

Wowanaron sni on oyate kin able ca haupi  
did not listen. He told the people they

Wanayaron pi sni kin on wasicu la tawoyuka  
should not set their hearts on any thing or things

pi kin canti heyayapi ktelo eya ske  
The white people had or it would bec a curse to them.

Sitting Bull ktapi kte kin pe wauglake  
Sitting Bull saw how he was to be killed

Wicasa wanji Hesapa el ble wan yauke  
in the Black Hills where

kin hel ikiyela paha wau el wicasa  
there is a Lake near a high hill

wan hankiu na lowau han ca etkiya  
he saw a man on this hill singing

ya ho kiyela ihumui kiu hehaul wicasa  
he went toward him as he got near the

qon ne ha kikta unkan wauhli  
object turned to look backward and he

olowau kiu lecel ahियaye  
saw that it was an eagle.

Ate ayate kiu hena tame kamiya ca  
My father had given me this nation

gluha iyotin ye wakiye  
In protecting them I had a hard time

de wauyanko kui hehaul on lila wiyukcan  
When he saw this and heard this He thot

Hie lecel ka cai wauglake  
a great deal wondering what the meaning was

S. B. Iye ktapi kin hehaul wauhli kiu he  
S. B. t ot after his death, the eagle

itaucau kta wauglake  
was to rule this land (the Eagle signe)

makau lipantu kin wauhli kiu pe  
The Eable was stamped on the white mans

mazaaka kin el yauke  
money

mau mazaaka in pe oyote kiu  
the nations ruller (in bondage)

kaska awicaye