

Chahta Okla fot i kama he ai vlkpiesa hosh nan atokoli asha h o Anumpa Noshkobo^b
 akaniohmi kot aiinla, ai iskakma nana chi ka nan vlkpisa yosh tobacha Okla
 moma itikba itula he vt ai vlkpisa hoke.

Chahta okla nanapisa itonaha chito ashaka yakohmit vlkpisoshke--
 Akos hoshi wonsti vmona afommi hulhtina tahlipa sepokni achofa, tahlipa
 untuchina pokoli tahlipi akocha chakali fehna Okla moma nan atokoli ashakma
 anumpa Nashkobo ai im akaniohmi kot ai inla, ai iska aiena chi takohmaya
 itoppot Okla moma itikba itulashke, yokmikma ai okpanchi hokma; ik aiokpacho
 hokma nana he a yakohmishke--Anumpa (Nation) achi kot anumpa Chikasha achi
 takali ka achakaya kosh anumpa Assemblea achi takali ka itikba, anumpa bosh-
 kachi out isht pokoli tuklo akocha hanali kot out ataha ka takali, yvmmot
 anumpa preamble achi, anumpa boshkachi ont isht pokoli tuklo akocha untuklo kot
 isht ia vmona k ak o takali yommit Anumpa Noshkobo toli isht holisso yak o
 afoynka yommakatuk vt ai inlot toba kot nan vlhpisa ai intemla folota (jurisdiction)
 achashki--Mikmot Yuka keya Chahta Okla ai ibaheslhtiena achi kot afommi ai vlhpiesa
 (age) achi ka itikba takali yommot Sec. 3. Anumpa boshkachi atukla vmona,
 mikmot Koffona ahikia isht anumpa Article ont isht tahlipi takali yommot anumpa
 Noshkobo toli isht holisso tok afoynka yommot ai inlot ai iska na itim anumpuli
 ka "Chahta issish isht ai onckuloli ai ahli apisali yuka keya, Chahta yakni
 ahanta hokmakosh," achash ke Mikmot lehahta yakni iloppa wehot aya he anumpa
Weka, achi kot Yuka isht anumpa Sec 1 page ont ka takali yommot anumpa Noshkobo
 toli isht holisso tok afoynka yommot kochashke--Mikma anumpa imalomi "(prevent)"
 achi kot yuka isht anumpa Sec 1st page ont isht aneh untuklo anumpa boshka chi
 isht tahlipi ont taha ka takali, yommot anumpa Noshkobo toli isht holisso tok
 afoynka mikmot anumpa from achi Yuka isht anumpa Article vmona. Sec 1st page
 ont isht anah untu-china, anumpa bochaya vmona atakali ka itikba ho takali

