

to get the contributions listed on the program.

PROGRAM. All Committee members agreed that there was too much dancing of one kind, which should be broken up. The dance contests should be conducted so that two or three contests are in progress at the same time, and that instead of one team of judges, there should be two or three, so that elimination of dances would be speeded up. The dances should be spread out, so that all parts of the audience could see the dances in progress.

Tribes were urged to revive old time ceremonies and very old dances that had some significance, and that a brief outline should be written so the Masters of Ceremony could explain to the audience the meaning of these dances.

It was the opinion of the Committee that the Masters of Ceremony should not be on the stage, but should be to one side. It was emphasized that too many people were on the stage, and around the Masters of Ceremony. Any messages to the Master of Ceremony should be given to one person to relay on to the M.C., so as not to interrupt him during a narration. The Secretary-Manager said that an entry way to the stage would be wired off, and that the stage area would be policed to prevent congestion.

It was agreed that too many Indians congregated along the fence in front of the grandstand while the program was in progress, which obstructed the view of the audience. It was suggested that Indian leaders speak to their people about this, and that additional police keep all those who were not performing out of the entertainment area.

Both the Arapahos and the Sioux stated they would have two separate groups performing, and asked that these two groups be provided with different times of appearance.

It was suggested that each tribe state in advance what it was to present, so that duplication on the program be avoided.

It was decided that all who were on the stage - drummers, singers, and tribal directors - should be in Indian costume.

The matter of the grand tribal trophy for the best tribal presentation should not be awarded to the same tribe two years in succession.

OUTSTANDING AMERICAN INDIAN AWARD. There was considerable discussion as to qualifications. All tribes were urged to get their nominations in early, and no later than July 1st. It was moved by Joe Medicine Crow, seconded by Alex Wesley, that the procedure followed last year be left as is. Motion carried.

MISS (INDIAN) AMERICA CONTEST. It was the consensus of opinion that the contest is being conducted on the proper basis. It was pointed out that some tribal councils have local or tribal candidates whom they sponsor. In such an