it will not require sucher to support its com petersy

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IN THE CHOCTAW AND CHICKASAW CITIZ ENSHIP COURT, SITTING AY SOUTH MCALESTER, IN THE INDIAN TERRITORY.

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J.W.Sparks, et. al.,....Plaintiffs, Vs.

The Chickasaw Nation, ... Defendant.

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PETITION TO THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT REQUESTING THAT A WRIT OF ERROR BE ISSUED TO THE UNITED STATES COURT FOR THE SOUTHERN DISTRICT OF THE INDIAN TERRITORY, REQUIRING SAID COURT TO TRANSFER AND CERTIFY TO THE SAID CHOCTAW AND CHICKASAW CITIZENSHIP CASE NO. 37? AND STYLED J.W.SPARKS, ET. AL., VS. THE CHICKASAW NATION.

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Now come the petitioners, J.W. and Synthia Sparks, and respectfully show to the court that price to the 10th day of September, A.D. 1896, and within the time prescribed by the act of Congress approved June 10th, 1896, conferring jurisdiction of citizenship cases upon the Commission to the Five Civilized Tribes, the petitioners herein filed their application with the said Commission to the Five Civilized Tribes for citizenship and membership in the Chickasaw tribe of Indians; that in due course of time said Commission heard said application, and admitted said applicants herein to citizenship to the said Chickasaw Nation or tribe of Indians; that the reafterwards the said Chickasaw Nation or tribe of Indians appealed from the decision of the Commission to the Five Civilized Tribes. to the United States Court for the Southern District of the Indian Territory, at Ardmore,

eaid petition being styled in said court. J.V. Sparks, et.

al., vs. the Chickman S ation, number 37; that thereafterwards the said Smith Site as Court for the Southern District of the Indian Territory, at Ardmore, a fall, complete and final trial was had of the claim of these petitioners to cittz and in the Chickman Nation, and by

Jedgment and decree of said court entered on the 12th

day of March, A.D. 1898, the petitioners herein were

A.D. 1000, the applicant, J.W. Sparks, was lawfully intermarried with Srs. Sarah Colbert, a number of the Chicksnow tribe of Indians, by license issued by the proper
authorities of said sation, and the said navriage coresony
in all things being in conformity with the laws of said
mation; that the applicant, J.W. Sparks thereby became,
ander the law of ents sation, a number of the Chickesaw
tribe of Indians; that the applicant, Synthia Sparks, is
the issue of said marriage; that ever since said date
the applicant, J.W. Sparks, has been recognized as treated
as a number of the said tribe of Indians.

quest to said marriage aforestic, the said Wro. Sareh

Colbors, without reason or cases therefor, deserted the

applicant, J.v. sparks, and on her own account secured a

divorce from him is the tribal courts of the Chickensw

Estion: that ever since said marriage aforestic, and the

birth of the applicant, Synthia Sparks, both applicants

have continuedly resided in the Chickensw Sation, and

That in edition to these facts, which were duly proved before the said Commission to the Five Civilized Tribes, and in the trial answer said cause in the United

States Court for the Southern District of the Indian

Territory, the said Chickasaw Nation filed an answer
in said cause, a part of which is in words and figures
as follows, towwit:

"For further answering, it admits that the said J.W. Sparks was married to Mrs. Sarah Colbert, an Indian by blood, as alleged in the application, and that Synthia Sparks is a child of said union, and that the said Synthia Sparks is a member of the said tribe of Indians by blood. But it denies that the said J.W. Sparks is a member of the Chicksaw tribe of Indians by intermarriage, for the reason that he, after his marriage with the said Mrs. Sarah Colbert, was divorced from her, and by reason of the said divorce he forfeited all rights he had as a member of the Chicksaw tribe of Indians by intermarriage."

rendered on the 17th day of December, 1902, in the case of the Choctaw and Chickasaw Nation or Tribe of Indians, vs. J.T.Riddle, et al, this court adjudged and decreed all judgments and decisions of the United States Courts in the Choctaw and Chickasaw Nations admitting persons to citizenship and enrollment as citizens of said Nations upon appeal from the Commission to the Five Civilized Tribes to the citizenship committees of said tribes to be null and void both as to the defendents named in said cause, and all other persons claiming citizenship in the Choctaw and Chickasaw Nations by virtue of the judgments rendered in the United States Court for the Ascuthern and Central Districts of the Indian Territory under act of June 10th, 1896.

to said case of the Choctaw and Chickasaw Nations vs.

J.T.Riddle, et. al., and ire not bound by the judgment rendered therein, and that said court had no jurisdiction or power under the pleadings and evidence of said case to set aside or vacate the judgment of the United States Court for the Southern District of the Indian Territory,

admitting them to citizenship in the Chickasaw Nation, and that said judgment of the United States Court for the Southern District of the Indian Territory is still in full force and effect.

But your petitioners further state that should this courr hold that they are bound by the judgment rendered in the said case of the Choctaw and Chickasaw Nations or Tribes of Indians, Vs. J.T.Riddle, et. al., and that the judgment rendered by the United States Court for the Southern District of the Indian Territory admitting them to citizenship in the Chickasaw tribe of Indians is null and void and of no effect whatever, then the effect of said decision would be only to annull and vacate the judgment rendered by the United States Court for the Southern District of the Indian Territory, and would leave in full force and effect the original judgment of the Commission to the Five Civilized Tribes admitting these petitioners to citizenship in the said Chickasaw Tribe of Indians.

that this court has no jurisdiction whatever, and the authority is not conferred upon them under the provisions of sections 31 and 32 of the act of Congress entitled "AN ACT TO RATIFY AND CONFIRM AND AGREEMENT WITH THE CHOCTAW AND CHICKASAW TRIBES OF INDIANS, AND FOR OTHER PURPOSES," to pass upon, or in any way interfere with any judgment rendered by the said Commission to the Five Civilized Tribes. And that the decision of this court annulling and vacating the judgments of the United States Courts in and for the Southern and Central Districts of the Indian Territory which had been appealed by the said Nations from the judgments rendered by the said Commission to the Five Civilized Tribes admitting applicants to citizenship, has the effect of leaving said favorable judgments by the said

guil

Commission in full force and effect.

Now, therefore, said petitioners, still insisting apon their rights as members of said tribe, and for the validity and finality of the said judgment of the United States Court for the Southern District of the Indian Territory, and the Commission to the Five Civilized Tribes, admitting them to citizenship, and without waiving any of the rights adjudged and decreed to belong to them and conferred apon them by law and by virtue of said judgment of the United States Coart for the Southern District of the Indian perritory and the Commission to the Sive Civiliand Tribes, said potitioners most respectfully pray that an order be made in the nature of a writ of error or otherwise, directing the clark of the United States Court for the Boathern District of the Indian Territory, at Ardmore, to certify and deliver to this court all files, papers, dockets, evidence and proceedings had in this cause number 37, and styled J.W. Sparks, et. al., vs. The Chicknear Mation, be retofore pending in the United States Coart for the southern District at Ardwers, and the Commission to the Pive Civilised Tribes, and that all proper write or otherwise be isseed upon the principle chief of the Choctam Mation and the Covernor of the Chickesew Mation, in order that said case may be fully and properly lodged in this court for all lawful and proper proceedings the rein.

Attorneys for Politioners.

J.W. Sparks, et al. C. + C. Nations.

Petition for appeal.

IN THE CHOCTAW AND CHE KASAW CITIZENSHIP COURT, SITTING AT TISHOMINGO, MAY TERM, 1904.

J. W. Sparks, et al,

VS. No. 40.

Choctaw and Chickasaw Nations,

Blanton and Thompson, Attorneys for Plaintiffs.

Mansfield, McMurray & Cornish, for aDefendants.

Present and presiding the Honorable Henry S. Foote, Associate Judge.

MAY 27, 1904. This day this cause coming on to be heard, both plaintiffs and defendants being represented by Counsel, the following proceedings were had, to-wit:

Mr. Blanton:

If the Court please Mr. Blanton and myself are in number forty. Some of our witnesses have not got in yet, I was just down to see the old man himself, the principal applicant in the case, he is hardly able to walk, and we will be ready after dinner:

JUDGE FOOTE:

You can hear it this morning. I am not going to wait.

I don't think you can fix the time when the case will be heard without the permission of the Court.

Mr. Blanton:

I conferred with Mr. Thompson about it.

JUDGE FOOTE:

Where is he.

Mr. Blanton:

He has a case before the Commission.

JUDGE FOOTE:

I am not going to postpone my business for the business of the Commission.

Mr. Blanton:

Yes sir.

JUDGE FOOTE:

Have you any witnesses ope that are here now.

Mr. Blanton:

Yes sir.

JUDGE FOOTR:

Bring them up here.

Mr. Blanton:

I saw my client and they were gettinga hack to bring him around here when I left there.

JUDGE FOOTE:

Is it an intermarried case,

Mr. Blanton:

One applicant by blod.

JUDGE FOOTE:

I have got to go take testimony at Sulphur tomorrow, and while it would be a good excuse if your client was not here, the idea of coming in here and saying that the Clerks at the Dawes Commission are trying a case and that you will try this case at two o'clock.

Mr. Blanton:

I advised the Court that Mr. Thompson, my associate counsel was up there this morning.

JUDGE FOOTE:

How did Mr. Thompson kxxxx have any right to suppose that this Court would not take anything up until afternoon. This Court has been very patieint and kind, and the idea of coming in here and telling me that the case would be heardxx at two o'clock.

Mr. Blanton:

I told the Court I supposed the case would be taken up

this afternoon.

JUDGE FOOTE:

You should have made your application in due form.

I propose to postpone my cases for the Clerks of the

Dawes Commission. We have the jurisdiction of a Circuit

Court of the United States. I have got to go off this

afternoon for Ravia and then to Supphur and then to Hickory

this afternoon, and you see what an inconvenience it puts

the Court to.

JUDGE FOOTE:

We will take a recess until a quarter after eleven.

resumed sitting at eleven fifteen.

J. W. SPARKS, being called as a witness
in his an behalf, after being duly sworn, testified as follows:

DIRECT EXMMINATION.

Mr. Blanton:

- Q.--State your name Mr. Sparks and your age and where you live?
- A.--Name is J. W. Sparks, my age is sixty-seven the 12th day of January.
- Q .-- Where do you live?
- A .-- Ada, Chickasaw Nation.
- Q.--Mr. Sparks, you made application, did you make an application to the Dawes Commission in 1896 for enrollment as an intermarried citizen of the Chickasaw Nation, while they were at Muskogee?
- A. -- Yes sir.
- Q.--Are you the J. W. Sarks mentioned in this petition here, you are the J. W. Sparks that is complainant are you. Are you the J. W. Sarks mentioned in this petition here?
- A. -- Yes sir.
- Q .-- There is another party, Cynthia Sparks, what relation is

she to yourself?

A .-- My daughter.

Q.--When were you married that to this party through whom you claim your citizenship, and whose name was Sarah Colbert?

A .-- Year of eighty.

Q.--You know where your original license are that you were married by?

A .-- No sir, I don't know I gave them to the judge.

Q .-- What judge did you give them to?

A. -- Barnett.

Q .-- Who was he?

A .-- Lawyer at Paul's Valley.

Q .-- What has become of Mr. Barnett:

A .-- He is dead, died four years ago.

Q.--Have you any knowledge now of where your original license are?

A .-- No sir, I have n ot

Q .-- Will ask you if you remember who married you?

A .-- Yes sir.

Q .-- Who was it?

A .-- John E. Anderson, li ved here in town.

Q .-- What kind of a license did you procure for the ceremony?

A .-- Regular Chickasaw license.

Q.--Who is John E. Anderson? Was he the judge that performed the ceremony?

A .-- Yes sir.

Mr. Blanton:

* Want to introduce a certificate of the marriage. Marked Exhibit "A".

