The University of Oklahoma Norman, Oklahoma December 31, 1928.

Mr. Frederick Weygold. 1970 Deer Park, Louisville, Kentucky.

Dear Weygold:

I have been reading Wissler's paper on the societies of the Cglala and find on page 8 the statement that Red Cloud was not one of the four Wakicun or Shirt Wearers. On page 39 he states that the shirts of these four men were decorated in pairs to metch, that two shirts were painted blue on the upper half and yellow on the lower. The other two shirts were red and yellow. Can you tell me what the color of Red Cloud's shirt was? I remember you painted his portrait in a scalp shirt of that type. This item of information is important to me just now.

Cordially yours,

"/ No! The shirt which he work

W.S. Campbell.

(see my photo) was a plain tringed browing this without scalphoons. I have seen - a Thiladepphie private collection a and old scalpshirt like the one hissler droibes this probably came from the Time Riege Res. It was made from complete skins of the bighorn, quilled, & numberally carefully made. The top was green (to) Thick does not contraded Wissless resemption Since force and blue are both called to in Sione, and the bottom from younge yellows. I south what in recent trans any of those four thirts (or any other really old ones, for that matter) were left on that reservation since the trader, has standing comissions to be southerness of the sions to be southerness on the second transcription of the second transcription of the traders and standing comissions to be second that reservation since the traders has standing comissions to be second the second that it is signed to see the second that the second the second transcription of the second transcription of the second that the second the second that the second the second transcription of the second transcription buy everything in sight for collectors. Note on Red Bond's Shirt