All my relations and friends the Americans are running every way. I came to tell my Mother they try to do all bad to me. I have nothing be bed towards them. God hears me what I say. The Teams to hunt nothing bad, but what is good and to raise my family. The Americans who use us so had had come after us, so we sent you you, and thought you could bring them in here before us. I saw the recod(the boundary line), and I sent to tell you I was here.

LIEUT/COL. IRVINE: - You are in the Gueen's in the Great Mother's count

ry. Major Walsh had ex lained the law of the land which belongs to the Great White Mot er. As long as you remain in the land of the great White Mother, you must aboy her laws. As long as you behave yourselves you have nothing to fear! The Great White Mother, the Queen, takes care of

everyone in her land in every part of the world.

Now that you are in the Queen's land you must not cross thei line to fight the Americaes and return to thes country. We will allow you enough ammunition to hunt buffalo for food, but not mone round of the that ammunition is to be used against White men or Indians.

In the Queen's land we all live take one family. If a White mean or Indian does wrong he is punished, The Queen's arm is very strong a dif any of her choldren do wrong she will get them and punish them. If anyone comes into your wamp like those Americans did, come to the Fort and tell Majer Walsh. You are wuite right, and I amgled you did a send your young menarrived at the Fortm we started, and I came here to see you and shake hands. I will go to see those Americans and find out what they are doing here, and will take them out of the camp with me. I am glad you are looking for peace and behaving yourselves here. We will protect you against all harm, and you must not burt anyone this side of the line. You were quite right not to burt the Americans who came here and to send to Major Walsh. You need not be darmed. The Americans cannot cross the line after you. You and your families can sleep sound and need not be aftered.

S.B. the repeated what the Roman Catholic Priest had said toh

bim before we arrived.

THE PRIEST: -"I exeme with the words of God. I have been waiting a long time. "Iam going to say a few works and go. I did not com comezame here for anything bad. I "want you to live, that is why I came here, that is what God told me to come and tell "you. The English. may be, won't have you. What I tell you, if you listen to me, "will be well. If you come ke snewanter with all your people, and the Yanktons, and give up your "arms without asking (surrender) the American hearts will be glad. If you come on "the oth r side they may surround you, that no one may run off a horse, If you don't do"that that you will live very bad. If you do that you will live well on the other side, "You think you are going to live on this side. You will get smaller and Asmaller and " die. If you come on the other side I will try and get a f few number of your horses. "If you come you will live well; here you wen't. Try to do what I tell you. If you "live on this side I want to know if you throw your land on the other side away. "I give you that (a Roman Catholic medal) for fear that had White men may do "wrong-that will raise you up. When White man's child is lost his heart is bad: "with that he is raised."

(The " marks stuck in were at the begining of each line in the book. I put them where they occurred, altho they were not in the middle butnat the beginning of each line. J.D)

S.B?:/What am I going there for? For the Americans to come af after me again? My God will give me propperity(plenty of beef). I have only two