Q .-- You were married in Tishomingo?

A .-- Yes sir, at the Judges house.

Q .-- Was there anyone present?

A .-- Ye s sir.

Q .-- Who was it?

A .-- Thomas Fletcher.

Q.--What particular place did you procure your original license?

A.--Here in Tishomingo, Mr. Judge Anderson went and got the m.

Mr. Comish:

We object to any further oral evidence with reference to the marriage license. If the original was in existence, that would be the best evidence. If the original is not in existence, then a certified copy, and if the record are destroyed, then secondary evidence would be admissible.

JUDGE FOOTE:

Objections sustained.

You will simply have to introduce the original and if you prove that it waslost you will have to show that you applied for a certified copy. Mr. Blanton:

I have been trying to see the National Recorder this morning.

Mr. Cornish:

You won't find it in his custody.. That was brought out in the trial of a case the other day. The Clerk of the County is Mr. Harris, who lives about Mill Creek, the National Recorder's office was just created a year ago.

JUDGE FOOTE:

You will have to have that in order to complete your case.

Mr. Blanton.

If I am not able to produce a certified copy, then this would be admissible, if I had subpoensed that man to show that such a record is not in existence now. This would only be admissible after that proof has been made.

JUDGE FOOTE:

What do you want to do about that,

Mr. Blanton:

I might ask these questions with the understanding that it be strocken out if there is any proof offered showing that such a record is in existence.

JUDGE FOOTE:

No use to encumber the record with that. You will have time within which to get it.

Mr. Blanton:

yes sir.

JUDGE FOOTE:

I guess the first thing is to show that the woman through whom he claims citizenship was a Chickasaw Indian.

Mr. Blanton:

I thoughthe best proof of that fact is that she is on the roll, and I could get a certificate to that effect. I wrote the Commission ten days ago for such certificates, but have not received any reply from them.

JUDGE FOOTE:

Mr. Blanton:

I ought to have a reply from the Commission at this

time.

JUDGE FOOTE:

Have you anything to offer.

Mr. Comish:

No sir. In these intermarried cases, the Nations are not in the habit of insisting upon harsh rules. Ordinaryily we should insist that the case be closed, but I see no reason why a reasonable time should not be set down in June, at which time the case may be closed

JUDGE FOOTE:

You understand what you have to do. You have to have tat proof.

Mr. Blanton:

Yes sir.

JUDGE FOOTE:

What time will suit you.

Mr. Comish:

Any time, not later than the loth of June.

JUDGE FOOTE:

This case will be set for the 7th of June, anf you wil produce the other evidence then.

Mr. Blanton:

Thad a itness, not subposensed, he promised to come, and he has not shown up.

JUDGE FOOTE:

You bring him here then.

Mr. Comish:

You expect your client to be back here.

Mr. Blanton:

I wish to show this, he is old and feeble and may not be able to ome back here, wish toshow about a seperation,

I understand there will be some contention about these matters.

Q.--Mr. Sparks, how long did you and this woman Sarah Wolbert live together as husband and wife?

A. -- Eight months.

Q.--Is Cynthia Sparks the daughter of this woman Sarah Sparks and yourself?

A .-- Yes sir.

Q.--What was done at the expiration of this eight months,
of which you speak, did you live together any after then?
A.--No sir.

Q .-- What was done then?

A .-- I furnished her money.

Q .-- What did she do or what did you do at the e piration of that time.

A. -- There was some parties come and tried to getbher away, and did so.

O .-- Where did she go?

A .-- To her brother-in-law's.

Q. -- What did you do with reference to a divorce if anything?

A.-- Two years after I come and applied for a divorce.

Mr. Blanton:

We will offer the record themselves.

Q .-- You are the one that procured the divorce?

A -- Ves sir.

JUDGE FOOTE:

What were the grounds that you produced the divorce on?

A.--She didn't appear like she wanted to come back, or

didn't want to keep house any more, and I thought we had
better have a divorce.

Q .-- Get a divorce on the ground of her abandoning you?
A .-- Yes sir.

Mr. Blanton:

Did she quit you and would not come bakk, did she actually leave you and would not return?

A .-- Yes sir, she did

BROSS-EXAMINATION.

Mr. Comish:

Q.--What kin folks did this woman have, wjat brothers and sisters did this woman have?

A .-- One to my knowledge.

Q .-- What was this brother named?

A. - Glad Blevins.

Q .-- Is he living now K

A. -- No sir.

Q .-- What was her sisters name?

A .-- I don't know anything about her.

Q .-- Where was she living when you married her?

A .-- With her brother in law.

Q .-- Where in the Nation?

A .-- Up here beyond Gow mor Harris!

Q .-- How long did you know her before you marrie d her?

A .-- Known her about, I guess ten months.

Q .-- Had she been married before she married you?

A .-- Yes sir.

Q .-- Had she been married more than once?

A .-- No sir.

Q .-- Who was her former husband?

A .-- Jackson Colbert.

Q .-- His name was Jackson?

A .-- Yes sir.

Q .-- Know that he was dead?

A .-- Yessir.

Q .-- How long before you marriage was it that he died?

A .-- Indeed I can't tell you, several years.

Q .-- You had a personal knowledge of his death did you?

A.--Yes sir, there when he was buried, used to be Governor here.

Q .-- What was the maiden name of this woman?

A .-- Her name was Blevins.

Q: -- What was her first name?

A. -- Sarah.

Q .-- Sarah Baevins?

A .-- Yes sir.

Q .-- Did you know her mother?

A .-- No sir.

Q .-- Wnow her father?

A .-- I see him, not much acquainted with him.

Q .-- You has one child by her?

A. -- Yes sir.

Q .-- Is she enrolled?

A .-- Yes sir.

Q.--Has your child been recognized as a citizen of the Chickasaw Nation?

Mr. Blanton:

I object to the questions, because it calls for a conclusion of the witness.

JUDGE FOOTE:

It is to your advantage.

Mr. Blanton:

He asked if she had been recognized, kexxexx I don't understand that any individual had any power to recognize her.

Mr. Comish:

We should oppose the motion of the applicant to rule

it out. We are simply endeavoring to get at the facts. By recognituon I did not mean the recognition of one member by another member, I was asking this man if she was recognized in the legal sense, and if she is now recognized.

JUDGE FOOTE:

He is helping you.

Mr. Blanton:

We do not object as to facts, but as to the conclusions--

I will rule it out.

Mr. Blanton:

I think that the objection is well taken.

JUDGE FOOTE:

It is to your advantage.

Mr. Cornish:

Q .-- Where were you living in 1893?

A .-- Paul's Valley.

Q .-- Did this child live with you at that time?

A .-- No sir.

Q .-- Where did she live?

A .-- With her mother.

Q .-- After these peration, the child lived with its mother?

A .-- Yes sir.

Q .-- Did this child draw the Leased District money in 1893?

A .-- I can't tell you.

Q .-- When did her mother die?

A .-- Four years ago.

Q .-- Did her mother remarry?

A .-- I think she did.

Q .-- Who did she marry?

A .-- Man named Hughes.

Q.--Where did she live after her remarriage?

A .-- At Ardmore, when she died.

O.-- If this woman that you married was a citizen, there are pleanty of people that know it, what prominent citizens of the Chickasaw Nations that are living at this time that know of the citizenship of your wife; who is it that knows absolutely that your wife was a regnized citizen, give us the names of three or four people that know it, you lived around Ada?

A .-- Yes sir.

Q .-- You know Tandy Walker?

A. -- I x used to know him.

Q.--Do you know Humphries Colbert? You know C. A. Burris, don't you?

A .-- No sir, I don't.

Q .-- You know Gow rnor Byrd, don't you?

A .-- No sir, not acquainted with him.

Mr. Comish:

I insist that the citizenship of the woman be establihed by competent evidence. There is a very serious doubt in my mind that the woman was a recognized citizen at all.

JUDGE FOOTE:

Q .-- What color was your wife?

A.--Very dark complected, she showed like she was a half breed.

Q .-- Halfbreed what? What nationality did she look liek?

A .-- Always claimed to me she was a Chickasaw.

Q .-- What she said amounts to nothing.

Q .-- Has that child of yours been enrolled by the Dawes Commission?

A .-- I don't know.

Mr. Comish:

The child has been in the suit from the start.

aware that in these cases we endeavor to meet the issues fairly and manager and frankly. The questions in this case are, was this woman an Indian of recognized status, and the best evidence of that is record evidence. The second requisite is was the law complied with, and third did the marriage relations continue without interuption or abandonment, and if a seperation occured that it was without the fault of the applicant. It is encumbent upon the applicant to establish these three issues. ***Examination**

If he can not he is not entitled to enrollment, and if he does not he is not entitled to enrollment. I have been endeavoring to get at the facts, but inasmuch as the applicant declines to give any information

JUDGE FOOTE:

The man seems not to be strong either mentally or physically.

Mr. Comish:

I mentioned five or six prominent men in Pontotoc County
Mr. Blanton:

Q.--He asked you about people that lived at Stonewall, did you ever live in the Stonewall country with this wife?

A. -- No sir.

Q .-- What was your post offie?

A .-- Mill Creek.

Q .-- Know Governor Harris?

A. -- Yes sir, used to know the old man, after that I moved away.

Q .-- Where did you move to?

A. -- Paul's Valley.

Q. +-Lived out in the country there several miles?

A .-- Yes sir.

- Q.--Tell the Court how this woman looked with reference to Ind ian blood?
- A.--Well she was very dark, looked like she was a half breed probably or more, she had dark eyes, very dark eyes, and very dark hair, black hair, and dark complected, very dark complected.
- Q.--Did you ever have anything to do with her folks?
 A.--No sir.
- Q .-- Did you like close to her folks at any time?
- A .-- No closer than twelve miles.
- Q.--You stated while ago that she had a half brothers, do you know whether she had full brothers or sisters or not?

 A.--I can't say.
- Q .-- Know how many times her father was married?
- A.--Married three times, I believe, I have heard that.
 Mr. Cornish:

How long have you been living in the Chickasaw Nation?

A.--Been living here ever since the year of eighty.

Q.--You have lived in this country since 1880, I will ask you this final question, in order that the record may show that the Nations are endeavoring to get at the facts, give the stenographer the names of three or four prominent persons, who are respectable and credible, who know about the facts of the citizenship of your wife, and know about the facts of your separation from her, give us the names of three or four prominent and respectable persons?

A .-- Know Dr. Gillum.

Q .-- Where does he live?

A .-- This side of Berywn.

Q. -- Citizen?

A. -- Yes sir.

A .-- Intermarried citize ?

A .-- Yes sir.

Q. -- Dr. John O. Gillum?

A. -- Yes sir. Mrs. Susan Brushing.

Q .-- Live near you when you seperated?

A .-- Yes sir.

Q .-- Know of the facts of the seperation?

A. -- No sir.

Q .-- Who else?

A .-- That is all I know k now that know the facts.

Q .-- Does he know who this woman was kin to?

A. -- Yes sir.

Mr. Comish:

My advice would be that you have him here.

Mr. Blanton:

Q .-- You sent after him, didn't you?

A .-- Yes sir.

Q.--You sent after a Mr. Meeks that is supposed to know it didn't you?

A. -- No sir.

Mr. Comish:

You had better bring them here. You can get them here by process of this Court. I am anxious to get at the facts in the case. At this time, I am not at all certain this this woman was an Indian.

JUDGE FOOTE:

You are liberty to apply to the court for a subposna.
Mr. Blanton:

I will ask for a subpoena and in the meantime I will get a certificate

Witness

I was acuqinted with Mr. Carter.

Mr. Comish:

O .-- Judge B. W. Carter?

A .-- Yes sir. He is dead.

Q .-- This Judge Anderson, who was he?

A. -- Lived here when I was married?

Q .-- Here in Tishomingo?

A .-- Yes sir . Judge of Tishomingo County.

