

Constitution, can see that no change whatever was contemplated or could be made by it in the laws as they now are regarding the admission of citizens. It is plain why those who would deny the Indian any rights at all, should for the purpose of forwarding their own plans for plundering them, continually misrepresent and malign the motives of those who framed the Okmulgee Constitution. But how are we to account for this hot and old blowing by the Sun in the matter! What imaginary spectre was therein the constitution to frighten those who are candid and just enough to admit that all will be well if we are allowed to go on in our own way?

There is something in this cry against the Okmulgee Constitution, which apart from the injustice done to us by it, appears palpably absurd when we consider the relation in which we stand to the government of the United States. Every body, it seems to us, ought to know that a general Indian government would be nothing in the way of the operation a law of Congress providing for the establishment of another in its stead. We could then if we deemed the law unjust to us, protest as we are now doing, but that would be all. To pass the bill in Congress and then