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my people. I pray to the Great Spirit that I may always do so, I wish you to hear what I have to say, and I mean it all. I do not come here to beg you any favors upon the strength of our relationship, but I am here with a few of our chiefs and braves who represent a large portion of the Sioux Nation, some seven hundred lodges, to tell you that our minds are made up to follow his advice and be guided by the men sent by the President to accomplish something definite for our future good. I have listened with attention to what you have said in this, the greatest ^{council} ever held in our country. I say the greatest, because headed by this best of men and five of the great chiefs of the Whites. It cannot mean other than for our future good and prosperity. I tell you now, one and all, my mind is made up, I shall follow the Medicine man's advice, and accept the offering of peace so kindly sent you by our Great Father. I was troubled and perplexed with the various reports from you for the last two years; seeing that you all hear and having heard you all talk, and treat this party so kindly, I will thank you one and all for your wise conclusion. I shall leave with a heart full of joy, with hopes you may ever continue to be friends with the Whites, and that this cruel war that has so long been hanging around us will soon be over. I now thank this Good Man, and raise my hands to the Great Spirit that he may pity and guide us through our future life."

Running Antelope, Unkapapa, spoke as follows: "Friends and relations, I have today heard with pleasure your good words to this Good Man, who for the last three months has been travelling for no other purpose than to bring blessings upon our people and restore quiet to our country which you all seem to care so much for. For my part I have been listening to the good words of the Whites for many years and particularly so since the troubles are caused more by the Santees than ourselves; but now is no time to talk of what has passed, but the time to speak about the future. I