Q .-- He dead?

A .-- Yes sir, he is de ad too.

Q.--Know where he lived in the town of Tishomingo, you got the license from him?

A. -- Yes sir.

Q. -- Pay any money?

A. -- Yes sir

Q .-- How much? What is your best recollection about?

A .-- I think it was about the time the license went up.

Q.-- How much money did you pay this Judge, what is your bext recollection about it?

A.--Been so long, I never thought of it afterwards, I gave ten or fifteen dollars.

Q .-- For the license and performing the ceremony?

A9--Yes sir.

Q .-- That was in 1880?

A .-- Yes sir.

Q.--Where did he live, you are familiar with the town of Tishomingo, you know where the Capitol was at that time and where Ben Kemp lived, Judge Kemp?

A .-- I can't tell you.

Q .-- You know where Ben Kemp lived, Judge Kemp, know where the old jail used to be?

A.--Yes sir, go that way and leave it to the right, been so long, and I haven't been here but twice.

Q.--Do you know what a marriage license is, you sawthat paper this morning, is that a marriage license, that your marriage license?

A .-- No sir, I guess not, I don't know .

Q.--You read the marriage license over, me how did it read, what did it contain?

A.--I can't tell you just how that read. I seen his name to it and old Mr. Carter.

Q .-- What Carter:

A .-- Recorder, signed his name to the certificate.

Q .-- Who signed his name to the certificate?

A .-- Mr. Carter.

Q .-- What Carter?

A.--Ben Carter, Judge Carter, he was recorder at that time on Mill Creek.

Q .-- He the man that recorded your marriage license?

A .-- Yes sir. Judge of the Court afterwards.

Q.--How long after your marriage was it that it was recorded?

A .-- I don't recollect, it wasen't a great while.

Q .-- Get anybody to recommend you for a marriage license?

A .-- Yes sir.

Q .-- Who signed your petition?

A. -- Dr. Gillum?

Q .-- Who else?

A .-- Eastman James.

Q .-- He living?

A .-- No sir.

Q .-- Who else besides Eastman James?

A .-- White men, I don't recollect.

Q .-- Others white men, non-citizen?

A .-- Yes sir

Q .-- Did you ever marry before?

A .-- Yes sir.

Q .-- Where did you marry and who did you marry before?

A .-- Married in Indiana.

Q .-- In what year?

A .-- About fifty-eight.

Q .-- Who did you ma rry?

A .-- Lady named Gardner.

Q .-- What becme d her?

A .-- Died with consumption.

Q .-- Live with her until she died?

A .-- Yes sir.

Q .-- Ever married again before you married here?

A. -- No sir.

Q .-- Married since the death of this wife you married in this country?

A .-- No sir.

Q .-- In what year did this child of yours come back to you?

A. -- After her mother died, I think it was was years ago this Spring.

Q .-- The child is living with you now?

A .-- No sir, married.

Q .-- What is her name now?

A .-- Sparks, married a man named Sparks.

Q .-- Any relation of yours?

A. -- No sir.

Q.--Now Mr. Sperks, what kin folks if any has your daughter living in this country, has she a blood relative in this Nation so far as you know

A .-- I done t know.

Q .-- That daughter is living now?

A. -- Yes sir.

Q .-- How old is she?

A .-- Bom January 12, 1882.

Q. -- Now you don't know of a single blood relative that she has in the Chickasaw Nation?

A. -- No sir.

Q .-- Among the Indan people?

A .- - No s ir, never been down there.

Q.--This first husband of her, Colbert, who was he kin to, he was an Indian?

A .-- Yes sir.

Q.--What Colbert family did he belong to, old man, Colbert, Governor Colbert, Winchester Colbert?

A .-- Yes sir.

Q .-- He was related to Humphries Colbert?

A .-- Yes sir.

Q.--This first husband of your wife was related to Humphries
Colbert?

A .-- I think so.

Q. -- Know George Colbert that lives up there that is Attorney General of the Nation now?

A .-- No sir.

JUDGE FOOTE:

Q .-- How old is your daughter now.

Mr. Comish:

He responded twenty some odd.

JUDGE FOOTE:

Q .-- Know whether she knows anything about her relatives?

A .-- I don't know whether she does or not.

Q .-- Ever live with any of them?

A .-- Lived with her mother until she died about four or five

years ago, and then she came to me five years ago this Spring.

Mr. Blanton:

Q .-- Your wife, remarried a man named Hughes?

A. -- Yes sir.

Witness excused.

on behalf of plaintiffs, after being duly sworn testified as follows:

DIRECT EXAMINATION.

Mr. Blanton:

Q .-- What is your name?

A .-- Flatcher.

Q .-- Where do you live?

A .-- Live up near Berwyn.

Q .-- Know Mr. J. W. Sparks?

A .-- Ves sir.

Q .-- Know a woman that he married named Sarah Colbert?

A' -- Ves sir.

Q .-- Were you present when they were married?

A .-- Yes sir.

Q. -- State to the Court where it was and what occurred and where he got the license?

A.--Got the license at Tishomingo. He was married here at Tishomingo, and I disramember the mans name he got the license from.

Q .-- Who married him?

A .-- John Anderson.

Q .-- Remember when that was?

A. -- I won't be positive, eighty or eighty-one, I won't be positive.

Q .-- You were present at the time?

A. -- Yes sir.

Q .-- Live up there in the community in which they lived?

A .-- Yes sir.

Q .-- Do you know what kind of a license they got?

A .-- No sir, I don't know.

Q. -- I mean by that, you know whether they got that from the United States authorities or the Indian authorities?

A .-- Indian authorities.

Q. -- Know this woman Kuxxuxxx Sarah Colbert, see her about that time?

A .-- Yes sir.

Q .-- pesyribe her appearance to the Court?

A. - : Well she was dark complected woman, very dark, that is she was dark complected. Dark black hair, straight.

Q .-- What did she look like, what race of men?

A .-- Of course she showed Indian blood considerable.

Q. -- What part of Indian blood did she possession in your opionion?

A .-- There is different shades.

Q .-- Judging from your experience in that line?

A. -- I can't get that down. She sowed considerable Indian blood, because there is full bloods a good deal lighter than others, and half breeds be brothers and one will be light and the other dark.

Q .-- Are you acquainted around Tishomingo?

A. -- No sir.

Q .-- Know any of the Chickasaw recognized citizens?

A. -- No sir.

Q .-- Know Dick McLish at Ardmore?

A. -- No sir.

Q .-- Know Charley Carter at Ardmore?

A. -- YET WIT

A .-- Yes sir.

Q .-- Was she as dark as Charley Carter?

A .-- Yes sir.

Q .-- Any darker?

A .-- Yes sir.

0 .-- What prominent Indian do you know up your way?

A .-- Well she was something near as dark as John Thomas.

Q .-- He a prominent Indian.

A .-- Yes sir.

Q .-- How long have you lived in the Chickasaw Nation?

A. -- Been living here ever since the fall of sixty-five?

CROS S-EXAMINATION.

Mr. Comish:

Q .-- Are y u an applicant for citizenship of any kind?

A .-- No sir.

Q .-- White man?

A .-- Yes sir.

Q.--How long did you know this woman before Mr. Sparks married her?

A .-- Known her for several years.

Q .-- Before that time?

A. -- Yes sir.

Q .-- You had lived in the same neighborhood with her?

A. -- Yes sir.

Q .-- What kin folks did she have?

A .-- I don: t know any but the Blevins.

Q .-- What Blevins were they?

A .- - Geese Blevins was her father.

Q .-- Living now?

A:-Yeasssir.

Q .-- Where does he live?

A .-- On Blue, between Penning ton and Blue.

Q .-- Indian or k white man"

A .-- White man, I suppose.

Q .-- Was he an intermarried citizen?

A.--His wife was just like his daughter, she had considerable Indian blood.

Q .-- His wife was a citizen you say?

A .-- Never claimed any citizenship here, I don't know that.
Mr. Blanton:

Are you willing for a statement to go in as to a disposition to claim citizenship.

Mr. Comish:

It would cerarly be competent as brought out on cross examination, it would not be competent to substantiate a claim.

Mr. Blanton:

I don't think it should be permitted to go in the record.

JUDGE FOOTE:

Wasen't it hearsay.

Mr. Comish:

It is a declaration against interest.

JUIGE FOOTE:

If they didn't claim it of course it would be competent as against interest.

Mr. Cornish:

That is the point.

JUDGE FOOTE:

Then it would be competent.

Mr. Cornish:

Q .-- They didn't claim citizenship here?

A .-- Not that I know of . If they did I never heard of it.

Q .-- You had known them for several years?

A. -- Yes sir.

Q .-- Where did they come from into this country?

A .-- Grayson County.

Q .-- What Sta te?

A. -- Texas.

Q .-- Know them in Grayson County?

A .-- Yes sir.

Q .-- Was the mother of this woman living at that time?

A .-- Yes sir.

Q .-- How long had you known than in Grayson County, yexas?

A -- Up to the time they come over here in the fall of sixty-five.

Q .-- You had known them prior to that time?

A .-- Right along then, they came over.

Q .-- How long had you known them down there?

A .-- Short while.

Q .-- What were they doing down there?

A .-- Come in there during the war.

Q .-- Where did they come from?

A .-- Territory somewhere.

Q .-- What did they do in Grayson County?

A .-- Made a crop.

O .-- Whoseplace did they live on?

A .-- Public land.

Q .-- Took up public land

A .-- Yes sir, just settled on land there.

Q. -- Any personal knowledge of where they came from into Gravson County?

A. -- No sir.

Q .-- Q .-- The first time you knew them they were living in

Grayson County on public land?

A .-- No sir. The first I ever knew them they were moving.

Q. -- Where?

A .-- In Texas, moving up into Grayson County.

Q .-- Been a little further down in Texas?

A .-- Yes sir.

Q .-- Coming from the South into Grayson County?

A .-- Yes sir.

Q .-- Know where they had been?

A. -- No sir.

Q .-- Know how long they had been the re?

A .-- No sir.

Q. -- No knowledge of them previous to the time you saw them moving from the South into Grayson County?

A. -- No sir.

Q .-- You say them in the late sixties, just efter the war?

A, -- Yes sir. Just after the war.

Q .-- where did they live after that time?

A .-- Moved in here.

Q.--Did you know then from the time they moved in here in the late sixties up until the present time?

A. -- Yes sir.

Q .-- Moved around from place to place?

A .-- Yes sir.

Q .-- Whose places have they lived on, so far as you know?

A .-- Well they lived on a place called the Norton farm.

Q .-- Who owned that?

A .-- Belonged to the heirs of Mrs. McLish?

Q.--The McLish8 were Chdckasaws and this family livedon their place?

A .-- Yes sir, and then they went on this Mrs. Sparks place.

Q .-- She had married a man named Colbert, who was a Chickasaw?

A. -- Yes sir.

Q .-- And lived on the place which he had owned?

A. -- Yes sir.

Q .-- How long did they live on that place?

A .-- I don't remember how many years.

Q .-- Where did they go then?

A .-- Up on Blue where they live now.

Q .-- Is the mother of this woman living now?

A. -- No sir.

Q .-- I mean the wife of Blevins, is Blevins wife living now?

A .-- Not the mother of this woman.

Q.--I am a speaking about the mother of the woman that Sparks married?

A .-- She is dead.

Q .-- When did she die?

A. -- Must must have been dead some twenty-eight or twentynine years.

Q.--Did you live about Sparks when they seperated, lived near them when they seperated?

A .-- Yes sir.

Q .-- Have any personal knowledge of the facts of the maxxxx seperation?

A. -- No sir.

Witness excused.

JUDGE FOOTE:

We will hear the rest of the testimony on the 7th of June.

