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p.48-9, August 21, 1879, Standing Rock, Dekota, J.A. Stephan

The system of giying passes to Indians to travel from one ar gency to another often proves ax otuse. As himan beings, they ere at times entitled to passes in order to segedistent or fick relatives or collect debts from $I_{n}$ dians at other agencips; out passes asked for on business or humane principles are che exception and not the rule. Passes should be Indians areffond of gossip, and all wish to anofer fas hing large hearts and being generous. When they entertain T/dians from other agenetes, the visited Indians usually give pway part of their horses, other proverty, and many of the/annuities furnished by the governnent; and after the departure of the visitors, the visited Indians in their turn wish to become visitors to get back an equivalent for what they have given away, and so the system multiolies until it is in a constant source of annoyance, and ceuses the neglect of work and -bher legitimate occupation, and keeps up the old desire to rom. I have found that in sone instances passes carried by

