

## THE HOPI MESSAGE TO THE UNITED NATIONS GENERAL ASSEMBLY

## SUBMITTED BY THOMAS BANYACYA, KYKOTSMOVI ARIZONA

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The presentation by Mr Thomas Banyacya, the final indigenous speaker, was preceded by three shouts by Oren Lyons, Faithkeeper of the Six Nations and first speaker of the day. The shouts were a spiritual announcement to the Great Spirit of the presence of the people assembled and the intention to give a message of spiritual importance.

Thomas then sprinkled corn meal next to the podium of the General Assembly and made a brief remark in Hopi that translates as follows:

Hopi Spiritual leaders had an ancient prophecy that some day world leaders would gather in a Great House of Mica with rules and regulations to solve world problems without war. I am amazed to see the prophecy has come true and here you are today! But only a handful of United Nations Delegates are present to hear the Motee Sinom (Hopi for First People) from around the world who spoke hear today.

My name is Banyacya of the Wolf, Fox and Coyote clan and I am a member of the Hopi sovereign nation. Hopi in our language means a peaceful, kind, gentle, truthful people. The traditional Hopi follows the spiritual path that was given to us by Massau'u the Great Spirit. We made a sacred covenant to follow his life plan at all times, which includes the responsibility of taking care of this land and life for his divine purpose. We have never made treaties with any foreign nation including the United States, but for many centuries we have honored this sacred agreement. Our goals are not to gain political control, monetary wealth nor military power, but rather to pray and to promote the welfare of all living beings and to preserve the world in a natural way. We still have our ancient sacred stone tablets and spiritual religious societies which are the foundations of the Hopi way of life. Our history says our white brother should have retained those same sacred objects and spiritual foundations,

In 1948, all traditional Hopi spiritual leaders met and spoke of things I felt strongly were of great importance to all people. They selected four interpreters to carry their message of which I am the only one still living today. At that time I was given a sacred prayer feather by the spiritual leaders. I made a commitment to carry the Hopi message of peace and deliver warnings from prophecies known since the time the previous world was destroyed by flood and our ancestors came to this land.

My mission was also to open the doors of this great House of Mica to native peoples. The Elders said to knock four times and this commitment was fulfilled when I delivered a letter and the sacred prayer feather I had been given to John Washburn in the Secretary Generals office in October 1991. I am bringing part of the Hopi message to you here today. We have only ten minutes to speak and time is late so I am making my statement short.

At the meeting in 1948, Hopi leaders 80, 90, and even 100 years old explained that the creator made the first world in perfect balance where humans spoke a common language, but humans turned away from moral and spiritual principles. They misused their spiritual powers for selfish purposes. They did not follow nature's rules. Eventually, their world was destroyed by sinking of land and separation of land which you would call major earthquakes. Many died and only a small handful survived.

Then this handful of peaceful people came into the second world. There they repeated their mistakes and the world was destroyed by freezing which you call the great Ice Age.

The few survivors entered the third world. That world lasted a long time and as in previous worlds, the people spoke one language. The people invented many machines and conveniences of high technology some of which have not been seen yet in this age. They even had spiritual powers that they used for good. They gradually turned away from natural laws and pursued only material things and finally only gambling while they ridiculed spiritual principles. No one stopped them from this course and the world was destroyed by the great flood that many nations still recall in their ancient history or in their religions.

The elders said again only a small group escaped and came to this fourth world where we now live. Our world is in terrible shape again even though the Great Spirit gave us different languages and sent us to the four corners of the world and told us to take care of the Earth and all that is in it.

This Hopi ceremonial rattle represents Mother Earth. The line running around it is a time line and indicates that we are the final days of the prophecy. What have you as individuals, as nations and as the world body been doing to take care of this Earth? In the Earth today, humans poison their own food, water and air with pollution. Many of us including children are left to starve. Many wars are still being fought. Greed and concern for material things is a common disease.

In this Western hemisphere, our homeland, many original native people are landless, homeless, starving, and have no medical help.

The Hopi knew humans would develop many powerful technologies that would be abused. In this century we have seen the First World War and the Second World War in which the predicted gourd of ashes which you call the atomic bomb fell from the sky with great destruction. Many thousands of people were destroyed in Hiroshima and Nagasaki.

For many years there has been great fear and danger of World War Three. The Hopi believe the Persian Gulf War was the beginning of World War Three but it was stopped and the worst weapons of destruction were not used. This is now a time to weigh the choices for our future. We do have a choice. If you, the nations of this Earth create another great war, the Hopi believe we humans will burn ourselves to death with ashes. That's why the spiritual Elders stress strongly that the United Nations fully open the door for native spiritual leaders to speak as soon as possible.

Nature itself does not speak with a voice that we can easily understand. Neither can the animals and birds we are threatening with extinction talk to us. Who in this world can speak for nature and the spiritual energy that creates and flows through all life? In every continent are human