Mr. Comish:

These facts develope a condition which is clear to our mind that these people are not citizens of the Chickasaw

Nation, and it will be impossible to establish to the Court that she was a citizen of the Chickasaw Nation. our view being as he retofore stated the first issue is was the woman , the whom the right to enrollment as a citizen by intermarriage of the Choctaw or Chickssaw Nations, a citizen of the Choctaw or Chickasaw Nations and duly enrolled as such. I don't understand that the Court would have the right to inquire primarily into the right of the person through whom me the citizenship is claimed. and if it developed that they were Chickasws to admit the persons for the purpose basis of citizensh ip by intermarriage at this time. The condition developed here is conclusive to our minds that the woman was not a citizen of the Chickasaw Nation, and so far as further proof in this case is concerned, we will kninksky insist on the strictest evidence.

IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT TISHOWINGO, JUNE TERM, 1904.

J. W. Sparks, et al,

vs. No. 40.

Choctaw and Chickasaw Nations.

Blanton & Andrews, Attorneys for plaintiffs.

Nansfield, McMurray & Cornia, for Defendants

Present and presiding the Honorable Henry S. Foote, Associate Judge.

JUNE 7, 1904. This day this cause coming on to be heard, both plaintiffs and defendants being represented by counsel, and both having announced ready for trial, the following proceedings were had, to-wit:

Mr. Rennie:

I am appearing simply for these lawyers.

JUDGE FOOTE:

Are you ready.

Mr. Rennie:

T wish to present in behalf of these attorneys a certificate from the Chairman of the Dawes Commission as to the citizenship of Sarah Hughes. It is a certificate to the effect that she appears on page one khikkywakka hundred and

Nation, opposite number eighteen on said page, and wish to state to the Court as these attorneys requested me to do, that they have made a search of the records of the County Clerk to get certificates to introduce in this matter, and they have not been able to get the certificates on account of not finding the Clerk, and they want it to go until the 20th.

Mr. Cornish:

with reference to this certificate of the Dawes Commission, the Court is aware that our position is that that a
certificate from the Commission to the Five Civilized
Tribes of the citizenship status of some person is not binding

certificate I wish to state that the Choctaw and Chickasaw Nations deny that this person is a citizen of the Choctaw or Chickasaw Nations, and ask that this certificate be not comsidered as conclusive and binding upon this Court. We object further for the reason that it has not been shown by competent evidence that the person to whom the applicant was originally married is the person who is mentioned in the certificate. Our view is that this woman is not a citizen and not in a position to confer citizes hip upon this man. Our view is that since this certificate is not binding upon the court it is necessary to show first that this woman was a Chickasaw Indian by blood, and secondly that she was such a Chickasaw Indian by blood as is entitled to enrollment and distribution of the tribal property.

JUIGE FOOTE:

You have not filed a written motion for a continunce.

Mr. Cornish:

What is it you want to offer in addition to that.
Mr. Rennie:

My understanding is that it is a certified copy of the marriage license.

JUDGE FOOTE:

Number forty, evidently set for today for further hearing. Case is closed except for documentary evidence.
Mr. Rennie:

They wish now to ask the court for a further postponement

that they may have further time to procure that documentary evidence that up to this time they have not been able to obtain.

JUDGE FOOTE:

closed except for that documentary evidence, and if they do not have it by the time the court reaches it, we will a go on with out it.

In the Choctaw and Chickasaw Citizenship Court, Sitting at Tishomingo, Ind. Ter, June 24, 1904.

J.W. Sparks, et al,

--V8--

No. 40.

The Choctaw and Chickasaw Nations.

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June 24, 1904; This day this cause coming on to be heard before the Hons. Spencer B. Adams, Chief Judge, and Walter L. Meaver and Henry S. Foote, Associate Judges of said Court, the Defendants being represented by their Counsel, the following proceedings were had to-wit:

Mr. Cornish;

We submit the case with the exception that we will wish to file some documentary evidence with the next few days.

In the Choctaw and Chickasaw Citizenship Court.
Sitting at Tishomingo, I.T., June 30, 1904.

J.W.Sparks, et al.

--VS--

No. 40.

The Choctaw and Chickasaw Nations:

June 30, 1904; This day this cause coming on to be heard before the Hons. Spencer B. Adams, Walter L. Weaver and Henry S. Foote, Judges of said Court, the Defendants being represented by their Counsel, Mansfield, McMurray & Cornish, the following proceedings were had to-wit;

Mr. Cornish;

This case was closed, with the exception that the Nations were given permission to introduce some documentary evidence.

I have a certified copy of the evidence of the woman, through whom this applicant claims by intermarriage.

This applicant, J.W.Sparks, claims through a woman named Sarah Hughes, and he has offered a certificate showing her name to have been on the "Leased District" Rolls of 1893; we now have a certified copy of her evidence before the Commission to the Five Civilized Tribes, in support of her application for enrollment. Ex. "AA".

IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT TISHOMINGO, IN THE INDIAN TERRITORY,
NOVEMBER TERM, 1904.

J. W. Sparks, et al.,

vs. No. 40.

Choctaw and Chickasaw Nations.

DECREE OF COURT.

On this the 28th day of November, 1904, this cause coming on for final decision, the same having heretofore been submitted upon the law and the evidence, and the Court being well and sufficiently advised in the premises, doth find that the plaintiffs, J. W. Sparks and Synthia Sparks or Cynthia Sparks, are not entitled to be deemed or declared citizens of the Chickasaw Nation, or to enrollment as such, or to any rights whatever flowing therefrom.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the petition of the plaintiffs, J. W. Sparks and Synthia Sparks or Cynthia Sparks, be denied, and that they be declared not citizens of the Chickasaw Nation, and not entitled to enrollment as such citizens, and not entitled to enry rights whatever flowing therefrom.

| | Chief Judg | e. | • • • • | |
|-------|------------|--------|---------|--|
| ••••• | Associate | Judge. | •••• | |
| ••••• | Associate | Judge. | •••• | |

J-Nº40.

Aporto, Jev, et al,

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Chieresous Nation.

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Dawas Commission.

No record.

IN THE CHOCTAW AND CHICKAGAW CITIZENSHIP COURT, SITTING AT TIGHOMISCO.

J. W. Sparks, et al.,

Plaintiffs,

VU.

Choctaw and Chickasaw Nations.

Defendants.

No. 40.

MEMORANDUM OF ARGUNERY FOR NATIONS.

Applicant J. W. Sparks seeks, by this proceeding, the enrollment of himself and daughter Synthia, as members of the Chickesaw Nation, alleging that he married with one Sarah Colbert, an alleged Chickesaw Indian by blocd and that his daughter Synthia, was the result of said marriage.

Hany cases tried before this Court have surpassed this one in the amount of worthless and fraudulent testimony taken, but none of them have less foundation in fact.

Applicants undertook to prove the Chickasaw blood of Sarah Colbert. J. W. Sparks testified that she had the appearance of an Indian and when pressed as to details of her femily and history takes refuge in such dense ignorance that a member of the Court felt justified in remarking from the bench "The man seems not to be strong either mentally or physically."

The only other witness who testified crally was witness Fletcher, put on the stand by applicants, who under-

IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT TISHOMINGO, I.T.

-000-

J. W. SPARKS et al, plaintiffs,

VS.

No. 40.

CHOCTAW and CHICKASAW NATIONS, (defendants.

Brief of Plaintiffs ...

Since attorneys for the Nations are not content to submit this case without a brief but have seen fit to file a brief herein, we desire to answer same.

Barring the pompous assertions of counsel for the Nations and the unjustified assaults upon the applicants and their attorneys, we submit there is nothing serious in the brief.

Counsel for the Nations, by INUENDO, charge the applicant, J. W. Sparks with falsely swearing and cite the remark of Judge Foote while applicant was on the stand to confirm their conclusions. It is true that Judge Foote remarked from the bench: "The man seems not to be strong either mentally or physically", and we do not contend but that this remark was wholly justified by the facts, yet, we do contend that it is unbecoming in counsel to malign this witness because Providence holds oven him the scourge of its resentment because of broken laws of nature. The applicant, J. W. Sparks, is a physical wreck, broken down and disfigured by rhumatism and paralysis, and he was assisted by up the stairs and to the stand when he testified in this case, as the court will remember. He couldn't talk audibly. If these facts argue that the witness is a liar and unworthy of belief, then the assault is justified, otherwise, we

took to testify that Sarah Colbert was an Indian, but on being pressed in the cross-examination, he stated that he first met her in about 1865, when she and her family were moving into Grayson County, Texas, from the South, and that so far as he she had never lived in Indian Territory prior to said time. Applicants then introduced a certificate of the Dawes Commission to show the citizenship status of Sarah Hughes, formerly Sarah Colbert, which showed her name on the leased District Pay Roll.

In presenting this certificate to the Court the applicants and their advisers were guilty of an attempt to mislead and deceive the Court, for they could not have discovered the presence of her name on that roll without learning at the same time the nature of a claim to a citizenship status. This information applicants studiously suppressed. Just what an effort J. W. Sparks made not to surrender his information on the subject can be seen by an examination of his testimony in the record.

Sarah herself, given before the Commission when she appeared before it for enrollment. From her evidence it clearly appears that she is not an Indian and was never an applicant as such, but that prior to her marriage to Sparks she was married to a Chickasaw Indian of recognized status, and that her only claim to enrollment was as an inter-married citizen.

Therefore, the only question to be decided by the Court in this case is "Does an Inter-married white woman, who after the death of her Chickasaw husband, marries a white man, confer the rights of Chickasaw citizenship on such white husband and his white children by her?

This question we have fully discussed in our brief in the Joanna Mickle case, No. (27, on the South McAlester

Docket, and to our brief in that case we respectfully refer the Court.

In our opinion these applicants are not entitled to enrollment and their petition should be denied.

Respectfully submitted,

ATTORNEYS FOR CHOCTAN AND CHICKASAW NATIONS.

think not.

Counsel for the Nations say: "In presenting this certificate (referring to the certificate that Sarah Hughes, formerly Sarah Sparks, appears upon the leased district roll) to the court, the applicants and their advisers were guilty of an attempt to mislead and deceivethe court, for they couldnot have discovered the presence of her name on that roll without learning at the same time the nature of a claim to a citizenship status. This information applicants studiously suppressed." To put ourselves right before the court and to advise the court fully with reference to what knowledge Exxxest we possessed, as well as the applicants, we attach hereto a letter we received from the Commission to the Five Civilized Tribes which conveys this information: "You are hereby informed, however, that from said roll it is impracticable to ascertain whether the persons named thereon are citizen's by blood or intermarriage." Unless counsel for the Nations have more information and a different roll from that possessed by the Commission to the Five Civilized Tribes, they certainly made the above statement unadvisedly or with the design on their part to wilfully mislead the court. We take it that the attorneys for the Nations would see to it that the Commission to the Five Civilized Tribes had a correct copy of the leased district pay roll, and that the roll referred to by said Commission is a correct copy of that possessed by the Nations, and we do not believe that counsel for the Nations had any other motive than one to mislead when they made their assertions.

The witness, Fletcher, testified, it is true, that he first met Sarah Magnes Colbert down in Grayson County,

Texas during the war; that he said that she came from the Indian Territory and afterwards returned to the Territory

when the war was over; that she was an indian.

The attorney for the Chickasaws, the Honorable W. B. Johnson, in his answer filed in this case when it was tried in the United States Court at Ardmore, admitted that Sarah Hughes, formerly Sarah Sparks, was a member by blood of the Chickasaw Tribe of Indians and there has never been any contention to the contrary until made by the present counsel for the wations, and when this trial was in progress. It is true the proof as to her citizenship is not as strong as it might be, but it is certainly sufficient in the face of the Nation's admission heretofore, when the court remembers that the applicants appeared for trial with the understanding that there had never been any issue made upon this question. Under such circumstances he would certainly not be required to make that cogent proof which would be required where the controversy hinged mainly upon that issue.

