

Iyotanka lecel eyelo. Maka, wita kin
and said In this land

le el Lakota hasa oyate pi kin wicasa
of ours and the red children are dear

ma wanjila iyeceol tewica wahila yelo
to me I love them all as one.

Wakantanka tawokunze ea uncage lo
This is Gods land that we love

eyelo. Wicasa numb nanka pi na wi
one another. You two men who sit before

maya nungapi kin le taku iyowin
me to ask me questions. You who have

cici yapi sni iyacupi kin lens tanyau
taken my all. I have this to say

imici gni po. S. B. eyelo Henake lakota
go back and straighten out the difficulties

ayate kin on wotapi na on wakoyakapi
so that as a nation we may live

kte lo eye lo. He sapa kin he
From the Black Hills as long as we last

Lakota kin tohanyan maka kin le

akul mi ampi kin behanyan on wotapi
We may live from this property

na wako yokapi ktelo eyelo. Tukte
The nation may be clothed

un ma tanyan eea miye cum pi
If you dont do what is right by

sui kinhan maka wita kin itankal
us you dont even deserve to live in

yamapi ktelo Tukte un ma tanyau
your own country. If you do right by us

eea miye iupi kin he un qen
we can live in peace together

ci cu pi sui yelo eyelo Hetan
Black Hills From where we were

waziyata kiya Siha safi oyate umpi
we went to visit the Black feet

pi ktelo eyelo. Hece Hasapa kin le
I have never given you the