

Zürich, 5. 4. 35
Seminarstr. 97

Dear Sir:

First, please excuse my English. I thank you for your "New Sources of Indian History." It contains so many about Sitting Bull, who interests me always very much. Last year i bought a quiver of Sitting Bull. The traders assured me in several letters the origin of this piece from him. The quiver arrived and with it a headdress with buffalo horns. The last was very bad and ~~was~~ was not the headdress with horns of old time, the horns being added later in unorganish matter. I could give back it, but losing twenty dollars for transport- and dutycosts.

For indemnity the quiver was a medicine-bundle. It is a cylindrical case of raw-hide, 52 Zentimeter long, painted with geometric designs in red, yellow, and blue. You see, made like as you describe it on page I46. I was glad reading this. But page 150 is wrote, that White Bull kept the medicine-bundle containing the weather charm until the summer 1930. If you mean here with bundle the raw-hide case, I have not the same you describe, because you have it, if not Sitting Bull ^P possessed first another, been lost at Canada by Louis Le Gare. I send you a drawing of this bundle. It contains nothing and I would be glad if you could sell me a copy of the muslin cloth on unbleached muslin, made from an Indian. You can be sure, that it will be given later in the museum of Zürich.

Mister Weygold sends me now many old Indian ethnographical articles. The most would enjouce me something from Sitting Bull. As it cannot be, and my bundle is perhaps not from him, it would be very pleasant to have a copy from a work of him.

Very sincerely yours,

Gottfr. Holz