yommot anumpa noshkobo toli isht holisso tok afoynka yomma ai ititakla ho
 anumpa afoka kos yakoh~~mas~~hke lehahta, Chikasha, mikmot kona hosh yakni iloppa
 hatah atoba tok-mikmot nan vlhpisa yu isht ai itahulhtiena hi im vlhpisa tok
 mikmot Okla tuklo iloppa Kanimapo ka ai ibashofa yokoto wehot lehahta yakni
 achukowashke, mikmot himak a United States im isht toka yot nan atohno ho aiasha,
 anonti himak pilah ha tohno ho itanowa he, mikmot yomma i chuka ashofa putta,
 mikmot ai vlhpiesa banot wehot aya hosh ahlupulachi, mikmot Chekasi ai ititakla
 Chahta yakni anta cki. Mikmot Nahullo Miko holisso im ai ishit itatoba vlhiha,
 miknot Chahta i nan vlhtoha hikia hosh Chahta yakni ya anta hinla ahni na Nahullo
Miko yot im ai okpan chi tuk aputta hokoto Chahta micha Chikasha Konimapo ka
 ibahulhtiena ho keya hia, achashki. Sec. 2d Anonti achakaga kot-yakoh-mit
 vlhpisoshke Nanatokoli asha he achi hatuk ash iakaya hosh fot i kama he vlhpiesa
 hikia hosh anumpa Noshkobo ai ishachi achi anumpa takohli putta ka ai ohpanchi
 hokmot holisso tushahli fot im akania ka vlhi ka holisso chi kot "Ai iskachi kah
 oke," achashke mikma ai iska chi ka ih aihpacho hokoto. "ikai isko kashka"
 achashki- Yohmikma Chahta yakni amikaha Kaunti moma i nan atokoli i chach,
 mikmot i holissochi a moma kot ai itahlaklika Okla hot fot im akania ho tally ya
 pit ima kot nan vlhtoka inla fot konia asha ka ai itilanechi hosh yomihchashki.
 Sec. 3 Anonti achakaya kot yakohmit vlhisoshke, Kaniohmit nan ataholit asha he
 achi yommot ik ai yuno kisha hosh hoshi hanali ola takla keyu hosh takanli ho
 Chahta Okla i holissochi yot chahta yakni Kaunti moma anukaka ya holisso tuklo
 ai yukot ia ho atahlashke, Okla moma kot akastinincha he ai vlhpiesa ho nan
 vlhpisa tuk iloppa holissochi Keyukmot toli isht holisso yu isht ataiahlichu,
 iloppa ay vmihcha ka ai vlhpiesa isht otonichi kot nan vlhtoka hikia hatuk, ilop
 hohchifo ho isht ataiah* lashki.

An act entitled an act, submitting certain changes, alterations and amendments to the Constitution, to a vote of the qualified electors of the nation.

Be it enacted by the General Council of the Choctaw Nation--That at the next general election, on the first Wednesday in August A.D. 1859, the following changes alterations and amendments to the constitution be submitted to a vote of the qualified electors of the nation for their approval or rejection to wit:

That the word "Nation" occurring after the word "Chickasaw" at the end of the twenty-sixth line, and before the word "assembled" at the beginning of the twenty-seventh line of the preamble, in the printed copy of the Consitution be changed to the word "jurisdiction"--

That the words "a free and acknowledged citizen of the Choctaw Nation" occurring after the word "age" and before the word "shall" in the first and second lines of Section 2d Article 5th (executive Department) of the printed copy of the Consitution be so changed and amended as to read "a free male citizen of the Choctaw Nation and a lineal deseendant of the Choctaw race"

That the words "emigrant to this nation" occurring at the beginning of the first line of page eighteen, of Section 1st under head of "Slaves" in the printed copy of the constitution, be stricken out and after the word "prevent" occurring at the end of the fifth line of Section 1st under head of "Slaves" page seventeen, of the printed copy of the constitution and before the word "from" occurring on the first line under section 1st of Article headed "Slaves" page eighteen of the printed copy of the constitution, that there be inserted the words "Choctaws, Chickasaws and persons who are by birth adoption or otherwise members of either tribe

emigrating to this nation, and such individuals as are now or may be in the employment of the government of the United States, and their families; those peacefully travelling or temporarily sojourning in this nation or trading therein, under license from the proper authority of the United States, and such as may be permitted by the authorities of this nation with the assent of the United States agent to reside within the limits thereof without becoming citizens or members of said nation."

Section 2. Be it further enacted That such qualified electors at the election aforesaid, who shall be in favor of the changes, alterations and amendments therein provided for shall write at the bottom of their ticket the words "#for amendments" and such as are apposed thereto shall write the words "against Amendment" and that the (mayer?) and clerk of elections at each precinct in the nation shall keep tally of all such votes so given and make return thereof to the National Secretary in the same manner as other election returns are made.

Section 3. Be it further enacted That the National Secretary is hereby directed to have posted in two conspicuous places in each county of the nation for the information of the people at least six months preceding the election aforesaid written or printed copies of this act with his certificate in his official capacity, that the same is correct. Approved

Alfred Wade.

An Act entitled an act submitting certain changes alterations and amendments to the constitution to a vote of the qualified electors of the Nation.

