

a man who is known to deserve such an honor. One Bull is considered a good horseman and marksman. Some say that he was not fitted to be an Indian police knowing that his uncle was contrary to the orders of McLaughlin. He was sort of a go-between. One Bull lives just a little over a mile from where SB used to live. One-fourth mile from SB's place there was a policeman always living there. His name was Running Hawk. One Bull lived a mile or so away. Gray Eagle lived about one and half miles west but Running Hawk was the policeman who was near all the time. (Not the same as Hawk Man, a Blackfoot). Running Hawk was related to SB in a roundabout sort of way. Running Hawk and Gray Eagle are related. A number of the policemen were members of SB's band; all those living up on Grand River. At the time when SB was returned to Standing Rock his band lived just south of St. Paul and at the time all his followers there included Lone Man, Brown White Man, Running Hawk and his brothers, Gray Eagle, Fast Horse, Bobbed Tail Bull. After the camp broke up they went on different points of the Grand River. They then divided into districts. SB belonged to Bull Head district. His home was about eight or ten miles from Bull Head. One Bull's place one-half way between Little Eagle and Bull Head. About twelve miles from the latter. Up to the time when they moved away from this place they belonged to his band but when they moved away they belonged to another district.

Fast Horse people had nothing to do with SB's band. There was a buffalo hide Fast Horse belonged to SB's band. There is no tipi in existence made at Standing Rock.

Red Tomahawk's son might be useful in furnishing information. He is a state officer now. It would be interesting to get his father's side in this matter. I don't think any of the Yanctonai Indians had anything against SB. They say the injustice done him due to the jealousy