

25. Election of William Charles Rogers from the *South McAlester News*, August 13, 1903, praising Rogers.
26. News item of William Charles Rogers from the *Weekly Examiner*, August 15, 1903, praising the recently elected chief.
27. News item of William Charles Rogers from the *Cherokee Advocate*, September 12, 1903, regarding Rogers' qualifications as chief.
28. Editorial on William Charles Rogers from the *Claremore Messenger*, November 6, 1903, regarding the race for the offices to be distributed by Rogers.
29. First annual message of William Charles Rogers to the National Council, November 6, 1903.
30. "Excessive Holdings," from the *Vinita Chieftain*, November 12, 1903, regarding four indictments held against William Charles Rogers by the grand jury; officer not responsible, *Vinita Chieftain*, November 26, 1903.
31. Editorial on William Charles Rogers from the *Claremore Messenger*, November 13, 1903, regarding the proposition to sell the surplus lands of the Cherokees.
32. Editorial on William Charles Rogers from the *Claremore Messenger*, November 13, 1903, regarding the selling of surplus lands proposal.
33. News item on William Charles Rogers from the *Claremore Messenger*, November 13, 1903, regarding the Council electing the officers, and Rogers' staff appointments.
34. News item on William Charles Rogers from the *Weekly Examiner*, November 14, 1903, regarding Rogers being arrested for excess holdings in the Cherokee Nation.
35. Thanksgiving Proclamation of William Charles Rogers from the *Reporter*, November 20, 1903.
36. Editorial on the Cherokee schools from the *Weekly Examiner*, January 2, 1904, regarding the need for more schools.
37. Editorial on William Charles Rogers from the *Collinsville News*, March 3, 1904, regarding Rogers "is a great and just chief."
38. "Chief Rogers takes up Fight" from the *Vinita Leader*, May 26, 1904, regarding intruders of non-citizen cattlemen on Cherokee lands.
39. Editorial on William Charles Rogers from the *Reporter*, May 27, 1904, regarding a court battle to prevent white intermarried citizens of the Cherokee Nation from sharing in the land allotments.