

the following song. One Bull sang this song.

Anpao kin imawani ye
At day break I roam

Canonpa wan he amawani ye
Peace Pipe I seek as I wonder round

Wangli Wakinyan -- Eagle Thunder -- Sioux Indian aged 82 years, living on Cheyenne River Reservation, fought with Sitting Bull in different battles, particularly the Custer Fight stated that Sitting Bull belonged to the Fox Society and composed the following song, which afterwards became the society's initiation song. Eagle Thunder sang the song.

Maka okawinh omawani ye
Everywhere on earth I roam

Misnala omawani ye
All alone I've wandered

Makoce kin tewahila ca heca mon we
Love of my country is the reason I'm doing this.

One Bull stated he had learned a great deal from his uncle Sitting Bull and being in company with him in all his uncles ceremonies he is in a position to give authentic information when requested. In the olden time when Sitting Bull Band of Sioux Indians used to live their own way, they used to exercise a lot of ceremonies in asking special favors from the Great Spirit. One of these is the "Dreamy Cry" -- Hanble Ceyapi (Retreat). The night before the Custer Fight, Sitting Bull went through with the ceremony. He went to the high hill east of the Little Big Horn River, at the place where the Custer monument now stands, all painted up, carrying with him such offerings as the peace-pipe, bits of tobacco wrapped up in buckskin and tied on well prepared cherry sticks and a buffalo Robe. As soon as he had reached the pinnacle of the hill he presented the offerings in a formal way to the Great Spirit, he in a standing position, began to