

Program for the Pipes of fellowship-

1. Monday (while the ceremony is still fresh in their minds) let the DS or AC chief select (by a regular method, or merit) the members of the Father's party in the ceremony for the coming Saturday.
2. Tuesday- let this party (which is always of different troops-members) meet nightly and rehearse songs and dances. Then let the materials for the pipes be gathered together.
3. Wednesday
4. Thursday the same.
5. Friday---Let the Camp-chief and AC chief make up the son's party and have them agree to be initiated.
6. Saturday- Let the Head chief set up the lodge for the Son's party and the AC chief and the father's party meet together, and prepare the pipes. Final rehearsal for the ceremony. Interpretation of the meaning of it.
7. Sunday morning.- given over to rest and religious service.
8. Sunday afternoon- the ceremony of the Pipes of fellowship...
 - a. music, b. gifts, dance, d. feast, coup-counting (or not). f. counting of good turns, g. vow, h. painting and giving regalia (secret), i. allotment to troops. (secret). j. Parade, and k. Salute to the flag.

The Head chief (or master of ceremonies) always sets up, or oversees the setting up of all tribal lodges or special tents.

The parties to the ceremony should rather be called as

1. Elder brother, and 2. Younger brother, than father & son.

The ceremony must be varied, so as not to tire spectators or members. And its meaning must be clear and to the point.

The master of ceremonies may explain in a few words the meaning of the ceremony (general trend) to all, as the ceremony progresses (though always addressing the candidates (for while free- this not a show).

Candidates must agree not to tell what transpires in the Lodge when they go there to receive the oath and regalia of AC.

After the promise of secrecy, and talk, then the vow, then the painting, and allotment, and regalia, and going outside and mounting (their new mounts), and the parade and salute.

After this they can go into the council-house again, take off their regalia and eat, and wash off their paint. That first night they sleep in the council-house- the elder brothers leaving them the room.

Elder-brothers (the Pipe-party) occupy the council-house the whole week and are spared from other AC duties during that time.

Hence, there will be no council-house guard assigned each night- unless a small one.

In the ceremony. let there be a number of songs that all know??

At any rate, let there be some that the boys need not know- only the adult musicians need know them- as they will divide the drum with the boys--