

For processional use the Battle Hymn of the Republic.??

A boy bears the Hunga paint only once- and never puts it on at all. It is put on by the Master of ceremonies in the secret lodge (and should be worn in the parade. However, the Sioux wash it off in secret, so that no one not initiated ever knows what it is.

In the secret part of the ceremony, place a guard at the door, and on the roof- so that no one can get in to overhear the secret doings.

The elder brothers party should be busy in getting up the horses for the parade-although this might well be arranged before-hand, and the mounts allotted before hand by the camp-chief, Head-achief and AC chief on Fri.

All dog-men (ALL*Comrades) should be in the lodge during the secret work, though they need not attend any other part of the ceremony, and there they will do (if it is stored there) the proper regalia. Or, if it is at the stables, they will go thereafter it and ride back, waiting about the council house outside.

There should be tie posts (racks) all about the back (west) of the house.

Or all ponies should be trained to stand when their bridles are on the ground.

The council-house is of red brick or tile, or red (earth-red) concrete.

Why not paint on it- or rather, build into it (with black tiles or brick)

the Hunga painting- the circle of the sky and the four pendant lines.

Thus the building itself will mean the Hunga to the members ever after.

The lodge roof (dome) symbolised the sky in Pawnee ceremonies.

Make honorary members of boys who have had bad luck, an accident, or a sickness. This towards the end of the camp-season (if members desire).

Qualifications for AC, are purely a matter of adult recommendation, not election by boy-members. As all are eligible, and desired, the order