

and was awakened in the spirit before the Great Ruler. He smoked and then gave to me the peace pipe; we were seated together in a beautiful tepee, and after smoking he said to me, 'Tatanka-e-Yotanka, you are being surrounded by your enemies; in seven suns you will be attacked by your ancient foe, the Crow Indians, but over these I will give you a victory; three more suns shall not set before your people will have an engagement with white soldiers; the fight will be a terrible one, but your enemies will be slaughtered and you shall have a great victory. This prophecy you can make to your people, for they are weary and this will give them courage.' After thus speaking the Great Spirit vanished and some time during the night I recovered my consciousness. I prophesied to my people as the Great Spirit directed, and that it came to pass as I uttered my people are the witnesses.

"The Crow Indians attacked us, but were repulsed with heavy losses, so that they molested us no more. On the seventh day thereafter, as we were encamped near the Rose Bud, a body of soldiers appeared who, I have since learned, were commanded by Major Reno. They fired into us, but being prepared we charged upon them so briskly that the troops fled in such a panic that many lost their arms, and a large number were killed. We did not follow them for fear of an ambush, as I could not understand why Reno did not make a stand. We drew off and in the afternoon my scouts reported another body of soldiers approaching. After learning their probable strength I directed my warriors to form in the ravines so as to be out of view, and leave a horse-shoe gap so as to surround the troops when they should enter.

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 "My position was across the river from where the battle occurred, as I took it upon myself to direct the fight and also take charge of the camp. My orders were delivered by courier to Spotted Eagle, Rain-in-the-Face, Crow King, Low Dog, and Gall, and these chiefs participated in