

West of what is called Smoky Butte - near that vicinity, Sitting Bull participated in a sun-dance.

Again, when the Hunkpapa Sioux were camping on the Rosebud River, he took part in another sun-dance. This was near a place where a rock bearing Indian hieroglyphics was located. At this dance, about noon hour he heard a voice and looking upward he saw White men (soldiers) on horse back descending to the earth upon the Indian village below. The objects in this vision appeared up side down. The voice said "These (soldiers) do not possesse ears. (disobedient). Twelve days afterward the Custer Fight took place (1876) in which Wicohan-Deeds, one of the Indians, was first killed. The soldiers fired their gun close to Sitting Bull's tipi, scaring women and children, that they fled North. My uncle, Sitting Bull said to me: "One Bull, proceed straight (to the battle). So accordingly, Good Bear, White Bull, Quick Bear, Black Moon Jr., Young Kansu and myself - all Hunkpapa boys were the first to resist the soldiers. Good Bear, White Bull, Quick Bear and my horse were first killed. This being committed, the soldiers were killed with war-clubs by the Indians. Four soldiers who were taking care of horses were to be killed but Sitting Bull ordered the warriors to spare their lives so were left alone, but all the rest were wiped out. After the battle was over Sitting told the Indians to leave things alone - that belong to the soldiers, but they did not obey. Sitting Bull said: "For failure on your part to obey, henceforth you shall always covet white peoples belongings."

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