CHOCTAW NATION

Gentlemen of the Senate and House of Representatives of the General Council of the Choctaw Nation Assembled

Therewith send to you a number of petitions signed by a large and respectable portion of the Citizens of Apuckshanubbee and Pasmataha districts asking the General Council to provide for an election of delegates of the people to assemble for the purpose of amending or altering the New Constitution framed and adopted by the Convention at Scully-vill in January last.

Notwithstanding these petitions came from only two districts of the whole nation I recommend to the General Council that a Special Committee of both houses be appointed to carefully consider and report upon them at their Convenience during the present Session. These petitions have not related the reasons why the petitioners wish a convention called to alter or amend the New Constitution or what particulars. In the absence of these reasons the Council must be left to conjecture their reasons and motives it is considered defective by them. I presume the petitioners must have overlooked the clause in the consitution providing for any change or alteration or amendment a majority of the people may desire- or else they would have considered the unnecessary delay trouble and expense incident upon a call of a Convention for the purpose. If the changes proposed to the New Constitution in what are known as the Blue Country resolutions are what these petitioners want. I am confident that the Council have no objections to passing a Bill submitting these proposed changes to

the people for their approval or reflection. Such a bill will practically give these petitioners all they wish by a call of a convention and if done ought to satisfy them

Executive Office

Boggy Depot Oct. 2

Alfred Wade

Gov. Choct Nation

Recommendation of Gov. Wade to the General Council in regard
to the petitions for a convention &c Oct. 12th 1857

Resolve that the Senate do now proceed to divide by lot the Senators into two classes as the constitution directs. That the same shall be done by the Senators present from each district drawing among themselves and that the Secretary of the Senate shall place in a hat four pieces of paper of equal size, upon two of which he shall write the words "1st class." The Senators from each district shall alternately draw from the hat one piece of paper and when the three districts have been gone through with after this manner, the president of the Senate shall hold the hat and the Secretary shall draw for the Senators who are absent. After which these Senators who have drawn another for whom the Secretary shall draw, drawing the 1st class paper shall be so entered of record and then in the same manner drawing the 2nd class paper be likewise entered of the 2nd class of Senators. The term of first class shall expire at the end of the Second year and the 2nd class at the end of the fourth year.

Oct 27, 1857

Approve A. Wade

13
Gentlemen of the Senate and House of Representatives
of the General Council of the Choctaw Nation Assembled,

Herewith send to you a number of petitions
signed by a large and respectable portion of the Cit-
izens of Apuckshanubbe ~~and~~ Psemataha Districts
asking the General Council to provide for an election
of delegates of the people to assemble for the purpose
of amending or altering the New Constitution
framed and adopted by the Convention at Scully
vill in January last

Notwithstanding these petitions came from only
two districts of the whole Nation I recommend
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delay trouble and expense incident upon a
call of a convention for the purpose, If the
changes proposed to the New Constitution in
what are known as the Blue County resolutions
are what their petitioners want, I am confident
the Council have no objection to passing
a Bill submitting these proposed changes to
the people for their approval or reflection.
Such a bill will practically give these petitioners
all they wish by a call of a convention
and if done ought to satisfy them

Executive Office
Boggy Dept Oct 2

Alfred Wade
Gov Choct Nation

Recommendation of
Gov Wade to the
General Council, in
regard to the petition
for a convention &c
Oct 12th / 37

CHOCTAW NATION

Gentlemen of the Senate and House of Representatives of the General
Council of the Choctaw Nation Assembled

Therewith send to you a number of petitions signed by a large
and respectable portion of the Citizens of Aruckshanubbee and Husmatsha
districts asking the General Council to provide for an election of de-
legates of the people to assemble for the purpose of amending or altering
the New Constitution framed and adopted by the Convention at Scully-vill
in January last.

