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passed all the pale-faces would be buried underneath and the Indians would be restored to life again, and the buffaloes, horses, game, and their old hunting grounds would be as they were hundreds of years ago, and the Indians would for all time in the future own and occupy the earth. All Indians who would not listen to the words of the prophet and keep dancing would be turned into fishes and dwell in the rivers and streams.

He said, that whilst talking to the Great Spirit the devil came to them. He describes the devil as being very tall, with immense knee-joints, /p.536/ a monster mouth and long teeth. He was covered all over with coarse hair. He asked for half of the people, meaning the Indians, but the Great Spirit refused to grant his request. He asked again, but the Great Spirit replied: "You can have none of my chosen Indian children, but you can have all the whites."

And now still greater excitement prevails on account of the appearance of a squaw who has come recently from Canada, and who claims to be the mother of the expected Messiah. She glories in the euphonious name of Walutawin (Scarlet woman), and is the wife of Tiksoga, a member of Watoksi's band of Sioux, but it is said that she is not a native, as she belongs to a band of Indians across the Manitoba line. She is of a commanding figure, and when she appeared in court, in answer to the charges brought against her of inciting the Indians to revolt she seemed to be entirely at her ease, and spoke in a low voice with intense earnestness. She proclaimed herself as the mother of Christ, who was now upon the earth making preparations to rebuild it for His chosen people. Great herds of buffalo were to wander about as in the days of long ago, and the Indians who now sleep in death were to rise again, and forevermore wander over the earth. In those days there will be no more reservation; /p.537/ no messenger from the great father to say to the Indians, come back here, stay on