

and Minneconjoux, and carry on a trade with them.

The Upper Yanctonais, ruled by the chiefs "Two Bears" and "Black Eyes," are, perhaps the best behaved Indians on the river.

The Ocapapas are turbulent and mischievous. Those who pretend to be friendly live at Grand River reservation, but give so much trouble that it is doubtful whether the agency can be kept on that side. Their chief is "Bear Rib." ^{#22}

The Blackfeet Sioux are quiet and well behaved. Their principal chief is "The Grass."

The Two Kettles, Sans Arc, and Minneconjoux draw rations at Cheyenne. The first two are quiet; the Minneconjoux are turbulent and very insolent. The chief of the Two Kettles is the "Tall Mandan;" of the Sans Arc, "Burnt Face;" of the Minneconjoux, the "Iron Horn" and "Little White Swan."

The Lower Brules have a reservation and cultivate at White River; draw rations at Fort Thompson. They acknowledge no chief; are perfect Ishmaelites, wandering in small bands thousands of miles over the prairies; are treacherous beyond all other Sioux, and commit most of the rascalities which occur in this district.

The Lower Yanctonais are peaceable, and are trying to form at Fort Thompson.

The Brules of the Platte generally stay from twenty to one hundred miles out from Whetstone, coming into that place for their provisions. Their disposition is very suspicious, and, like their brethren, the Upper Brules, are not to be trusted.

The Ogallallas, at Whetstone, are well behaved.

At the agencies established for the Sioux, there is one class of Indians which has been friendly for four or five years, and are nearly permanent residents, only leaving from time to time to hunt or pick wild fruits. With this class there is no trouble. There is another class passing half their time at these agencies and half in the hostile camps. They abuse the agents, threaten their lives, kill their cattle at night, and do anything they can to oppose the civilizing movement,