Notwithstanding these petitions came from only two districts
of the whole nation I recommend to the General Council that a Special Com-
mittee of both houses be appointed to carefully consider and report upon
them at their Convenience during the present Session. These petitions
have not related the reasons why the petitioners wish a convention called
to alter or amend the New Constitution or what particulars. In the absence
of these reasons the Council must be left to conjecture their reasons and
motives it is considered defective by them. I presume the petitioners
must have overlooked the clause in the constitution providing for any
change or alteration or amendment a majority of the people may desire- or
else they would have considered the unnecessary delay trouble and expense
incident upon a call of a Convention for the purpose. If the changes pro-
posed to the New Constitution in what are known as the Blue Country re-
solutions are what these petitioners want. I am confident that the Council
have no objections to passing a Bill submitting these proposed changes to

the people for their approval or reflection. Such a bill will practically give these petitioners all they wish by a call of a convention and if done ought to satisfy them

Executive Office

Boggy Depot Oct. 2

Alfred Wade

Gov. Choct Nation

Recommendation of Gov. Wade to the General Council in regard
to the petitions for a convention &c Oct. 12th 1857

Resolved That the Senate do now
proceed to divide by lot the Senators into
two classes as the constitution directs. That
the same shall be done by the Senators
present from each district drawing among
themselves and that the Secretary of the
Senate shall place in a hat four pieces of
paper of equal size, upon two of which
he shall write the words "1st Class" and the
other two, the words "2nd Class." The Senators
from each district shall alternately draw
from the hat one piece of paper and when
~~they~~ the three districts have been gone through
with after this manner, the President of the
Senate shall hold the hat and the Secretary
shall draw for the Senators who are absent.

After which those Senators who have drawn
and those for whom the Secretary shall draw,
drawing the 1st class paper shall be so
entered of record & those in the same manner
drawing the 2nd class paper be likewise entered
of the 2nd class of Senators. The ^{term of} 1st class
shall expire at the end of the second year
& the 2nd class at the end of the fourth
year. Oct 27 1857 } approved G. H. Hall

Resolve that the Senate do now proceed to divide by lot the Senators into two classes as the constitution directs. That the same shall be done by the Senators present from each district drawing among themselves and that the Secretary of the Senate shall place in a hat four pieces of paper of equal size, upon two of which he shall write the words "1st class." The Senators from each district shall alternately draw from the hat one piece of paper and when the three districts have been gone through with after this manner, the president of the Senate shall hold the hat and the Secretary shall draw for the Senators who are absent. After which these Senators who have drawn another for whom the Secretary shall draw, drawing the 1st class paper shall be so entered of record and then in the same manner drawing the 2nd class paper be likewise entered of the 2nd class of Senators. The term of first class shall expire at the end of the Second year and the 2nd class at the end of the fourth year.

Oct 27, 1857

Approve A. Wade

An act entitled an act submitting certain changes, alterations and amendments to the Constitution to a vote of the qualified electors of the Nation.

Be it enacted by the General Council of the Cherokee Nation. That at the next general election, on the first Wednesday in August A.D. 1839, the following changes, alterations and amendments to the Constitution be submitted to a vote of the qualified electors of the Nation for their approval or rejection to wit:

That the word "Nation" occurring after the word "Cherokees" at the end of the twenty-sixth line, and before the word "approved" at the beginning of the twenty-seventh line of the preamble, in the printed copy of the Constitution, be changed to the word "jurisdiction."

That the words "a free and autonomous people" occur in the Cherokee Nation "occurring after the word "age" and before the word "that" in the first and second lines of section 3? Article 3^d (Executive Department) of the printed copy of the Constitution be so changed and amended as to read "a free male citizen of the Cherokee Nation and a legal resident" and of the Cherokee race."

That the words "emigrants to this Nation" occurring at the beginning of the first line of page eighteen of section 1st under head of "Slaves" in the printed copy of the Constitution, be stricken out, and after the word "parents" occurring at the end of the fifth line of section 1st under head of "Slaves" page seventeen of the printed copy of the Constitution and before the word "from" occurring on the first line under section 1st of Article second

An act, entitled an act,
submitting certain changes
alterations & amendments to
the Constitution to a vote of
the qualified electors of the
nation.

