

29. *Shaping Our Own Future: The Next Step Towards a True Government-To-Government Relationship*. Sponsored by Lummi Nation, Jamestown Klallam Tribe, Hoopa Valley Tribe and the Quinault Indian Nation, 1991.
30. Pard, Bernadette. *The Peigan: A Nation in Transition*. Willow Creek School Division #28, 1986.
31. *Indian Tribes as Sovereign Governments*. Oakland, CA: American Indian Lawyer Training Program, Inc., 1988.
32. Frazier, Dr. Gregory W. *The Smoke Signals*. Denver, CO: Arrowstar Publishing, 1989.
33. *The Athapaskans: Strangers of the North*. Ottawa, Canada: National Museum of Man, National Museums of Canada, 1974.
34. *Final Report, and Records Guide of the Guthrie Historic Records Program, Logan County Historical Society*. Guthrie, OK: University of Oklahoma Printing Services, 1980.
35. Southwest Center for Human Relations Studies. *Indian Culture in the Classroom: A joint effort of the community and the school*. Norman, OK.

Box 12: Published Books

Folder:

1. Wilson, John P. *Native American Healing and Purification Rituals: Implications for the Treatment of Post-traumatic Stress Disorder of Vietnam Veterans*. Cleveland, OH: Cleveland State University, n.d.