For processional use the Battle Hymn of the Republic. ?? ija vrojo obliko ko rijekna prokorakta, ak šelek filo rak Žimka kiž koje koji koje ILB saso

1.10

1000

tradicione con la figura de caralles la troma de calebra de figo (la la fina el figle de figura estar A boy bears the Hunga paint only once- and never puts it on at tall. It is to the Alexander of homestice at put on by the Master of ceremonies in the secret lodge (and should be worn in the parade. However, the Sioux wash it off in secret, so that no one not initiated ever knows what it is. change more in the street and

In the secret part of the ceremony, place a guard at the door, and on the roof- so that no one can get in to overhear the secret doings.

Bas .entrents: Bis in in guidi The elder brothers party should be busy in getting up the horses for the parade-although this might well be arranged before-hand, and the mounts allotted before hand by the camp-chief. Head achief and AC chief on Fri. All dog-men (ALL\*Comrades) should be in the lodge during the secret work. though they need not attend any other part of the ceremony, and there they will don(if it is stored there) the proper regalia. Or. if it is at the stables, they will go thereafter it and ride back, waiting about the council chouse coutside. With the satisfies of to in the part of warries of a securous

There should be tie posts (racks) all about the back (west) of the house. Or all ponies should be trained to stand when their bridles are on the -arrounds, serior-selfruid a sect selfel es fet are care sale free selferio me a final a decret desce

corps of stain a inter- Winge war it stributer in the cools

The coundil-house is of red brick or tile. or red (earth-red) concrete. Why not paint on it or rather, build into it (with black tiles or brick) the Hunka painting- the circle of the sky and the four pendant lines. Thus the building itself will mean the unka to the members ever after. The lodge roof (dome) symbolised the sky in Pawnee ceremonies.

Make honorary members of boys who have had bad luck, ans accident, or a sickness. This towards the mend of the camp-season (if members desire).

third strike an ou the ine in all the clark that is an in 78 sever the live over

Qualifications for AC, are purely amatter of adult recommendation, not election by boy-members,. As all are eligible, and desired, the order