Counsel say that the Nations introduced the testimony of Sarah Hughes herself Frain before the Commission when she appeared before it for enrollment, and that from it it clearly appears that she is not an indian and was never an applicant as such, but only claimed by reason of her intermarriage with Colbert. We were not present when said testimony was offered and this is the first intimation we have had that it had been offered in evidence and we desire to say that if such testimony was offered it was inadmisable and should be disregarded by the court.

In order to make testimony given by a witness since deceased admissable in the cause, the issues and the parties must have been the same. See Fresh vs. Gilson, 41 U.S., 327 (10 L. Ed., 982); McTighe vs. Herman, 42 Ark., 285; Haslan vs. Campbell, 60 Ga., 650; Poorman vs. Miller, 44 Col., 269; Marshall vs. Hancock, 80 Cal., 82; Bryan vs.

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Malloy, 90 N.C., 508; Tappan vs. Beardesley, 77 U.S., 427 (19 L. Ed., 974).

The Nation has admitted that Sarah Hughes, formerly Sarah Spraks, was an indian by blood in their answer filed in the United States Court at Ardmore, and the records of the Commission to the Five Civilized Tribes, as shown by the certificate introduced, shows that the name of Sarah Hughes appears upon the Leased District Pay Roll; the evidence shows that she had the appearance of an indian and the witnesses, Sparks and Fletcher, testify that she was an indian while the Nations offer no testimony whatever that she is not.

Under such evidence and upon such record, it occurs to us that the applicants should be admitted to citizenship and we have confidence that this court, which is not saturated with the prejudice of the counsel for the Nations, will so decree.

Respectfully submitted,

Clauton r Gudreum

Attorneys for J. W. Sparks.

J. W. Sparks raas No 40 J. W. Sparks Synthia Sparks or Cynthia Sparks SUMMONS.

Duplience

United States of America,

INDIAN TERRITORY,

SS:

Choctaw and Chickasaw Citizenship Court.

The President of the United States of America,

Co the United States Marshal for the Indian CerritorySouthern District,

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DUPLICATE

No. 40 7

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Attorney for Plaintiff.

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| | | And the other persons named in this Summons are "not found in this District." | With a member of defendant's family over 15 years of age there residing. | " | " | (1) | At Residence of | ,, | *************************************** | 11 | Personally on | and served same by copy, as follows: | | United States of America, indian Territory, |
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United States of America, ss:

Choctaw and Chickasaw Citizenship Court.

The President of the United States of America,

Co the United States Marshal for the Indian Cerritory, Norther District.

| GREETING: |
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| YOU ARE COMMANDED TO SUMMONS |
| Principal Chief of the Choctaw Nation, |
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| to answer in twenty days after the service of this summons upon |
| as Principal Chief of said Nation |
| a complaint in Equity filed againstthe Chockay and Chickage Nations |
| by H. Sfacks, and warn that upon failure to answer, the complaint will be taken for confessed, and you will make return of the summons on the |
| first day of next instanter Term of said Court |
| and you are further commanded to notify said Green McCurtain, Principal that aforesaid, that the files, papers and proceedings, in the case of the file No. 37, in the District Court for the Sakithur District of the Indian Territory have been transferred to the Choctaw and Chickasaw Citizenship Court, and that the certificate of the Clerk of said Court for said Sauthur District, Indian Territory has been attached thereto. |
| WITNESS the Honorable Spencer B. Adams, Chief Judge, Walter L. |
| Weaver and Henry S. Foote, Associate Judges, and the Seal |
| thereof, at South Mc Aleuter, I.T. , aforesaid, |
| Weaver and Henry S. Foote, Associate Judges, and the Seal thereof, at, aforesaid, this, day of, A. D. 1902. |
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Clerk.

MARSHAL'S FEES.

No. 4077

SUMMONS

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Justporks et al #40 Berwyn, D. T., Ou mission showing that Sarah Hughes wife of aliphiant owas eurolled on roll of 1893 as cetezen by entermarriage

J. W. Sparks, et al.

Vs. No. 37 Judgment, Southern Dist. March 12, 1898. Chickasaw Mation.

This day this cause comingon to be heard, upon the pleadings, proof, exhibits, Master's report, and the eseptions if iled thereto and the court being advised, is of the opinion that the exception filed to the Master's report herein by the applicants should be and the same are hereby sustained, and said report is in all other respects confirmed; and the court being sufficiently advised upon the whole case: Doth order, adjudge and decree, that the applicants, J. W. Sparks, be and he is hereby admitted as a member of the Chickasaw Tribeo of Indians by intermarriage; and that the applicant Cynthia Sparks be and she is hereby admitted as a member of the Chickasaw Tribe of Indians by blood, and that they rach and both have all the rights priti iges and immunities as members of the Chickasaw Tribe of Indians in the way and manner above indicated.

The Clerk of this court is hereby ordered to transmit a certified copy of this judgment to the Commission to the Five Civilized Tribes of Indians for their proper enrollment, which said Commission is hereby directed to place their names upon the rolls made out by it for the Chickasaw Nation as members of said tribe of Indians.

To this judgment the Chickasaw Nation excepts.

In the Chectar and Chrokesow Citizenship Court. Jew Sparks et af Thorses Choetow & Chickaraw Untions Defendant Memorandum of Argument for Viations Du reply to Brief of applicant The only evidence on which applicant seeks survelment

is the froof of the warriage of Jew Sparks to a comian whose usur ofbears on the tribal roll of 1893x To week this testimony the Unteres introduced the testurary given by the women herself when she applied

to the Dawes Com for enrollment on the that final Roll in fursuaux of such tribal eurollment, Since the entire claim. resto on the tribal status of this woman it will Not require authorities to support its com petersy

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IN THE CHOCTAW AND CHICKASAW CITIZ ENSEIP COURT, SITTING AY SOUTH MCALESTER, IN THE INDIAN TERRITORY.

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J.W.Sparks, et. al.,....Plaintiffs, Vs.

The Chickasaw Nation, ... Defendant.

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SHIP COURT REQUESTING THAT A WRIT OF ERROR BE ISSUED TO THE UNITED STATES COURT FOR THE SOUTHERN DISTRICT OF THE INDIAN TERRITORY, REQUIRING SAID COURT TO TRANSFER AND CERTIFY TO THE SAID CHOCTAW AND CHICKASAW CITIZENSHIP COURT THE FILES, PAPERS AND PROCEEDINGS IN CITIZENSHIP CASE NO. 37? AND STYLED J.W.SPARKS, ET. AL., VS. THE CHICKASAW NATION.

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Now come the petitioners, J.W. and Synthia Sparks, and respectfully show to the court that price to the 10th day of September, A.D. 1896, and within the time prescribed by the act of Congress approved June 10th, 1896, conferring jurisdiction of citizenship cases upon the Commission to the Five Civilized Tribes, the petitioners herein filed their application with the said Commission to the Five Civilized Tribes for citizenship and membership in the Chickasaw tribe of Indians; that in due course of time said Commission heard said application, and admitted said applicants herein to citizenship to the said Chickasaw Nation or tribe of Indians; that the reafterwards the said Chickasaw Nation or tribe of Indians appealed from the decision of the Commission to the Five Civilized Tribes, to the United States Court for the Southern District of the Indian Territory, at Ardmore,

eaid petition being styled in said court. J.V. Sparks, et.

al., vr. the Chickasas N stion, number 37; that thereafterin
wards the said United States Court for the Southern District of the Indian Territory, at Ardence, a fail, complate and Simul trial was had of the claim of these petitioners to citiz and ip in the Chickasas Nation, and by
Judgment and decree of said court entered on the 13th
day of March, A.D. 1898, the petitioners herein were
adjudged to be citizens of the Chickasas Nation.

A.D. 1986, the applicant, J.W. Sparks, was lawfally intermarried with Mrs. Sarah Colbert, a member of the Chickssaw tribe of Indians, by license issued by the proper
authorities of said Mation, and the said marriage coresony
in all things being in conformity with the laws of said
Mation: that the applicant, J.W. Sparks thereby became,
ander the law of ents mation, a member of the Chickasaw
tribe of Indians; that the applicant, Synthia Sparks, is
the issue of said marriage; that ever since said date
the applicant, J.W. Sparks, has been recognized as treated
as a member of the said tribs of Indians.

const to said marriage aforesaid, the said Wrs. Sareh colbert, without reason or cause therefor, deserted the applicant, J.v. Sparks, and on her own account secured a divorce from him in the tribal courts of the Chickense Mation; that ever since said narriage aforesaid, and the birth of the applicant, Synthia Sparks, both applicante have continuously resided in the Chickense Mation, and

That in addition to those facts, which were duly proved before the said Commission to the Five Civilized Tribes, and in the trial answers said cause in the United

States Court for the Southern District of the Indian

Territory, the said Chickasaw Nation filed an answer
in said cause, a part of which is in words and figures
as follows, townit:

"For farther answering, it admits that the said J.W. Sparks was married to Mrs. Sarah Colbert, an Indian by blood, as alleged in the application, and that Synthia Sparks is a child of said union, and that the said Synthia Sparks is a member of the said tribe of Indians by blood. But it denies that the said J.W. Sparks is a member of the Chicksaw tribe of Indians by intermarriage, for the reason that he, after his marriage with the said Mrs. Sarah Colbert, was divorced from her, and by reason of the said divorce he forfeited all rights he had as a member of the Chicksaw tribe of Indians by intermarriage."

rendered on the 17th day of December, 1902, in the case of the Choctaw and Chickasaw Nation or Tribe of Indians, vs. J.T.Riddle, et al, this court adjudged and decreed all judgments and decisions of the United States Courts in the Choctaw and Chickasaw Nations admitting persons to citizenship and enrollment as citizens of said Nations upon appeal from the Commission to the Five Civilized Tribes to the citizenship committees of said tribes to be null and void both as to the defendents named in said cause, and all other persons claiming citizenship in the Choctaw and Chickasaw Nations by virtue of the judgments rendered in the United States Court for the Ascuthern and Central Districts of the Indian Territory under act of June 16th, 1896.

Your petitioners state that they were not parties to said case of the Choctaw and Chickasaw Nations vs.

J.T.Riddle, et. al., and are not bound by the judgment rendered therein, and that said court had no jurisdiction or power under the pleadings and evidence of said case to set aside or vacate the judgment of the United States Court for the Southern District of the Indian Territory,

admitting them to citizenship in the Chickasaw Nation, and that said judgment of the United States Court for the Southern District of the Indian Territory is still in full force and effect.

But your petitioners further state that should this wurr hold that they are bound by the judgment rendered in the said case of the Choctaw and Chickasaw Nations or Tribes of Indians, Vs. J.T.Riddle, et. al., and that the judgment rendered by the United States Court for the Southern District of the Indian Territory admitting them to citizenship in the Chickasaw tribe of Indians is null and void and of no effect whatever, then the effect of said decision would be only to annull and vacate the judgment rendered by the United States Court for the Southern District of the Indian Territory, and would leave in full force and effect the original judgment of the Commission to the Five Civilized Tribes admitting these petitioners to citizenship in the said Chickasaw Tribe of Indians.

that this court has no jurisdiction whatever, and the authority is not conferred upon them under the provisions of sections 31 and 32 of the act of Congress entitled "AN ACT TO RATIFY AND CONFIRM AND AGREEMENT WITH THE CHOCTAW AND CHICKASAW TRIBES OF INDIANS, AND FOR OTHER PURPOSES," to pass upon, or in any way interfere with any judgment rendered by the said Commission to the Five Civilized Tribes. And that the decision of this court annulling and vacating the judgments of the United States Courts in and for the Southern and Central Districts of the Indian Territory which had been appealed by the said Nations from the judgments rendered by the said Commission to the Five Civilized Tribes admitting applicants to citizenship, has the effect of leaving said favorable judgments by the said

guil

Commission in full force and effect.

