

Keam, Thomas V. Letters and oral information.

Mr Keam, of Keams Cañon, Arizona, has been for a number of years a trader among the Navaho and Hopi (Moki), speaks the Navaho language fluently, and takes an intelligent interest in everything relating to these tribes. He has furnished valuable information orally and by letter; together with much kind assistance while the author was in that country.

✓ **Kendall, E. A.** Travels through the northern parts of the United States in the years 1807 and 1808. In three volumes. New York, 1809. 8°.

1—II, 290; 2—II, 292 and 296; 3—II, 287; 4—II, 292.

Lee, Captain J. M. See Adjutant-General's Office.

Additional information has been furnished by Captain Lee in personal letters and in conversation.

✓ **Letter Book [L. B.]**. (The letter book of the Indian Office containing, among other things, letters bearing on the Ghost dance, supplementary to the documents in the "Ghost dance files.")

1—Belt, October 3 and October 20, 205-287; 206-211; 2—Belt, November 15, 207-237; 3—Noble, 208-245.

✓ **Lewis and Clark.** Explorations. Washington, 1806. 12°.

The edition used is the earliest printed account, in the form of a message to Congress from the President, Thomas Jefferson, communicated February 19, 1806.

McCullough, J. See Pritts, J.

✓ **McKenney, T. L., and Hall, J.** History of the Indian tribes of North America, with biographical sketches and anecdotes of the principal chiefs. Embellished with one hundred and twenty portraits from the Indian gallery in the Department of War at Washington. In three volumes. Philadelphia, 1858. 8°.

1—vol. I, 64, 65.

MacMurray, Major J. W. [*MacMurray MS.*]. The Dreamers of the Columbia River valley in Washington Territory. A revised manuscript copy, with notes and other additions of an article originally read before the Albany Institute January 19, 1886, and published in the

MacMurray, Major J. W.—Continued.

Transactions of the Albany Institute, XI, Albany, 1887, pages 240-248.

Under instructions from General Miles, commanding the Department of the Columbia, Major MacMurray, in 1884, made an official investigation of the Smohalla religion, with special reference to the Indian land grievances in that section, and his report on the subject contains a large body of valuable information.

✓ **Mallery, Colonel Garrick.** Picture writing of the American Indians. (Tenth Annual Report of the Bureau of Ethnology (1888-89), 1-822. Washington, 1893. 8°.)

1-290.

Matthews, Dr Washington. Ethnography and philology of the Hidatsa Indians. Washington, 1877. 8°. (Published as No. 7 of Miscellaneous publications of the United States Geological Survey.)

— (Personal letters and oral information.)

Dr Matthews, surgeon in the United States Army, lately retired, formerly stationed on the upper Missouri and afterward for several years at Fort Wingate, New Mexico, is the authority on the Navaho and Hidatsa Indians.

1—Letter of October 23, 1891; 2—ibid.

✓ **Merrick, J. L.** Life and religion of Mohammed, as contained in the Sheeah tradition of the Hyat-ul-Kuloob; translated from the Persian. Boston, 1850. 8°.

✓ **Minnesota Historical Collections.** See Warren.

Mormons. The Mormons have stepped down and out of celestial government; the American Indians have stepped up and into celestial government. 8°. 4 pages. (n. d.)

An anonymous leaflet, published apparently at Salt Lake City, Utah, about July, 1892, advertising a series of lectures on the fulfillment of Mormon prophecies through the Indian messiah movement and the Sioux outbreak.

Nebraska Historical Society. See Allis; Colby; Hamilton.

Overland Monthly. See Huggins.

Parker, Z. A. See Commissioner and Journal of American Folk-lore.