

family, and Jumping Bull's wife and children. We camped out in our tipis. During our absence from home our houses were ransacked through and through and every thing was taken away. Cattle, horses and even dogs were gone. The favorite white horse belonging to uncle was not taken. Buffalo Bill bought the animal back. Such a sadness we had experienced!

My uncle's wives and their children fled to Pine Ridge Reservation where most of them have since died. Lewis Jumping Bull and children are still alive - likewise Thomas Jumping may be has children and living.

As for me I am undergoing a lot of hardship at this place selected for me by my uncle Jack Carignan taught our school and later Miss Agnes Fredette succeeded him. When the school was discontinued and abolished, McLaughlin awarded me the building and ever since that time I have resided here continuously.

There is one thing I always forgot to tell and it is this: About three four years after the Custer Fight while we were in Woody Mountain Canada about the year when there was such a severe mangle epidemic among horses in the Tribe and hence food was very scarce. The Crees had plenty of pounded buffalo meat so we traded what horses we had left for this meat and in that way we saved ourselves from starvation.

Another thing: About a year after we landed in Canada, my uncle, S. B. danced a sun-dance near a Cree camp. During the sun-dance Gray Eagle and Pretty Crow disappeared - nobody knew what had become of them. In about a month afterward they returned to our camp.