Now, therefore, said petitioners, still insisting apon their rights as members of said tribe, and for the validity and finality of the said judgment of the United States Court for the Southern District of the Indian Territory, and the Commission to the Pive Civilized Tribes, admitting them to citizenship, and without waiving any of the rights adjudged and decreed to belong to them and conferred apon them by law and by virtue of said judgment of the United States Coart for the Southern District of the Indian perritory and the Commission to the Sive Civilises Tribes, said patitioners most respectfully pray that an order be made in the nature of a writ of error or otherwise, directing the clark of the United States Court for the Southern District of the Indian Territory, at Ardmore, to certify and deliver to this court all files, papers, dockets, evidence and proceedings had in this cause number 37, and d yled J.W. Sparks, et. al., vs. The Chicknear Nation, by retofore pending in the United States Court for the southern District at Ardwers, and the Commission to the Pive Civilized Tribes, and that all propor write or otherwise be isseed upon the principle chief of the Choctaw Hation and the Governor of the Chickesew Mation, in order that said case may be fully and properly lodged in this east for all lawful and proper proceedings the rein.

Attorneys for Petalleners.

J.W. Sparks, et al. C. + C. Nations.

Petition for appeal.

IN THE CHOCTAW AND CHE KASAW CITIZENSHIP COURT, SITTING AT TISHOMINGO, MAY TERM, 1904.

J. W. Sparks, et al,

vs. No. 40.

Choctaw and Chickasaw Nations,

Blanton and Thompson, Attorneys for Plaintiffs.
Mansfield, McMurray & Cornish, for aDefendants.

Present and presiding the Honorable Henry S. Foote, Associate Judge.

MAY 27, 1904. This day this cause coming on to be heard, both plaintiffs and defendants being represented by Counsel, the following proceedings were had, to-wit:

Mr. Blanton:

If the Court please Mr. Blanton and myself are in number forty. Some of our witnesses have not got in yet, I was just down to see the old man himself, the principal applicant in the case, he is hardly able to walk, and we will be ready after dinner:

JUDGE FOOTE:

You can hear it this morning. I am not going to wait.

I don't think you can fix the time when the case will be heard without the permission of the Court.

Mr. Blanton:

I conferred with Mr. Thompson about it.

JUDGE FOOTE:

Where is he.

Mr. Blanton:

He has a case before the Commission.

JUDGE FOOTE:

I am not going to postpone my business for the business of the Commission.

Mr. Blanton:

Yes sir.

JUDGE FOOTE:

Have you any witnesses ope that are here now.

Mr. Blanton:

Yes sir.

JUDGE FOOTR:

Bring them up here.

Mr. Blanton:

I saw my client and they were gettinga hack to bring him around here when I left there.

JUDGE FOOTE:

Is it an intermarried case.

Mr. Blanton:

One applicant by blod.

JUDGE FOOTE:

I have got to go take testimony at Sulphur tomorrow, and while it would be a good excuse if your client was not here, the idea of coming in here and saying that the Clerks at the Dawes Commission are trying a case and that you will try this case at two o'clock.

Mr. Blanton:

I advised the Court that Mr. Thompson, my associate counsel was up there this morning.

JUDGE FOOTE:

How did Mr. Thompson kxxxx have any right to suppose that this Court would not take anything up until afternoon. This Court has been very patieint and kind, and the idea of coming in here and telling me that the case would be heardxx at two o'clock.

Mr. Blanton:

I told the Court I supposed the case would be taken up

this afternoon.

JUDGE FOOTE:

You should have made your application in due form.

I propose to postpone my cases for the Clerks of the

Dawes Commission. We have the jurisdiction of a Circuit

Court of the United States. I have got to go off this

afternoon for Ravia and then to Sulphur and then to Hickory

this afternoon, and you see what an inconvenience it puts

the Court to.

JUDGE FOOTE:

We will take a recess until a quarter after eleven.

resumed sitting at eleven fifteen.

J. W. SPARKS, being called as a witness in his an behalf, after being duly sworn, testified as follows:

Mr. Blanton:

- Q.--State your name Mr. Sparks and your age and where you live?
- A.--Name is J. W. Sparks, my age is sixty-seven the 12th day of January.
- O .-- Where do you live?
- A .-- Ada, Chickasaw Nation.
- Q.--Mr. Sparks, you made application, did you make an application to the Dawes Commission in 1896 for enrollment as an intermarried citizen of the Chickasaw Nation, while they were at Muskogee?
- A. -- Yes sir.
- Q.--Are you the J. W. Sarks mentioned in this petition here, you are the J. W. Sparks that is complainant are you. Are you the J. W. Sarks mentioned in this petition here?
- A. -- Yes sir.
- Q .-- There is another party, Cynthia Sparks, what relation is

she to yourself?

A .-- My daughter.

Q.--When were you married that to this party through whom you claim your citizenship, and whose name was Sarah Colbert?

A .-- Year of eighty.

Q.--You know where your original license are that you were married by?

A .-- No sir, I don't know I gave them to the judge.

Q .-- What judge did you give them to?

A. -- Barnett.

Q .-- Who was he?

A .-- Lawyer at Paul's Valley.

Q. -- What has become of Mr. Barnett:

A .-- He is dead, died four years ago.

Q.--Have you any knowledge now of where your original license are?

A .-- No sir, I have n ot

Q .-- Will ask you if you remember who married you?

A .-- Yes sir.

Q .-- Who was it?

A .-- John E. Anderson, li ved here in town.

Q .-- What kind of a license did you procure for the ceremony?

A .-- Regular Chickasaw license.

Q.--Who is John E. Anderson? Was he the judge that performed the ceremony?

A .-- Yes sir.

Mr. Blanton:

* Want to introduce a certificate of the marriage. Marked Exhibit "A".

Q .-- You were married in Tishomingo?

A .-- Yes sir, at the Judges house.

Q .-- Was there anyone present?

A .-- Ye s sir.

Q .-- Who was it?

A .-- Thomas Fletcher.

Q.--What particular place did you procure your original license?

A.--Here in Tishomingo, Mr. Judge Anderson went and got the m.

Mr. Comish:

We object to any further oral evidence with reference to the marriage license. If the original was in existence, that would be the best evidence. If the original is not in existence, then a certified copy, and if the record are destroyed, then secondary evidence would be admissible.

JUDGE FOOTE:

Objections sustained.

You will simply have to introduce the original and if you prove that it waslost you
will have to show that you applied for a certified copy.
Mr. Blanton:

I have been trying to see the National Recorder this morning.

Mr. Cornish:

You won't find it in his custody.. That was brought out in the trial of a case the other day. The Clerk of the County is Mr. Harris, who lives about Mill Creek, the National Recorder's office was just created a year ago.

JUDGE FOOTE:

You will have to have that in order to complete your case.

Mr. Blanton.

If I am not able to produce a certified copy, then this would be admissible, if I had subpoensed that man to show that such a record is not in existence now. This would only be admissible after that proof has been made.

JUDGE FOOTE:

What do you want to do about that.

Mr. Blanton:

I might ask these questions with the understanding that it be strocken out if there is any proof offered showing that such a record is in existence.

JUDGE FOOTE:

No use to encumber the record with that. You will have time within which to get it.

Mr. Blanton:

yes sir.

JUDGE FOOTE:

I guess the first thing is to show that the woman through whom he claims citizenship was a Chickasaw Indian.

Mr. Blanton:

I thoughthe best proof of that fact is that she is on the roll, and I could get a certificate to that effect. I wrote the Commission ten days ago for such certificates, but have not received any reply from them.

JUDGE FOOTE:

You can't proceed any further this morning, what do you propose to do. When do you propose to find out whether you can procure that xxxxixixxxx certified copy of the marriage license and the certificate of his wife's enrollment.

Mr. Blanton:

I ought to have a reply from the Commission at this

time.

JUDGE FOOTE:

Have you anything to offer.

Mr. Cornish:

No sir. In these intermarried cases, the Nations are not in the habit of insisting upon harsh rules. Ordinaryily we should insist that the case be closed, but I see no reason why a reasonable time should not be set down in June, at which time the case may be closed

JUDGE FOOTE:

You understand what you have to do. You have to have tat proof.

Mr. Blanton:

Yes sir.

JUDGE FOOTE:

What time will suit you.

Mr. Comish:

Any time, not later than the loth of June.

JUDGE FOOTE:

This case will be set for the 7th of June, anf you wil produce the other evidence then.

Mr. Blanton:

Thed a itness, not subposensed, he promised to come, and he has not shown up.

JUDGE FOOTE:

You be ing him here then.

Mr. Comish:

You expect your client to be back here.

Mr. Blanton:

I wish to show this, he is old and feeble and may not be able to ome back here, wish toshow about a seperation,

I understand there will be some contention about these matters.

Q.--Mr. Sparks, how long did you and this woman Sarah Wolbert live together as husband and wife?

A .-- Eight months.

Q.--Is Cynthia Sparks the daughter of this woman Sarah Sparks and yourself?

A .-- Yes sir.

Q.--What was done at the expiration of this eight months,
of which you speak, did you live together any after then?
A.--No sir.

Q .-- What was done then?

A .-- I furnished her money.

Q .-- What did she do or what did you do at the e piration of that time.

A .-- There was some parties come and tried to gether away, and did so.

0 .-- Where did she go?

A .-- To her brother-in-law's.

Q. -- What did you do with reference to a divorce if anything?

A.-- Two years after I come and applied for a divorce.

Mr. Blanton:

We will offer the record themselves.

Q .-- You are the one that procured the divorce?

A -- Yes sir.

JUDGE FOOTE:

What were the grounds that you produced the divorce on?

A.--She didn't appear like she wanted to come back, or

didn't want to keep house any more, and I thought we had
better have a disorce.

Q.--Get a divorce on the ground of her abandoning you?
A.--Yes sir.

Mr. Blanton:

Did she quit you and would not come bakk, did she actually leave you and would not return?

A .-- Yes sir, she did

BROSS-EXAMINATION.

Mr. Cornish:

Q.--What kin folks did this woman have, wjat brothers and sisters did this woman have?

A .-- One to my knowledge.

Q .-- What was this brother named?

A. - "Gl ad Blevins.

Q .-- Is he living nowK

A. -- No sir.

Q .-- What was her sisters name?

A .-- I don't know anything about her.

Q .-- Where was she living when you married her?

A .-- With her brother in law.

Q .-- Where in the Nation?

A .-- Up here beyond Gow rnor Harris'

Q .-- How long did you know her before you marrie d her?

A .-- Known her about, I guess ten months.

Q .-- Had she been married before she married you?

A .-- Yes sir.

Q .-- Had she been married more than once?

A .-- No sir.

0 .-- Who was her former husband?

A .-- Jackson Colbert.

Q .-- His name was Jackson?

A .-- Yes sir.

Q .-- Know that he was dead?

A .-- Yessir.

Q .-- How long before you marriage was it that he died?

A .-- Indeed I can't tell you, several years.

Q .-- You had a personal knowledge of his death did you?

A .-- Yes sir, there when he was buried, used to be Governor here.

Q .-- What was the maiden name of this woman?

A .-- Her name was Blewins.

Q: -- What was her first name?

A .-- Sarah.

Q .-- Sarah Baevins?

A .-- Yes sir.

Q .-- Did you know her mother?

A .-- No sir.

Q. -- Wnow her father?

A .-- I see him, not much acquainted with him.

Q .-- You has one child by her?

A. -- Yes sir.

Q .-- Is she enrolled?

A .-- Yes sir.

Q.--Has your child been recognized as a citizen of the Chickasaw Nation?

Mr. Blanton:

I object to the questions, because it calls for a conclusion of the witness.

JUDGE FOOTE:

It is to your advantage.

Mr. Blanton:

He asked if she had been recognized, kexxxxxx I don't understand that any individual had any power to recognize her.

