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Louisville, Ky. Feb. 8, 1929
Deer Park Ave. 1970

Dear Campbell:

I have just received the photos of my Pine Ridge album together with your letter. I shall try to answer your questions.

1. I don't know what the horned bonnet with the ermine (but without trail) signified. I had no time to ask the Indian who was in a hurry to get away. I assumed at the time that it had the same meaning as the horn bonnet with trail George Sword made for me together with a lance, namely that it was the outfit of a leader of a war party.

I realize, however, that it is so different from that type of headdress that it may have had another meaning.

2. Yes, the stick with feathers tied to the upper end (sometimes I also saw a scalplock tied to such sticks) was a coup stick. They were carried only by old men.

3. Jack Red Cloud had, so far as I know, only one wife.

The other women on the family group were, so far as I remember, sisters of Jack and the oldest ^{one} sister of Red Cloud Sr. She wanted to sell me a pair of leggings which had belonged to her brother, winter leggings made of buffalo skin with the wool on the inside, also a pair of winter moccasins of the same material (with the wool on the inside) but never brought them to me. Evidently these were items of the old-time winter costume of the Sioux.

I don't know the meaning or use of the forked stick, covered with beadwork, which Jack's wife holds in her hand.

4. Yes, Short Bull wore a ghost shirt when I

*The U.S. Gen. and 212
and Bureau of the Interior
to file - per G. H. H.*