Chaakta Oble for-i' kanie ke a'ishpicea haak
 nan atatsoti' aha ho Amunpa Naakots ataniwimi
 ker-ai'inda, a'ichakina nana chika nan a'ishpicea god
 toaaha Oble moma ititeta iteta ke ot-ai'ishpicea hote,
 Chaakta Oble maaphia itonaha chita

aha ka yestomni' a'ishpicea — Oble huki sonde
 ammona, apommi' bukhina tabhpa khotoni' aahpa,
 tabhpa untuahina, pakoti' tabhpa' ahaaha chakali
 pchua Oble moma nan atatsoti' ahaahina Amunpa
 Naakots ai'im akawimmi' ker-ai'inda, a'icha aima
 ahi' taktahmaga i'ishpicea Oble moma ititeta iteta,
 yestomina a'ishpicea' hokema' i'ke a'ishpicea
 hokema' nana ke a yestomni' — Amunpa
 (Nation) achi' ker-ai'inda a'ichakaha achi' tatakai'
 ke ititeta, amunpa bukhachi' on-icht-protati' titho akaha
 hainai' ker-ont ataha ke takali', yommat amunpa
 buamtle achi', amunpa bukhachi' on-icht-protati'
 titho ahaaha naktitho ker-icht-ia ammona kate
 takali' yommi' Amunpa Naakots titho-icht-hote
 yate a'iyanka, yumatatuk or-ai'inda-tota ker-
 nan a'ishpicea ai'inda pa-ta-ta (patriotism)
 ahaaha — Wahant (Buka kaga, buakta Oble ai'
 chakullina achi' ker-ai'inda ai'ishpicea) achi'
 ka ititeta takali', yommi' Deo's, Amunpa bukhachi'
 atubla ammona, mikhim' kofpina a'ichikia ubaamunpa
 Oble on-icht- tabhpa' takali', yommi' Amunpa
 Naakots titho-icht-hokim' toh a'iyanka yommi' —

ai'inda a'ichakina nana chika nan a'ishpicea god
~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
 "Chaakta i'ichakina icht-ai'inda"
 chulati' ai' gals' a'ichakina nana chika nan a'ishpicea god
 hainai' ker-ont ataha ke takali', yommi' Amunpa

Mitkm - Chakta yaboni ishpa wehor aga he amunpa
Reha, cehi ker thaka ihl amunpa dee 1 hage ent
ihl anah untahin amunpa berhacha amunna
he takali gumna amunpa Prokots toti ihl hoties
tot afoyuka gumna wechacha - Mitina amunpa
imateni (gumna) cehi ker thaka ihl amunpa
dee 1st hage ent ihl anah untahis amunpa berha
chi ihl takali ent taka he takali, gumna
amunpa Prokots toti ihl hoties tot afoyuka,
Mitkm amunpa gum cehi, thaka ihl amunpa
Atota, amunna, dee 1st hage ent ihl anah untah
china, amunpa kerhacha berhaga amunna
atokali he itika he takali, gumna amunpa
wechacha toti ihl hoties tot afoyuka gumna
aitakala he amunpa afoka berhaga berhacha
 11 Chakta, berhacha, mitkm ker hach yaboni
ishpa hatak atota tot mitkm nan shpichaga
ihl ai shakultem he im shpich tot mitkm
shka berha ishpa taninaga he ai shacha
gotsa wechor chakta yaboni achachachka,
Mitkm himat a Matia stata im ihl takaga
nan atama he ai cha, ent himat pitak
he thm he stama he, mitkm gumna i
chun achacha puta, mitkm ai shpich
amur wehor aga hach shhachacha, mitkm
chekai aitakala chakta yaboni aita chi,
mitkm nahma mito hach im ai sh
itatu shika, mitkm chakta im we
shakta hikia hach chakta gachinaga anta
hina shinipa shakulo mito gum im ai shpan
chi tak aputa berha chakta mito
shikcha taninaga he shakultem he hega he,
achachacha we shanti achachaga ber yakot
mit shhachacha - nan atokali shu he, cehi

Passed the
house unanimous
Oct 22. 1857

William Robbitt,
S. M.