Mr. Comish:

We should oppose the motion of the applicant to rule

it out. We are simply endeavoring to get at the facts.

By recognituon I did not mean the recognition of one

member by another member, I was asking this man if she

was recognized in the legal sense, and if she is now

recognized.

JUDGE FOOTE:

He is helping you.

Mr. Blanton:

We do not object as to facts, but as to the conclusions -- JUDGE FOOTE:

I will rule it out.

Mr. Blanton:

I think that the objection is well taken.

JUDGE FOOTE:

It is to your advantage.

Mr. Cornish:

Q. -- Where were you living in 1893?

A .-- Paul's Valley.

Q .-- Did this child live with you at that time?

A .-- No sir,

Q .-- Where did she live?

A .-- With her mother.

Q .-- After these peration, the child lived with its mother?

A .-- Yes sir.

Q .-- Did this child draw the Leased District money in 1893?

A .-- I can't tell you.

Q .-- When did her mother die?

A .-- Four years ago.

Q .-- Did her mother remarry?

A .-- I think she did.

Q .-- Who did she marry?

A .-- Man named Hughes.

Q .-- Where did she live after her remarriage?

A .-- At Ardmore, when she died.

o. -- If this woman that you married was a citizen, there are pleanty of people that know it, what prominent citizens of the Chickasaw Nations that are living at this time that know of the citizenship of your wife; who is it that knows absolutely that your wife was a recognized citizen, give us the names of three or four people that know it, you lived around Ada?

A .-- Yes sir.

Q .-- You know Tandy Walker?

A .-- I x used to know him.

Q.--Do you know Humphries Colbert? You know C. A. Burris, don't you?

A .-- No sir, I don't.

Q .-- You know Gow rnor Byrd, don't you?

A .-- No sir, not acquainted with him.

Mr. Comish:

I insist that the citizenship of the woman be established by competent evidence. There is a very serious doubt in my mind that the woman was recognized citizen at all.

JUDGE FOOTE:

Q .-- What color was your wife?

A .-- Very dark complected, she showed like she was a half breed.

Q .-- Halfbreed what? What nationality did she look liek?

A .-- Always claimed to me she was a Chickasaw.

Q .-- What she said amounts to nothing.

Q .-- Has that child of yours been enrolled by the Dawes Commission?

A .-- I don't know.

Mr. Comish:

The child has been in the suit from the start.

aware that in these cases we endeavor to meet the issues fairly and xxxxxxx and frankly. The questions in this case are, was this woman an Indian of recognized status, and the best evidence of that is record evidence. The second requisite is was the law complied with, and third did the marriage relations continue without interuption or abandonment, and if a seperation occured that it was without the fault of the applicant. It is encumbent upon the applicant to establish these three issues. xxxxixxxx

If he establishes them, he is entitled to enrollment, and if he does not he is not entitled to enrollment. I have been endeavoring to get at the facts, but inasmuch as the applicant declines to give any information

JUDGE FOOTE:

The man seems not to be strong either mentally or physically.

Mr. Comish:

I mentioned five or six prominent men in Pontotoc County
Mr. Blanton:

Q.--He asked you about people that lived at Stonewall, did you ever live in the Stonewall country with this wife?

A. -- No sir.

Q .-- What was your post offie?

A .-- Mill Creek.

Q .-- Know Governor Harris?

A .-- Yes sir, used to know the old man, after that I moved away.

Q .-- Where did you move to?

A. -- Paul's Valley.

Q. +-Lived out in the country there several miles?

A .-- Yes sir.

- Q.--Tell the Court how this woman looked with reference to Indian blood?
- A.--Well she was very dark, looked like she was a half breed probably or more, she had dark eyes, very dark eyes, and very dark hair, black hair, and dark complected, very dark complected.
- Q.--Did you ever have anything to do with her folks?
 A.--No sir.
- Q .-- Did you like close to her folks at any time?
- A .-- No closer than twelve miles.
- Q.--You stated while ago that she had a half brothers, do you know whether she had full brothers or sisters or not?

 A.--I can't say.
- Q .-- Know how many times her father was married?
- A.--Married three times, I believe, I have heard that.
 Mr. Cornish:

How long have you been living in the Chickasaw Nation?

A.--Been living here ever since the year of eighty.

Q.--You have lived in this country since 1880, I will ask you this final question, in order that the record may show that the Nations are endeavoring to get at the facts, give the stenographer the names of three or four prominent persons, who are respectable and credible, who know about the facts of the citizenship of your wife, and know about the facts of your separation from her, give us the names of three or four prominent and respectable persons?

A .-- Know Dr. Gillum.

Q .-- Where does he live?

A .-- This side of Berywn.

Q. -- Citizen?

A .-- Yes sir.

A .-- Intermarried citize ?

A .-- Yes sir.

Q. -- Dr. John O. Gillum?

A .-- Yes sir. Mrs. Susan Brushing.

Q .-- Live near you when you seperated?

A .-- Yes sir.

Q .-- Know of the facts of the seperation?

A. -- No sir.

Q .-- Who else?

A .-- That is all I know k now that know the facts.

Q .-- Does he know who this woman was kin to?

A .-- Yes sir.

Mr. Comish:

My advice would be that you have him here.

Mr. Blanton:

Q .-- You sent after him, didn't you?

A .-- Yes sir.

Q.--You sent after a Mr. Meeks that is supposed to know it didn't you?

A. -- No sir.

Mr. Comish:

You had better bring them here. You can get them here by process of this Court. I am anxious to get at the facts in the case. At this time, I am not at all certain this this woman was an Indian.

JUDGE FOOTE:

You are liberty to apply to the court for a subposna.

Mr. Blanton:

I will ask for a subpoena and in the meantime I will get a certificate

Witness

I was acuqinted with Mr. Carter.

Mr. Comish:

O .-- Judge B. W. Carter?

A .-- Yes sir. He is dead.

Q .-- This Judge Anderson, who was he?

A .-- Lived here when I was married?

Q .-- Here in Tishomingo?

A .-- Yes sir . Judge of Tishomingo County.

Q .-- He dead?

A .-- Yes sir, he is de ad too.

Q.--Know where he lived in the town of Tishomingo, you got the license from him?

A .-- Yes sir.

Q. -- Pay any money?

A. -- Yes sir

Q .-- How much? What is your best recollection about?

A .-- I think it was about the time the license went up.

Q.-- How much money did you pay this Judge, what is your bext recollection about it?

A.--Been so long, I never thought of it afterwards, I gave ten or fifteen dollars.

Q .-- For the license and performing the ceremony?

A9--Yes sir.

Q .-- That was in 18809

A .-- Yes sir.

Q.--Where did he live, you are familiar with the town of Tishomingo, you know where the Capitol was at that time and
where Ben Kemp lived, Judge Kemp?

A .-- I can't tell you.

Q .-- You know where Ben Kemp lived, Judge Kemp, know where the old jail used to be?

A.--Yes sir, go that way and leave it to the right, been so long, and I haven't been here but twice.

Q.--Do you know what a marriage license is, you sawthat paper this morning, is that a marriage license, that your marriage license?

A .-- No sir, I guess not, I don't know .

Q.--You read the marriage license over, me how did it read, what did it contain?

A.--I can't tell you just how that read. I seen his name to it and old Mr. Carter.

Q .-- What Carter:

A .-- Recorder, signed his name to the certificate.

Q .-- Who signed his name to the certificate?

A .-- Mr. Carter.

Q .-- What Carter?

A.--Ben Carter, Judge Carter, he was recorder at that time on Mill Creek.

Q .-- He the man that recorded your marriage license?

A .-- Yes sir. Judge of the Court afterwards.

Q .-- How long after your marriage was it that it was re-

A .-- I don't recollect, it wasen't a great while.

Q .-- Get anybody to recommend you for a marriage license?

A. -- Yes sir.

Q .-- Who signed your petition?

A .-- Dr. Gillum?

Q .-- Who else?

A .-- Eastman James.

Q .-- He living?

A .-- No sir.

Q .-- Who else besides Eastman James?

A .-- White men, I don't recollect.

Q .-- Others white men, non-citizen?

A -- Yes sir

Q .-- Did you ever marry before?

A .-- Yes sir.

Q .-- Where did you marry and who did you marry before?

A .-- Warried in Indiana.

Q .-- In what year?

A .-- About fifty-eight.

Q .-- Who did you ma rry?

A .-- Lady named Gardner.

Q .-- What become d her?

A .-- Died with consumption.

Q .-- Live with her until she died?

A .-- Yes sir.

Q .-- Ever married again before you married here?

A .-- No sir.

Q .-- Married since the death of this wife you married in this country?

A .-- No sir.

Q .-- In what year did this child of yours come back to you?

A. -- After her mother died, I think it was was years ago this Spring.

Q .-- The child is living with you now?

A .-- No sir, married.

Q .-- What is her name now?

A .-- Sparks, married a man named Sparks.

Q .-- Any relation of yours?

A. -- No sir.

Q.--Now Mr. Sperks, what kin folks if any has your daughter living in this country, has she a blood relative in this Nation so far as you know

A .-- I done t know.

Q. -- That daughter is living now?

A .-- Yes sir.

Q .-- How old is she?

A. -- Born January 12, 1882.

Q.--Now you don't know of a single blood relative that she has in the Chickasaw Nation?

A. -- No sir.

Q .-- Among the Indan people?

A .- - No s ir, never been down there.

Q.--This first husband of her, Colbert, who was he kin to, he was an Indian?

A .-- Yes sir.

Q.--What Colbert family did he belong to, old man, Colbert, Governor Colbert, Winchester Colbert?

A .-- Yes sir.

Q .-- He was related to Humphries Colbert?

A .-- Yes sir.

Q.--This first husband of your wife was related to Humphries
Colbert?

A .-- I think so.

Q. -- Know George Colbert that lives up there that is Attorney General of the Nation now?

A .-- No sir.

JUDGE FOOTE:

Q .-- How old is your daughter now.

Mr. Comish:

He responded twenty some odd.

JUDGE FOOTE:

Q .-- Know whether she knows anything about her relatives?

A .-- I don't know whether she does or not.

Q .-- Ever live with any of them?

A .-- Lived with her mother until she died about four or five

years ago, and then she came to me five years ago this Spring.

Mr. Blanton:

Q .-- Your wife, remarried a man named Hughes?

A .-- Yes sir.

Witness excused.

on behalf of plaintiffs, after being duly sworn testified as follows:

DIRECT EXAMINATION.

Mr. Blanton:

Q .-- What is your name?

A .-- Flatcher.

Q .-- Where do you live?

A .-- Live up near Berwyn.

O .-- Know Mr. J. W. Sparks?

A .-- Ves sir.

Q .-- Know a woman that he married named Sarah Colbert?

A' -- Yes sir.

Q .-- Were you present when they were married?

A .-- Yes sir.

- Q.--State to the Court where it was and what occurred and where he got the license?
- A.--Got the license at Tishomingo. He was married here at Tishomingo, and I disremember the mans name he got the license from.

Q .-- Who married him?

A .-- John Anderson.

Q .-- Remember when that was?

A. -- I won't be positive, eighty or eighty-one, I won't be positive.

Q .-- you were present at the time?

A. -- Yes sir.

Q .-- Live up there in the community in which they lived?

A .-- Yes sir.

Q .-- Do you know what kind of a license they got?

A .-- No sir, I don't know.

Q. -- I mean by that, you know whether they got that from the United States authorities or the Indian authorities?

A .-- Indian authorities.

Q. -- Know this woman Knxxnxxx Sarah Colbert, see her about that time?

A .-- Yes sir.

Q .-- pestribe her appearance to the Court?

A.--Well she was dark complected woman, very dark, that is she was dark complected. Dark black hair, straight.

Q .-- What did she look like, what race of men?

A .-- Of course she showed Indian blood considerable.

