

never shed white man's blood." Their former enemies, the prairie tribes, bear witness to their bravery, and their friendship toward the whites is a part of their history, but has resulted in no great advantage to themselves, as they have been dispossessed from their own country and are recognized only as tenants at will in their present location.

They and the Wichita received the new doctrine from the Arapaho, and were soon among its most earnest adherents, notwithstanding the fact that they were regarded as the most advanced of all the tribes in that part of the country. It may be that their history had led them to feel a special need of a messiah. They have been hard and constant dancers, at one time even dancing in winter when there was nearly a foot of snow upon the ground. Their first songs were those which they had heard from the Arapaho, and sang in corrupted form, with only a general idea of their meaning, but they now have a number of songs in their own language, some of which are singularly pleasing in melody and sentiment.

THE WICHITA, KICHAİ, AND DELAWARE

Closely associated with the Caddo on the same reservation are the Wichita, with their subtribes, the Tawakoni and Waco, numbering together 316 in 1893; the Delaware, numbering 94, and the Kichai (Keechies), numbering only 52. Of these, all but the Delaware, who are Algonquian, belong to the Caddoan stock. The Wichita and their subtribes, although retaining in indistinct form the common Caddoan tradition, claim as their proper home the Wichita mountains, near which they still remain. Sixty years ago their principal village was on the north side of the north fork of Red river, a short distance below the mouth of Elm creek, in Oklahoma. They live in conical grass houses and, like the other tribes of the stock, are agricultural. They call themselves *Ki'tikiti'sh*—they are called *Tawc'hash* by the Caddo and Kichai—and are known to most of their other neighbors and in the sign language as the "Tattooed People" (*Do' kăñă*, Comanche; *Do'gu'at*, Kiowa), from an old custom now nearly obsolete. For the same reason and from their resemblance to the Pawnee, with whose language their own has a close connection, the French called them *Pani Pique's*.

The Kichai or Keechie, or *Ki'tsäsh*, as they call themselves, are a small tribe of the same stock, and claim to have moved up Red river in company with the Caddo. Their language is different from that of any of their neighbors, but approaches the Pawnee.

The Delaware are a small band of the celebrated tribe of that name. They removed from the east and settled with the main body in Kansas, but drifted south into Texas while it was still Spanish territory. After a long series of conflicts with the American settlers of Texas, before and after the Mexican war, they were finally taken under the protection of the United States government and assigned to their present reservation along with other emigrant tribes from that state.