

Box 221

Rapid City, S.D., Sept. 28/29

W. C. Campbell, Esq.,  
Norman, Oklahoma.

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My dear Mr. Campbell:

I enclosed herewith twenty five stories - true stories <sup>in</sup> connection with the life of Chief Sitting Bull which I had procured from different old timers who had known the old chief, personally, especially One Bull and White Bull two nearest relatives - nephews - survivors.

Upon <sup>receipt of</sup> your last letter I proceeded to have personal interview with these old timers out on their respective reservations.

I could get quite a lot more of these stories but thought of sending these and in case you cared for more I can get them.

I wish to tell you that the sacred stone you mentioned in your letter is still in the possession of One Bull. He said he will <sup>sell</sup> this for twenty-five dollars. He has also in his possession a crucifix which Father De Smet had presented to Sitting Bull in 1843 at Fort Union Country - also another crucifix he was presented by Bishop Marty when Sitting Bull was in Canada.

Being so busily engaged gathering data and information I have omitted getting true information on certain data you wished to know. I shall get these soon.

I wish to ask that if you can, the additional expense I had incurred <sup>making trips to see these people -</sup> amounting to \$35.00 <sup>besides largely from Florida</sup>. These people belonged to different reservation two, three hundred miles apart and it is quite an expense to travel to these places in order to see them. This means, the automobile

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