

- and *tai'-vo*, the Shoshoni and Comanche name for a white man.
- Ti'mbi* or *Ti'mbin*—a rock; another form is *tübi*.
- Ti'na*—antelope.
- Tängwü'kwiji*—for *Täkwü'kwij*.
- Wai'-va*—the sand grass or wild millet of Nevada (*Oryzopsis membranacea*). In composition the word becomes *wai*. See Paiute song 4.
- WA'SIU—the name by which the Washo call themselves.
- WY'KIUP—the popular name of the Paiute dwelling, made in conical form, about 8 or 10 feet high, and open at the top, of tulé rushes woven over a framework of poles. The word is of uncertain origin.
- Wi'noghän*—shaken by the wind, waving in the wind.
- Wo'voka* or *Wü'voka*—"the cutter," the proper name of the Paiute messiah, known to the whites as Jack Wilson. A few years ago he assumed also the name of *Kwohi'tsauq*, "big rumbling belly," from his paternal grandfather. See chapter IX *ante*.
- Wübi'doma*—whirlwind, hurricane.
- Hi'gwä*, wind; *pitä'nägwä-higwä*, the south wind.
- Wümbé'doma*—for *Wübi'doma*.
- Wümbi'ndömän*—for *Wübi'doma*.

THE SIOUX

TRIBAL SYNONYMY

Chahrarat—Pawnee name (Grinnell).

Dakota, *Nakota*, or *Lakota*—proper tribal name, according to dialect, "allies, friends;" sometimes also they speak of themselves as *Oceti Sakowin*, the "seven council fires," in allusion to their seven great divisions.

Itahatski—Hidatsa name, "long arrows" (Matthews).

Kodalpä-K'iñago—Kiowa name, "necklace people," perhaps a misconception of neck-cutting people, i. e., beheaders.

Maranshobishgo—Cheyenne name, "cut-throats" (Long). The name is plainly incorrect, as the Cheyenne language has no *r*.

Nadowesi or *Nadowesiu*—"little snakes" or "little enemies," *Nadowe*, "snake" and figuratively "enemy," being the common Algonquian term for all tribes of alien lineage. The Ojibwa and others designated the Iroquois, living east of them, as *Nadowe*, while the Sioux, living to the west, were distinguished as *Nadowesi* or *Nadowesiu*, whence come *Nadouessioux* and *Sioux*.

Natnihina or *Natni*—Arapaho name; *Harden* gives the form as *Natenehina*, which he renders "cut-throats or beheaders," but it may be derived from *Nadowe*, as explained above.

Niake'tsikütik—Kichai name.

Pambizimina—Shoshoni name, "beheaders."

Papitsinima—Comanche name, "beheaders," from *papitsi*, signifying to behead, and *nima* or *nüma*, people.

Shahañ—Osage, Kansa, Oto, etc, name (Dorsey).

Sioux—popular name, abbreviated from *Nadouessioux*, the French form of their Ojibwa name.

Tsaba'kosh—Caddo name, "cut-throats."

TRIBAL SIGN

A sweeping pass of the right hand in front of the neck, commonly rendered "cut-throats" or "beheaders," but claimed by the Kiowa to refer to a kind of shell necklace formerly peculiar to the Sioux.