

development than the Pintes, and more degraded morally. They are indolent improvident, and much addicted to the vices and evil practices common in savage life. They manifest an almost uncontrollable appetite for intoxicating drinks. They are sensual and filthy, and are annually diminishing in numbers from the diseases contracted through their indulgences. A few have learned the English language and will do light work for a reasonable compensation. They spend the winter months about the villages and habitations of white men, from whom they obtain tolerable supplies of food and clothing. The spring, summer, and autumn months are spent in fishing about Washo and Tahoe lakes and the streams which flow through their country. They also gather grass seed and pine nuts, hunt rabbits, hares, and ducks. There is no suitable place for a reservation in the bounds of their territory, and, in view of their rapidly diminishing numbers and the diseases to which they are subjected, none is required. (*Comr.*, 47.)

THE PIT RIVER INDIANS

Another group of Indians closely associated with the Paiute on the northwest consists of a number of small tribes, known collectively to the whites as Pit River or Hot Springs Indians, holding the basin of Pit river in northeastern California from Goose lake to the junction with the Sacramento. Among their tribes or bands are the Achoma'wi, Huma'whi, Estakéwach, Hantéwa, Chumâ'wa, Atua'mih or Hamefku'ttelli, Ilma'wi, and Pa'kamalli. (*Powers, Tribes of California.*) They are at present supposed to constitute a distinct linguistic group, but it is probable that better information will show their affinity with some of the neighboring Californian stocks. With the exception of a few at Round Valley reservation, California, none of them are on reservations or have any official recognition by the government. They probably number 1,000 to 1,500 souls. The northern bands have suffered much from Modoc slave raids in former days, and are much inferior in physique and intellect to those lower down the river, who were the terror of northern California thirty years ago, and who are described by recent observers as good workers, intelligent, brave, and warlike. (*A. G. O.*, 9.)

SONGS OF THE PAIUTE

1. NÜVÄ' KA RO'RÄNI'

Nüvä' ka ro'räni!
 Nüvä' ka ro'räni!
 Nüvä' ka ro'räni!
 Nüvä' ka ro'räni!
 Gosi'pa' hävi'gînâ',
 Gosi'pa' hävi'gînâ'.

Translation

The snow lies there—ro'räni!
 The snow lies there—ro'räni!
 The snow lies there—ro'räni!
 The snow lies there—ro'räni!
 The Milky Way lies there,
 The Milky Way lies there.