

Tatanka Wanjila -- One Bull 72 years of age, nephew of Sitting Bull, living on Standing Rock Reservation, stated that his uncle, Sitting Bull, was a noted singer, possessing a powerful voice and most of the songs he sung at different occasions were original having composed the melody and words.

Sitting Bull was requested by the leaders of the Sun Dance ceremonies, to compose a fair weather song and the following song was introduced by the chief. One Bull sang this song. The words are supposed to be from the voice of the Sun.

Ite Taniyan Wahibu we
With visible countenance I come forth

Tatanka cicu we
Buffalo (for Food) I have given you

Ite tanninyan wamayan ka po
With visible countenance behold me.

Tatanka Ska -- Sioux Indian, 80 years of age, brother of One Bull, another nephew of Sitting Bull, living on the Cheyenne River Reservation, stated, that when Sitting Bull was proclaimed head chief of the Sioux Indians, after much ceremony by the Dakotas, he was placed on his horse by two of the most prominent war chiefs of the Sioux Nation, Chiefs Running Antelope and Gall, was made the most conspicuous figure in the Tribal parade, during which time he sang the following song. White bull sang the song.

Oyate kin wamayankapi ye
Ye Tribes behold me

Itancan kin henipila yelo
The chiefs (of old) are no more (are gone)

Miye kakes blihe miciye
Myself (as substitute or successor) Shall take Courage (pledge)

One Bull stated Sitting Bull belonged to several secret societies among the Sioux Indians. He belonged to the Buffalo Society and used to sing