At the meeting in 1948, Hopi leaders 80, 90, and even 100 years old explained that the creator made the first world in perfect balance where humans spoke a common language, but humans turned away from moral and spiritual principles. They misused their spiritual powers for selfish purposes. They did not follow nature’s rules. Eventually, their world was destroyed by sinking of land and separation of land which you would call major earthquakes. Many died and only a small handful survived.

Then this handful of peaceful people came into the second world. There they repeated their mistakes and the world was destroyed by freezing which you call the great Ice Age.

The few survivors entered the third world. That world lasted a long time and as in previous worlds, the people spoke one language. The people invented many machines and conveniences of high technology some of which have not been seen yet in this age. They even had spiritual powers that they used for good. They gradually turned away from natural laws and pursued only material things and finally only gambling while they ridiculed spiritual principles. No one stopped them from this course and the world was destroyed by the great flood that many nations still recall in their ancient history or in their religions.

The elders said again only a small group escaped and came to this fourth world where we now live. Our world is in terrible shape again even though the Great Spirit gave us different languages and sent us to the four corners of the world and told us to take care of the Earth and all that is around it.

In 1948, all traditional Hopi spiritual leaders met and spoke of things I felt strongly were of great importance to all people. They selected four interpreters to carry their message of which I am the only one still living today. At that time I was given a sacred prayer feather by the spiritual Elders. I made a commitment to carry the Hopi message of peace and deliver warnings from prophecies known since the time the previous world was destroyed by flood and our ancestors came to this land.

My mission was also to open the doors of this great House of Mica to native peoples. The Elders said to know four times and this commitment was fulfilled when I delivered a letter and the sacred prayer feather I had been given to John Washburn in the Secretary General's office in October 1991. I am bringing part of the Hopi message to you here today. We have only ten minutes to speak and time is late so I am making my statement short.

Nature itself does not speak with a voice that we can easily understand. Neither can the animals and birds we are threatening with extinction talk to us. Who in this world can speak for nature and the spiritual energy that creates and flows through all life? In every continent are human