

City, Montana. They afterward moved down from the mountains and formed an alliance with the Crow, with whom they have since continued on friendly terms. From here they drifted southward along the base of the mountains, driven by the Cheyenne and Arapaho. About 1840 they made peace with the latter tribes, with which they have since commonly acted in concert. The Sioux claim to have driven them out of the Black hills, and in 1805 they were reported as living upon the North Platte. According to the Kiowa account, when they first reached Arkansas river they found their passage opposed by the Comanche, who claimed all the country to the south. A war followed, but peace was finally concluded, when the Kiowa crossed over to the south side of the Arkansas and formed a confederation with the Comanche, which continues to the present day. In connection with the Comanche they carried on a constant war upon the frontier settlements of Mexico and Texas, extending their incursions as far south at least as Durango. Among all the prairie tribes they were noted as the most predatory and bloodthirsty, and have probably killed more white men in proportion to their numbers than any of the others. They made their first treaty with the government in 1837, and were put upon their present reservation jointly with the Comanche and Apache in 1868. Their last outbreak was in 1874-75, in connection with the Comanche, Apache, and Cheyenne. While probably never very numerous, they have been greatly reduced by war and disease. Their last terrible blow came in the spring of 1892, when the measles destroyed over 300 of the three confederated tribes. Their present chief is *Gu'i-pä'go*, Lone Wolf. They occupy the same reservation with the Comanche and Apache, between Washita and Red rivers, in southwestern Oklahoma, and numbered 1,017 in 1893.

The Kiowa do not have the gentile system, and there is no restriction as to intermarriage among the divisions. They have six tribal divisions, including the Apache associated with them, who form a component part of the Kiowa camping circle. A seventh division, the *Kuäto*, is now extinct. The tribal divisions in the order of the camping circle are:

1. *K'a'ta*—"biters," i. e., Arikara or Ree; so called, not because of Arikara origin, but because they were more intimate with that tribe in trade and otherwise when the Kiowa lived in the north.
2. *Ko'gu'i*—"elks."
3. *Kä'igwü*—"Kiowa proper." This is the oldest division, to which belongs the keeping of the medicine tipi, in which is the grand medicine of the tribe.
4. *Kinäp*—"big shields." This is the largest division in the tribe and of corresponding importance.
5. *Semät*—"thieves," the Apache.
6. *Koñtä'lyui*—"black boys." Sometimes also called *S'i'ndiyu'i*, "Sindi's children." Said to be of darker color than the rest of the