

Last summer at the time they had their council at Rapid City there was a Sun Dance advertised but the chiefpeople opposed that. They thought those who were at the head of it were exploiting the Indian. When Indians came in from Standing Rock and Cheyenne River I said something to them about it. They said they guessed they had a right to have a Sun Dance. I asked what White Bull thought about it. He was opposed. It was all right on the agency but not off. Pretty soon another Indian came in and I asked him (Chasing Eagle, one of the old timers who claimed to have fought under SB.). He said he thought they ought to have it. One Bull was opposed to it. I told One Bull they would listen to him and I would report to the Chamber of Commerce. They said they were not going to have it. Such things are a thing of the past and are forgotten and shouldn't have it. The secretary said we are still divided. A delegation here from the reservation wants it and the tourists are crowding to see this Sun Dance. We had a council and they decided they were going to have it. It was left with a committee in charge of the Sun Dance. They elected One Bull as intercessor. I asked him what he thought. He said, "Well, I have changed. Since they elected me intercessor I am in favor of it. He took part as the main master of ceremonies. His brother was very opposed to it. White Bull said One Bull was young and foolish and changes. 1869 - eclipse of the sun.

Rev. Reed was there while SB was living and has seen the Ghost Dance etc. - Commemorating the dead - this ghost-keeping ceremony.

1876 - Custer Fight - Big thing in the Huncpapa calendar.

Crazy Horse Killed with his hands stretched out - he must not have had any weapon in his hand. The only time this would mean anything would be at an Indian foot race. Where they have foot races in olden times the one who is winning at the outcome throws up both his hands. I don't know what it would particularly on an occasion like that.