

give a big feast and distribute everything they have in honor of the dead.

SB was young when his ears were pierced. Some are very early, others are about 5 or 6 years of age. Practically every boy's ears are pierced. It was done at the Sun Dance.

This calendar pertains to the Oglala and does not have much to do with the Huncpapa.

1851 - Putinska - White Bear - Name for General Harney. That year was the year he tried to hold the treaty for the Indians. That is the name for the year.

Never heard of the Indians sacrificing some of their ponies. As a rule they didn't eat horses. Cheyennes great for eating horses. If they offer a horse they kill it and just leave it there.

Among the Huncpapas there might be one or two or three old timers still living who have pieces of this white buffalo. Sometimes it is tanned and rather than give it to some individual they divide it so that old timers or anyone connected with the society might have a piece. The members just cut it up and they keep it. For a good many years a good many of these old timers did wear it as a cap. Then again they wrap up medicines in it. This white buffalo is considered to be a sacred animal and every bit of it is used quite differently from an ordinary buffalo. They (eat?) the meat. There was no ceremony.

There was a Red Feather who was with SB. He died soon after SB was killed.

All I heard was that SB was wounded at the ankle and the wrist, but of course being in so many battles he got wounded more than that. One Bull said he was wounded twice in the thigh. He probably was shot through the thigh and in the hips.