Passed the senate
Oct 24. 1857

Jandy Walker
Presdt Senate

Chahta Okla fot i kama he ai vlkpiesa hosh nan atokoli asha h o Anumpa Noshkobo akaniohmi kot ainala, ai iskakma nana chi ka nan vlkpisa yosh tobacha Okla moma itikba itula he vt ai vlkpisa hoke.

Chahta okla nanapisa itonaha chito ashaka yakohmit vlkpisoshke-- Akos hoshi wonsti vmmona afommi hulhtina tahlipa sepokni achofa, tahlipa untuchina pokoli tahlapi akocha chakali fehna Okla moma nan atokoli ashakma anumpa Noshkobo ai im akaniohmi kot ai inla, ai iska aiena chi takohmaya itoppot Okla moma itikba itulashke, yokmikma ai okpanchi hokma; ik aiokpacho hokma nana he a yakohmishke--Anumpa (Nation) achi kot anumpa Chikasha achi takali ka achakaya kosh anumpa Assemblea achi takali ka itikba; anumpa boshkachi out isht pokoli tuklo akocha hanali kot out ataha ka takali, yvmmot anumpa preamble achi, anumpa boshkachi ont isht pokoli tuklo akocha untuklo kot isht ia vmmona k ak o takali yommit Anumpa Noshkobo toli isht holisso yak o afoynka yonmakatuk vt ai inlot toba kot nan vlhpisa ai intemla folota (jurisdiction) achashki--Mikmot Yuka keya Chahta Okla ai ibaheshtiena achi kot afommi ai vlhpiesa (age) achi ka itikba takali yommot Sec. 3. Anumpa boshkachi atukla vmmona, mikmot Koffona ahikia isht anumpa Article ont isht tahlapi takali yommot anumpa Noshkobo toli isht holisso tok afoynka yommot ai inlot ai iska na itim anumpuli ka "Chahta issish isht ai onckuloli ai ahli apisali yuka keya, Chahta yakni ahanta hokmakosh," achash ke Mikmot lehahta yakni iloppa wehot aya he anumpa Weka, achi kot Yuka isht anumpa Sec 1 page ont ka takali yommot anumpa Noshkobo toli isht holisso tok afoynka yommot kochashke--Mikma anumpa imalomi "(prevent)" achi kot yuka isht anumpa Sec 1st page ont isht aneh untuklo anumpa boshka chi isht tahlapi ont taha ka takali, yommot anumpa Noshkobo toli isht holisso tok afoynka mikmot anumpa from achi Yuka isht anumpa Article vmmona. Sec 1st page ont isht anah untu-china, anumpa bochaya vmmona atakali ka itikba ho takali

