

paces long, also implement sheds. Mr. William Pamplin, then district farmer, being one man fitted for the job, helped and instructed us to do these things and S. B. was only one of the Indian people so prosperous.

About this time I myself owned and possessed 30 head cattle, a log house, root-cellar, sheds for cattle and horses, chicken coop, hay stacks, 50 chickens - barred Plymouth rocks variety. The white Headed inspector McLaughlin often visited my home. He told me that, in accordance with the wishes of my uncle S. B. a day-school was to be established in our camp. Pretty soon the material for the school was hauled, built and school started. My uncle's children attended this school. Two daughters Mary Wakan rajin and her younger sister and two sons, Peter Patala and Crow Foot.

My daughter Rosie - (Brings Spotted Horse) and my brother Henry One Bull or Henry Growler were also in attendance.

Uncle Jumping Bull had two boys at this school - Lewis and Thomas Jumping Bull. Scarlet Women had a boy, Knocks Down and a daughter Carrie Real Woman were likewise enrolled at this school.

My uncle, S. B. also requested a Govt. sub-issue station and Bullhead Station was established.

We were indeed glad to have the school in our camp.

Whilst we were thus getting along nicely with every thing there came, Kicking Bear - brought a dance - ghost dance with the new belief that our departed friends and relatives were to return provided we dance this new dance and that a new earth or new world for the Red Man was to be realized.