

In the council of the four and forty chiefs, let the head chief tell what the pipe meant to the Indian, before he tells what it meant to the Founder.

Have a prize for the band which has furnished the most DS, and post the no. in each band each week.

Thus, as it is a help to the band to win this prize, let each band contribute towards the reception-presents of their candidates for DS membership. They can contribute feed-checks.

Let the band leader contribute the ceremonial costumes of the two pipe-bearers (one the moccasins, another the breechclout, etc.) These moccasins are to be kept in stock in all sizes by the head-chief, and camp-chief, and given the band-leaders secretly for these occasions. As the boys who are selected for this part of the ceremony get to keep the moccasins permanently there will be keen competition to qualify as pipe-bearers. The clouts are returned to the Head-chief.

The singers get the bandannas??

The feed-checks pay for the feed consumed by the feasters.

In order to take an active part in the ceremony of the Pipes of fellowship, a boy (DS) must have especial qualifications? - say a certain number of DS coups (are there such??), and shield-honors? At any rate make it worthwhile to take an active part in this ceremony. Especially the Father. Let the boys prepare the pipes some evening before the ceremony, under direction, and have the symbolism fully explained to them. New pipes should be made for every ceremony, though perhaps the eagle-feathers may be taken from an old pipe for use (or even other dressings,, But the old stems are never used twice.

Let the Keeper of the packs of War manage the coup-counting ceremony.