

from 110-

Cook-tah ga-wit Nix

4-13-25 wrote Pierce for description of the land he wished to buy - sent to him an incomplete plat, for his guide & explanation.

Last Saturday she gave me \$2.00 to use in her behalf as expenses -

May 18-1925- Miss Nix made appli for removal of restrictions on her surplus land 100 acres - made in duplicate - see file Note copy thereof - in file - Also Dick Tecumseh also made me a note for 100 = payable Nov 18, 1925 - 10 per cent interest & mortgage to me all monies arising from sale, rentals or of said land - crops oil minerals etc. made said note preferred -

This mortgage note made & endorsed by her and Dick Tecumseh to gether

Cook-tah ga-wit Nix & Richard Tecumseh as Now due by Note & mortgage combined \$1000 - falling due Nov 18-1925 -

Letter from C. J. Hunt acty Sup't stating A.T.G.'s appli had been rec'd & referred to field act at Tahlequah for investigation. & when he acts then the matter to be acted on - see Feb. 14.

From 107-

4-23-1925 to date for

OKLAHOMA GAS & ELECTRIC CO., DR. OKLAHOMA

1925

FOR ELECTRIC CURRENT SUPPLIED FROM

APR 20 READING TO MAY 20 READING ELECTRIC

PRESENT READING 914 KW-HR. METER CONSTANT

PREVIOUS READING 906 KW-HR.

DIFFERENCE 8 KW-HR. CHARGE \$ 1.12

LESS DISCOUNT IF PAID ON OR BEFORE JUNE 10TH \$.11

FAILURE TO RECEIVE BILL DOES NOT ENTITLE ONE TO DISCOUNT

LEAVING NET IF PAID ON OR BEFORE JUNE 10TH \$ 1.01

DUE AT Del. \$ 1.96

SAVE YOUR DISCOUNT TOTAL \$ 2.97

THIS BILL IS NOW DUE AND PAYABLE AT FIRST NATIONAL BANK AND MUST BE PAID BEFORE THE 15TH OF THE MONTH FOLLOWING THAT IN WHICH SERVICE IS RENDERED.

May 1925

Every Electrical Appliance You Add to Your Household Equipment Adds Comfort and Convenience - Saves Time and Money.

OKLAHOMA GAS & ELECTRIC CO., DR. VIAN, OKLAHOMA

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This above settled Monday June 8-1925. at Bank 1st Natl - see 150.

from 84

No. 68 Post Office, _____

JUL 1-1925, 19

Mr. John L. Springsteen

TO RENT OF BOX No. 68 for Quarter ending _____, 19, \$ 60

Received payment,

BRING THIS BILL WITH YOU. B. JOHNSON, P.M. Postmaster.

See Regulations on other side.

See Report 1-25