

came out to negotiate and since that time the missionaries began to take sides with the politicians. Before that time they were not actively engaged in politics.

When the tribe moved the committeemen would be the leaders. The chief would just travel with his family like anybody else. The committee always stayed together and followed a guide. Every time they stopped they smoked the peace pipe and told the rest of the Indians here's where you camp. Sometimes they would go far in one day, sometimes a short distance. Shortest distance about 15 miles. A long distance was about 40 or 50 miles. When they fled to Canada they traveled night and day sometimes. They could travel better in the summertime during the night than during the day.

SB was chief of all the Tetons, war chief of the Huncpapa. Band chief of the Wakans. Four Horns was the chief of the Wakan band until he got so old he had his nephew, SB, succeed him. SB then was 3 kinds of a chief. He was not a chief of any of these warrior societies. It seems he was the organizer of the Silent Eaters. If so, he would be considered the chief of the Silent Eaters. He was in the White Horse Society but not a chief.

When the Indians went to trade it was every fellow for himself.

A man did not carry weapons to a council except the soldiers did carry clubs. There was usually a feast at a council after the council. This committee is always located in such a place that it is easily reached from any part of the camp circle. The lodge is always looked after by a number of old-timers. A sort of public gathering place. Any time during the day anybody can bring some food there in the name of some chief or some member of a family. When a council is called they distribute some sticks. Different lodges. They stick