

After the council there was much excitement and a stampede. Most of the men were young men belonging in SB's band. Andrew Fox must have been one of them. The people didn't run out just went on signing. There wasn't anybody hurt in the excitement. There was that feeling between those who signed and those who refused to sign. SB may have been on horseback with the young men.

In 1825 Yanctons ceded a lot of land without consulting other Sioux. That made them unpopular with other Sioux.

SB was chief of Teton but Oglalas and Brulé's were not in this. This was because the Teton tribe was so large that it had to be divided. He could not manage all that.

SB held the same office as supreme chief from which Four Horns had resigned. When a chief has been well-known for years if there was to be any change it would be after the chief's death. Then if he has any sons they will succeed him. If there was no one at all it was left with a committee. They would be the ones that would take it over and select someone. Then of course it has to be approved by the tribe at the next big gathering. Four Horns was not the war chief but the head chief.

TREATY OF 1851

Chief Red Horn's remarks: In answer to the commission negotiating with the Sioux he said, "All of my people are not here. Most of them are out in the west in the Mountains hunting and there is no use to try to do anything until they all come back." These are the only words mentioned as being said by him. Oglala? - These people seem to have a high estimation of him. I am not positive that he is an Oglala. The Huncpapa also have a high regard for him. He was a very popular chief.

Bear's Rib - He was succeeded by his son Bear's Rib, also a band chief.

Afraid of Horse same as Young Man Afraid of His Horses.