

**Stephen, A. M.** Letters and oral information.

The late Mr Stephen lived and studied for years among the Navaho, Hopi (Moki), Cohonino, and other Indians of northern New Mexico and Arizona, and was a competent authority on these tribes, particularly the Hopi, whose ethnology he was investigating in conjunction with Dr J. Walter Fewkes, for the Hemenway Archeological Expedition.

1—Letter of September 17, 1891; 2—Letter of November 22, 1891; 3—Oral information; 4—Letter of September 17, 1891.

**Sutherland, T. A.** Howard's campaign against the Nez Percé Indians. By Thomas A. Sutherland, volunteer aide-camp on General Howard's staff. Portland, Oregon, 1878. Pamphlet, 8°.

1—39.

**Tanner, John.** A narrative of the captivity and adventures of John Tanner. New York, 1830. 8°.

1—155-158.

**Thompson, A. H.** (Of the United States Geological Survey. Oral information concerning the religious ferment among the Paiute of Utah in 1875.)

**Treaties.** A compilation of all the treaties between the United States and the Indian tribes, now in force as laws. Prepared under the provisions of the act of Congress approved March 3, 1873, etc. Washington, 1873. 8°.

1—439.

**Voth, Rev. H. R.** (Correspondence and notes.)

Mr Voth, now stationed among the Hopi, at Oraibi, Arizona, was formerly superintendent of the Mennonite Arapaho Mission, at Darlington, Oklahoma. Being interested in the ethnology and language of the Arapaho, he gave close attention to the Ghost dance during the excitement, and has furnished much valuable information, orally and by letter, in regard to the songs and ritual of the dance.

**War.** Annual report of the Secretary of War Washington. 8°. (Volumes quoted: 1877—I; 1881—I; 1888—I; 1891—I.)

1—Colonel Carr; Brevet Major-General Will-

**War—Continued.**

cox, department commander, and Major-General McDowell, division commander, in Report 1881—I, 140-154; 2—Report of Brigadier-General Ruger and of Special Agent Howard, with other papers in the same connection, 1888—I; 3a—General Howard in Report, 1877, I, 630; 3b—(Referred to) Report of scout Arthur Chapman, 1891—I, 191-194; 4—Short Bull's sermon, 1891—I, 142-143; 5—Report of General Brooke, *ibid.*, 135-126; 6—Report of General Miles, *ibid.*, 147-148; 7—Miles, *ibid.*, 145; 8—Miles, *ibid.*, 146-147; General Ruger, 182-183; Lieutenant-Colonel Drum, 194-197; Captain Fechet, 197-199; 9—Miles, *ibid.*, 147; 10—Miles, *ibid.*, 147 and 153; 11—Miles, *ibid.*, 147; Ruger, 184; Lieutenant Hale, 200-201; Captain Hurst, 201-202; Lieutenant-Colonel Sumner, 224; 12—Miles, *ibid.*, 147; Lieutenant-Colonel Sumner, etc, 209-238; 13—Miles, *ibid.*, 150; 14—Miles, *ibid.*, 150; 15—Ruger, *ibid.*, 185; Maus, *ibid.*, 214; 16—Miles, *ibid.*, 130; 17—Miles, *ibid.*, 130; 18—Miles, *ibid.*, 150; 19—Miles, *ibid.*, 154; 20—Miles, *ibid.*, 151; 21—Miles, *ibid.*, 151; 22—Miles, *ibid.*, 152; 23—Miles, *ibid.*, 152-153; 24—Report of Lieutenant Getty, *ibid.*, 250-251; 25—Reports of Colonel Merriam, Lieutenant Marshall, et al., *ibid.*, 220-223; 26—Miles, *ibid.*, 154; 27—Miles, *ibid.*, 154.

**Warren, W. W.** History of the Ojibways, based upon traditions and oral statements. (In collections of the Minnesota Historical Society, V. St. Paul, 1885.) 8°.

1—321-324; 2—321-324.

**Welsh, Herbert.** The meaning of the Dakota outbreak. (Scribner's Magazine, IX, No. 4; New York, April, 1891, pages 429-452.)

Mr Welsh is president of the Indian Rights Association, and a close and competent observer of Indian affairs.

1—445; 2—450; 3—452.

**Wickersham, James.** Tschaddam or Shaker religion. (Manuscript published almost entire in chapter VIII herein, together with extracts from personal letters on the same subject.)

Judge James Wickersham is the historian of the state of Washington and the attorney for the Shaker Indian organization. He has devoted considerable attention to the Indians of the state, and is now engaged in preparing a monograph on the Nisqually tribe.