

are now living a new way. When I was at your age, our way of living was entirely different. The only persons who had shown me how to do things were my parents and relatives. My parents are dead and gone and I am left alone. It is going to be the same way with you. Your parents are getting old and will die leaving you alone. So it is up to you to make something out of yourselves and this can be done while you are young.

In my early life I was eager to learn and do things, and hence I learned quickly and teaching me was made easier. I often pick up and look at papers which had all kinds of pictures with various marks on them but I could not understand the meanings of them like a White person could. The White people have a way of communicating with each other by means of symbols and figures. But before they could do this they had to have an understanding between themselves. It is these that you are to learn here. I was indeed pleased with the way some of you had read from books -- also the way you are attempting to converse in White Peoples language.

In the future your business transaction with the Whites are going to be very hard so it behooves you to learn thoroughly what you are taught here. But this is not all. We shall need you. In our dealings with the White People we are same as blind because we do not understand them. We need you to help us to see and understand the movements of the White People.

My grand-children Be good. Try and make a mark for yourselves. Learn all you can.

With all my heart I thank by Black Robes friends for this goodness and kindness toward me."

The good priests fixed up a basket of eatables for the chief and was brought back to Bear Ribs place.