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Dec.23, 1929

Professor W.S. Campbell: Half sick yesterday, I put-off till today rummaging notes to ger, maybe, a few suggestions as to Sitting Bull. He always wrote his name "Seating Bull", and any other spelling is spurious. He could just write his name, autograph, and nothing else, in English, though he was rather expert in the ols Sioux writing --- in which by a few pidograph or strokes I can send to an old Indian a letter which he understands, meaning that he is to bring my horse over to Fort Yates from Porcupine sometime when he is comong over, no rush about ot; or any other simple statements. Captain I.P.Baker told me that he got S.B. to write his name for a lady #6# and passed him a dime; and S.S. with thumb In each ear and hands with fingers close together moving like the ears of as ass, and wonderfully imitating the anamal said, by these signs said " All right, she takes me for an ass." He usually charged 25¢ for his autograph -- had been told that he better do it He used to make the cynical remark "Though one cannot wholly satisfy an Indian, one can make the heart of an Indian glad. But it is impossible to satisfy a whiteman or to make his heart glad." Also "White men dispute and quarrel among themselves so much that they forget to be grateful and pleased with the beauty of the daydawn and the fruits that grom and the soft b breezes that blow." He, even more than ordinary Indians, seemed to live in and with Nature (which was to him a sort of all-animated-and peopled space). Also Though the armies of the whitemen may change laws and customs of people, they cannot change the laws and behaviour of Nature." "It is more necessary to know Nature in the prairies and forests than to know how to read books in the schools of the whitemen." "Whitemen say it is not right for Indians to worship the skulls of beffaloes who gave us the meat of their bodies, but that we shouldwspeship the pictures and statutes of whitemen who never gave our ancestors anything." "Nothing angers a whiteman more than to realize that an Indian sees what is in the back part of his head and knows him through and through." From a note made June 21, 1923 "Fireheart, jollying, said to Red Tomahawk, You are the great and noted murderer of Sitting Bull' ".Tomahawk"We know now that Sitting Bull is a great man and long to be remembered, so killing him was 'murder', as you say But I was not the murderer. John Grass who was jealous of him and a lot of whitemen were the cause of his death." Fireheart "Yes, while Sitting Bull was alive all visitors of prominence desired to see him, and that made Grass (Sihowipe) and others jealous of him" I have seen, but cannot now give verbatim, a document issued from Washington, and countersigned by McLaughlin, commanding all Indian policeman to arrest a certain Indian called "Sihowipe, alias Grass alias John Grass, for the reason that he was secretly endeavoring to revive the cause of Sitting Bull who was in Canada. Later John Grass consented to forsake the cause of Sitting Bull and become Judge of the Indian Court at \$25 a month." When summer lasts all through the winter it makes too long a summer" Old Indian saying. For example of S.B's hope-against-hope desparing faith and giving rise to long-look daydawn that surpasses anything in Mrs. Eddy, take the following

(From my notes of March 13,1924, as I heard old Indians telling it) He said-that, Sitting Bull, said that since this island produced Indians and not whitepeople it showed that Indians were the kind of people suited to live permanently in this island; that however much whitepeople coming in countless numbers might destroy the Indians the small amount of Indian blood in whitepeople by admixture would certainly become predominant in future, while the white blood being unsuited to this island would, in time entirely disappear. And that in this way the Indians were sure to be an remain the people here, despite all efforts otherwise. and it just on