

A ~~noted~~ medicine-man, a Kiowa chief and leader of the principal war society of the tribe. Commonly known to the whites as Satank. He was born in the Blackhills region about the year 1810, his paternal grandmother having been a Sarsi woman. He became prominent at an early age, and is credited with having been a principal agent in ~~the~~ negotiating the final peace between the Kiowa and the Cheyenne about 1840. His name heads the list of signers of the noted Medicine Lodge treaty of 1867. In 1870 his son was killed by the whites while raiding in Texas. The father went down into Texas, gathered the bones into a bundle, and brought them back, thenceforth carrying them about with him upon a special horse until himself killed about a year later. On May 17, 1871, in company with Settainte (q.v.) he led an attack on a wagon train in Texas, by which 7 white men lost their lives. On making public boast of the deed to the agent at Ft. Sill, in the present Oklahoma, shortly afterward, he and two others were arrested by military authority to be sent to Texas for trial. Setangya, however, refused to be a prisoner, and deliberately inviting death, sang his own death song, ~~//////////~~ wrenched the fetters from his wrists, and drawing a concealed knife sprang upon the guard and was shot to death by the troops surrounding him. He was buried in the military cemetery at Ft. Sill.