yommot anumpa noshkobo toli isht holisso tok afoynka yomma ai ititakla ho
 anumpa afoka kos yakohmashe Ulehahta, Chikasha, mikmot kona hosh yakni iloppa
 hatah atoba tek-mikmot nan vlpisa yu isht ai itahulhtiena hi im vlpisa tok
 mikmot Okla tuklo iloppa Kanimapo ka ai ibashofa yokoto wehot lehanta yakni
 achukowashke, mikmot himak a United States im isht toka yot nan atohno ho aisha,
 anonti himak pilah ha tohno ho itanowa he, mikmot yomma i chuka ashofa putta,
 mikmot ai vlpiesa banot wehot aya hosh ahlupulachi, mikmot Chekasi ai ititakla
 Chahta yakni anta eki. Mikmot Nahullo Miko holisso im ai ishit itatoba vliha,
 mikmot Chahta i nan vltota hikia hosh Chahta yakni ya anta hinla ahni na Nahullo
Miko yot im ai okpan chi tuk aputta hokoto Chahta micha Chikasha Kanimapo ka
 ibahulhtiena ho keya hia, achashki. Sec. 2d Anonti achakaga kot-yakohmit
 vlpisoshke nanatokoli asha he achi hatuk ash iakaya hosh fot i kama he vlpiesa
 hikia hosh anumpa Noshkobo ai ishachi achi anumpa takohli putta ka ai ohpanchi
 hokmot holisso tushahli fot im akania ka vli ka holisso chi kot "Ai iskachi kah
 oke," achashke mikma ai iska chi ka ih alohacho hokoto. "ikai isko kashka"
 achashki- Yomikma Chahta yakni amikaha Kaunti moma i nan atokoli i chach,
 mikmot i holissochi a moma kot ai itahlaklika Okla hot fot im akania ho tally ya
 pit ima kot nan vltoka inla fot konia asha ka ai itilanechi hosh yomichashki.
 Sec. 3 Anonti achakaya kot yakohmit vlpisoshke, Kanionmit nan atanolit asha he
 achi yommot ik ai yuno kisha hosh hoshi hanali ola takla keyu hosh takanli ho
 Chahta Okla i holissochi yot chahta yakni Kaunti moma anukaka ya holisso tuklo
 ai yukot ia ho atahlashke, Okla moma kot akastinincha he ai vlpiesa ho nan
 vlpisa tuk iloppa holissochi Keyukmot toli isht holisso yu isht atahlichia,
 iloppa ay vmihcha ka ai vlpiesa isht otonichi kot nan vltoka hikia hatuk, ilop
 hohchifo ho isht atah* lashki.

emigrating to this nation, and such individuals as are now or may be in the employment of the government of the United States, and their families; those peacefully travelling or temporarily sojourning in this nation or trading therein, under license from the proper authority of the United States, and such as may be permitted by the authorities of this nation with the assent of the United States agent to reside within the limits thereof without becoming citizens or members of said nation."

Section 2. Be it further enacted That such qualified electors at the election aforesaid, who shall be in favor of the changes, alterations and amendments therein provided for shall write at the bottom of their ticket the words "for amendments" and such as are apposed thereto shall write the words "against Amendment" and that the (mayer?) and clerk of elections at each precinct in the nation shall keep tally of all such votes so given and make return thereof to the National Secretary in the same manner as other election returns are made.

Section 3. Be it further enacted That the National Secretary is hereby directed to have posted in two conspicuous places in each county of the nation for the information of the people at least six months preceding the election aforesaid written or printed copies of this act with his certificate in his official capacity, that the same is correct. Approved

Alfred Wade.

An Act entitled an act submitting certain changes alterations and amendments to the constitution to a vote of the qualified electors of the Nation.

An act entitled an act, submitting certain changes, alterations and amendments to the Constitution, to a vote of the qualified electors of the nation.

Be it enacted by the General Council of the Choctaw Nation--That at the next general election, on the first Wednesday in August A.D. 1859, the following changes alterations and amendments to the constitution be submitted to a vote of the qualified electors of the nation for their approval or rejection to wit:

That the word "Nation" occurring after the word "Chickasaw" at the end of the twenty-sixth line, and before the word "assembled" at the beginning of the twenty-seventh line of the preamble, in the printed copy of the Constitution be changed to the word "jurisdiction"--

That the words "a free and acknowledged citizen of the Choctaw Nation" occurring after the word "age" and before the word "shall" in the first and second lines of Section 2d Article 5th (executive Department) of the printed copy of the Constitution be so changed and amended as to read "a free male citizen of the Choctaw Nation and a lineal descendant of the Choctaw race"

That the words "emigrant to this nation" occurring at the beginning of the first line of page eighteen, of Section 1st under head of "Slaves" in the printed copy of the constitution, be stricken out and after the word "prevent" occurring at the end of the fifth line of Section 1st under head of "Slaves" page seventeen, of the printed copy of the constitution and before the word "from" occurring on the first line under section 1st of Article headed "Slaves" page eighteen of the printed copy of the constitution, that there be inserted the words "Choctaws, Chickasaws and persons who are by birth adoption or otherwise members of either tribe