

It was S. B. who sent Gall to go to Fort Rice where the treaty of 1868 was negotiated. It was supposed to be a Peace Treaty. This is all I have recollected.

IV I have heard that McLaughlin went down to see Sitting Bull to try to get him to stop the Ghost Dance. Can you tell me what they said at these meetings?

One Bull says he didn't hear McLaughlin talk with Sitting Bull, He just seen McLaughlin in a buggy. He never got out of the buggy till he left again.

V. I have heard that Sitting Bull had several good friends when he was a boy growing up. Can you give me the names of any of these boyhood friends? Are any of them now alive?

Yes he had many good boyhood friends.

He-maza is one and also Mato-ite-he , Wangli kte, Tato icuwa, Cetan Wakinyan, Mato ciwi yuksa, Wiyaka, hauska, Wakan pa hommi, Kangi, Hiyo karmi, He hutela, Mato inyanke, He gliaska, Wakiuyan watakpe, Wiyaka ape yunkan gle, Tatanka witko, Tasunke inyanke, Tasunke wicinyan, Hu hu canrpi, Old Bull, Tasunke witko his closest friend is killed by white people. Gauku tanka, Sunka bloka, Sunka luta, Mahpiya luta, Ptece ota, Hewanjica, Si tanka, Kiyu kampi, Wanbli gliaska, Wanbli watakpe, Mato cigala, Ite he woga, Hauske la.

VII I heard that Sitting Bull lost his father and his brothers in wars with the Crow Indians. I would like to know about this and where and when these men were killed. Was Sitting Bull there when it happened?

Hante oju wakpa oinkpa ei Maga ju paha ei Tatanka psica, Kangi wicasa natan a hi, tka kuwa awicaya pi na wanji kici iya kici hpa ye esa Tatanka psica mila on ea pa pa pi na kte pi. Kangi wicasi winyau na wakan he ja ko umjan nawica papi, hena waya ka awicaglipi na Tatanka Iyotanke qu pi na wicaktepi cinpi esa Tatanka Iyotanke hecel ciu ani na heye tanyan wica yuha po hena nipi ktelo. Ate wica ea wiconte kiu he towa ea ogna te lo. He owasiu