Q. -- What part of Indian blood did she possession in your opionion?

A .-- There is different shades.

Q .-- Judging from your experience in that line?

A.--I can't get that down. She sowed considerable Indian blood, because there is full bloods a good deal lighter than others, and half breeds be brothers and one will be light and the other dark.

Q .-- Are you acquainted around Tishomingo?

A. -- No sir.

Q .-- Know any of the Chickasaw recognized citizens?

A. -- No sir.

Q .-- Know Dick McLish at Ardmore?

A. -- No sir.

Q .-- Know Charley carter at Ardmore?

A. -- YESTET

A .-- Yes sir.

Q .-- Was she as dark as Charley Carter?

A .-- Yes sir.

Q .-- Any darker?

A. -- Yes sir.

Q .-- What prominent Indian do you know up your way?

A .-- Well she was something near as dark as John Thomas.

Q .-- He a prominent Indian.

A .-- Yes sir.

Q .-- How long have you lived in the Chickasaw Nation?

A. -- Been living here ever since the fall of sixty-five?

CROS S-EXAMINATION.

Mr. Cornish:

Q .-- Are y u an applicant for citizenship of any kind?

A .-- No sir.

Q .-- White man?

A .-- Yes sir.

Q.--How long did you know this woman before Mr. Sparks married her?

A .-- Known her for several years.

Q .-- Before that time?

A. -- Yes sir.

Q .-- You had lived in the same neighborhood with her?

A .-- Yes sir.

O .-- What kin folks did she have?

A .-- I don: t know any but the Blevins.

Q .-- What Blevins were they?

A .- - Geese Blevins was her father.

Q .-- Living now?

A .- Yeassair.

Q .-- Where does he live?

A .-- On Blue, between Penning ton and Blue.

Q .-- Indian or k white man"

A .-- White man, I suppose.

Q .-- Was he an intermarried citizen?

A. -- His wife was just like his daughter, she had considerable Indian blood.

Q .-- His wife was a citizen you say?

A .-- Never claimed any citizenship here, I don't know that.
Mr. Blanton:

Are you willing for a statement to go in as to a disposition to claim citizenship.

Mr. Comish:

It would cerarly be competent as brought out on cross examination, it would not be competent to substantiate a claim.

Mr. Blanton:

I don, t think it should be permitted to go in the record.

JUDGE FOOTE:

Wasentt it hearsay.

Mr. Comish:

It is a declaration against interest.

JUDGE FOOTE:

If they didn't claim it of course it would be competent as against interest.

Mr. Cornish:

That is the point.

JUDGE FOOTE:

Then it would be competent.

Mr. Cornish:

Q .-- They didn't claim citizenship here?

A .-- Not that I know of . If they did I never heard of it.

Q .-- You had known them for several years?

A .-- Yes sir.

Q .-- Where did they come from into this country?

A .-- Grayson County.

Q .-- What Sta te?

A. -- Texas.

Q .-- Know them in Grayson County?

A .-- Yes sir.

Q .-- Was the mother of this woman living at that time?

A .-- Yes sir.

Q .-- How long had you known them in Grayson County, yexas?

A -- Up to the time they come over here in the fall of sixty-five.

Q .-- You had known them prior to that time?

A .-- Right along then, they came over.

Q .-- How long had you known them down there?

A .-- Short while.

Q .-- What were they doing down there?

A .-- Come in there during the war.

Q .-- Where did they come from?

A .-- Territory somewhere.

Q .-- What did they do in Grayson County?

A .-- made a crop.

O .-- Whoseplace did they live on?

A .-- Public land.

Q .-- Took up public land

A .-- Yes sir, just settled on land there.

Q. -- Any personal knowledge of where they came from into Gravson County?

A. -- No sir.

Q. -- Q. -- The first time you knew them they were living in

Grayson County on public land?

A .-- No sir. The first I ever knew them they were moving.

Q. -- Where?

A .-- In Taxas, moving up into Grayson County.

Q .-- Been a little further down in Texas?

A .-- Yes sir.

Q .-- Coming from the South into Grayson County?

A .-- Yes sir.

Q .-- Know where they had been?

A. -- No sir.

Q .-- Know how long they had been the re?

A. -- No sir.

Q.--No knowledge of them previous to the time you saw them moving from the South into Grayson County?

A. -- No sir.

Q .-- You say them in the late sixties, just efter the war?

A, -- Yes sir. Just after the war.

Q .-- where did they live after that time?

A .-- Moved in here.

Q. -- Did you know then from the time they moved in here in the late sixties up until the present time?

A .-- Yes sir.

Q .-- Moved around from place to place?

A .-- Yes sir.

Q .-- Whose places have they lived on, so far as you know?

A .-- Well they lived on a place called the Norton farm.

Q .-- Who owned that?

A .-- Belonged to the heirs of Mrs. McLish?

Q.--The McLish8 were Chdckasaws and this family livedon their place?

A .-- Yes sir, and then they went on this Mrs. Sparks place.

Q .-- She had married a man named Colbert, who was a Chickasaw?

A. -- Yes sir.

Q .-- And lived on the place which he had owned?

A. -- Yes sir.

Q .-- How long did they live on that place?

A .-- I don't remember how many years.

Q .-- Where did they go then?

A .-- Up on Blue where they live now.

Q .-- Is the mother of this woman living now?

A. -- No sir.

Q .-- I mean the wife of Blevins, is Blevins wife living now?

A .-- Not the mother of this woman.

Q.--I am me speaking about the mother of the woman that Sparks married?

A. -- She is dead.

Q .-- When did she die?

A .-- Must waek have been dead some twenty-eight or twenty-

Q. -- Did you live about Sparks when they seperated, lived near them when they seperated?

A .-- Yes sir.

Q .-- Have any personal knowledge of the facts of the maxxxx seperation?

A. -- No sir.

Witness excused.

JUDGE FOOTE:

We will hear the rest of the testimony on the 7th of June.

Mr. Comish:

These facts develop a committion which is clear to our mind that these people are not citizens of the Chickasaw

Nation, and it will be impossible to establish to the Court that she was a citizen of the Chickasaw Nation, our view being as he retofore stated the first issue is was the woman , the whom the right to enrollment as a citizen by intermarriage of the Choctaw or Chickasaw Nations, a citizen of the Choctaw or Chickasaw Nations and duly enrolled as such. I don't understand that the Court would have the right to inquire primarily into the right of the person through whom me the citizenship is claimed, and if it developed that they were Chickasws to admit the persons for the purpose basis of citizensh ip by intermerriage at this time. The condition developed here is conclusive to our minds that the woman was not a citizen of the Chickasaw Nation, and so far as further proof in this case is concerned, we will kninker insist on the strictest evidence.

IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT TISHOWINGO, JUNE TERM, 1904.

J. W. Sparks, et al,

vs. No. 40.

Choctaw and Chickasaw Nations.

Blanton & Andrews, Attorneys for plaintiffs.

Mansfield, McMurray & Comish, for Defendants

Present and presiding the Honorable Henry S. Foote, Associate Judge.

JUME 7, 1904. This day this cause coming on to be heard, both plaintiffs and defendants being represented by counsel, and both having announced ready for trial, the following proceedings were had, to-wit:

Mr. Rennie:

I am appearing simply for these lawyers.

JUDGE FOOTE:

Are you ready.

Mr. Rennie:

I wish to present in behalf of these attorneys a certificate from the Chairman of the Dawes Commission as to the citizenship of Sarah Hughes. It is a certificate to the effect that she appears on page one khikkywaikx hundred and

Nation, opposite number eighteen on said page, and wish to state to the Court as these attorneys requested me to do, that they have made a search of the records of the County Clerk to get certificates to introduce in this matter, and they have not been able to get the certificates on account of not finding the Clerk, and they want it to go until the 20th.

Mr. Cornish:

with reference to this certificate of the Dawes Commission, the Court is aware that our position is that that a
certificate from the Commission to the Five Civilized
Tribes of the citizenship status of some person is not binding

upon this court, and in this case in referring to this certificate I wish to state that the Choctaw and Chickasaw Nations deny that this person is a citizen of the Choctaw or Chickasaw Nations, and ask that this certificate be not considered as conclusive and binding upon this Court. We object further for the reason that it has not been shown by competent evidence that the person to whom the applicant was originally married is the person who is mentioned in the certificate. Our view is that this woman is not a citizen and not in a position to confer citizes hip upon this man. Our view is that since this certificate is not binding upon the court it is necessary to show first that this woman was a Chickasaw Indian by blood, and secondly that she was such a Chickasaw Indian by blood as is entitled to enrollment and distribution of the tribal property.

JUIGE FOOTE:

You have not filed a written motion for a continuance.

Mr. Cornish:

What is it you want to offer in addition to that.
Mr. Rennie:

My understanding is that it is a certified copy of the marriage license.

JUDGE FOOTE:

Number forty, evidently set for today for further hearing. Case is closed except for documentary evidence. Mr. Rennie:

They wish now to ask the court for a further postponement

that they may have further time to produce that documentary evidence that up to this time they have not been able to obtain.

JUDGE FOOTE:

closed except for that documentary evidence, and if they do not have it by the time the court reaches it, we will a go on with out it.

In the Choctaw and Chickasaw Citizenship Court, Sitting at Tishomingo, Ind. Ter, June 24, 1904.

J.W. Sparks, et al,

--V8--

No. 40.

The Choctaw and Chickasaw Nations.

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June 24, 1904; This day this cause coming on to be heard before the Hons. Spencer B. Adams, Chief Judge, and Walter L. Meaver and Henry S. Foote, Associate Judges of said Court, the Defendants being represented by their Counsel, the following proceedings were had to-wit:

Mr. Cornish;

We submit the case with the exception that we will wish to file some documentary evidence with the next few days.

In the Choctaw and Chickasaw Citizenship Court, Sitting at Tishomingo, I.T., June 30, 1904.

J.W.Sparks, et al.

--VS--

No. 40.

The Choctaw and Chickasaw Nations:

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June 30, 1904; This day this cause coming on to be heard before the Hons. Spencer B. Adams, Walter L. Weaver and Henry S. Foote, Judges of said Court, the Defendants being represented by their Counsel, Mansfield, McMurray & Cornish, the following proceedings were had to-wit;

Mr. Cornish;

This case was closed, with the exception that the Nations were given permission to introduce some documentary evidence.

I have a certified copy of the evidence of the woman, through whom this applicant claims by intermarriage.

This applicant, J.W.Sparks, claims through a woman named Sarah Hughes, and he has offered a certificate showing her name to have been on the "Leased District" Rolls of 1893; we now have a certified copy of her evidence before the Commission to the Five Civilized Tribes, in support of her application for enrollment. Ex. "AA".

IN THE CHOCTAW AND CHICKASAW CITIZENSHIP COURT, SITTING AT TISHOMINGO, IN THE INDIAN TERRITORY,
NOVEMBER TERM, 1904.

J. W. Sparks, et al.,

vs. No. 40.

Choctaw and Chickasaw Nations.

DECREE OF COURT.

On this the 28th day of November, 1904, this cause coming on for final decision, the same having heretofore been submitted upon the law and the evidence, and the Court being well and sufficiently advised in the premises, doth find that the plaintiffs, J. W. Sparks and Synthia Sparks or Cynthia Sparks, are not entitled to be deemed or declared citizens of the Chickasaw Nation, or to enrollment as such, or to any rights whatever flowing therefrom.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the petition of the plaintiffs, J. W. Sparks and Synthia Sparks or Cynthia Sparks, be denied, and that they be declared not citizens of the Chickasaw Nation, and not entitled to enrollment as such citizens, and not entitled to enry rights whatever flowing therefrom.

| | Chief Judg | e. | •••• | |
|-------|------------|---------|------|--|
| ••••• | Associate | Judge. | | |
| ••••• | Associate | Judg e. | | |