

Dr.

Cash

✓ No-ter-we D. 2. case - To ~~write~~  
young at Marble, Okla. 4-9, 13  
for history of Soldier, especially as  
to place of birth & age as near as  
possible - enclosed stamped envelope  
for reply - see D 20 page 420-1. Copy  
of letter -

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156. ✓ No-ter-we D. 2. report by X attest  
by B R Albury & J J Craig -  
4-7, 13 - upon Albury -  
D-20, 416.  
D-20 417. another report of  
same date & complete -  
of # 18675-7.

also see letter to appli of 4-8, 13.  
D-20, 418, 419.

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157. ✓ Cherokee Christian Care - To her of  
4-9, 13. see D-20, 424, 5.

158. ✓ Squah-da-le-ah, H. 2. see D-20  
page 422, 3. of 4-9, 13. for a little  
help in his pension app & cert of  
service cases - if possible.

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159. ✓ James Dore D 2 case - letter to  
Judge M Combs, on the guardianship  
matter - & asking for a settle-  
ment in some way for other - for  
names of Lucys bondsmen -

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160. ✓ To Devonport of Congress on Indian  
Agency question - & as to  
need of a change -