

The next day the same two went on the same two horses when they got to the place they were going to W.B. looked over the cliff and saw a bear eating cherries. He went back to his friends told him then W.B. went back to the cliff and was very quiet so W.B. shot the bear on the chest and while the bear was hanging on the rough a north bear yelled and a white bear came up and thru the wounded bear over the cliff and W.B. shot the white bear while it was standing up and the bear went down by accident log and W.B. shot him again and kill it. It was hard to get down to the place where the bears fell but they went down by a water ditch and after they the bear they don't take all the meat from the bear but they take both hinds - they get them. When they got home they were going to move down to the plateau to do some trading so they were in a hurry to get these hinds ready for their mother and sister to get the hide

and they told us B. This hide brought more than any hide. The collar of this bear was about the same as a gray fox. W.B. killed a bear with a bow and arrow. One day they were going buffalo hunting for they were going to get a calf and they scattered the buffalo and W.B. started after a calf and shot it 5 times and when he found out that it had claws and a long face he heard his name. W.B. was 14 yrs old. W.B. heard of a man being killed by a bear. He was a Sakavak. The Minnis Cong and Anglala were moving camp thru the timber and somebody reported that somebody was killed by a bear so W.B. got on his horse and when he saw them carrying the man out he must have been cutting wood they are chasing the bear and finally they killed the bear and the man first. The man was dead instantly. W.B. was 20 yrs old when he killed the white bear it was in the black hills on Spearfish creek.

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The Sioux were bear teeth for dress. Some Med men carry one bear claw. The bear was used alot in Med. but of men dreamed about bear.