

## THE PAIUTE, WASHO, AND PIT RIVER TRIBES

## PAIUTE TRIBAL SYNONYMY

*Hogápü'goni*—Shoshoni name, "rush arrow people" (*hogáp*, a small water reed; *pägá*, "arrow").

*Nüma*—proper tribal name, signifying "people" or "Indians;" the same name is also used for themselves by the Shoshoni and Comanche.

*Pai-yu'chimü*—Hopi name.

*Pai-yu'tsi*—Navaho name.

*Patü*—Washo name.

*Paiute* or *Piute*—popular name, variously rendered "true (*pai*) Ute" or "water (*pü*) Ute"—pronounced among themselves *Paiuti*.

NOTE.—The northern bands of the Paiute are frequently included with Shoshoni and others under the name of Snakes, while the others are often included with various Californian tribes under the collective name of Diggers

## SKETCH OF THE PAIUTE

## CHARACTERISTICS

The Paiute belong to the great Shoshonean stock and occupy most of Nevada, together with adjacent portions of southwestern Utah, northwestern Arizona, and northwestern and southeastern California. The Pahvant and Gosiute on their eastern border are frequently, but improperly, classed as Paiute, while the Chemehuevi, associated with the Walapai in Arizona, are but a southern offshoot of the Paiute and speak the same language. With regard to the Indians of Walker River and Pyramid Lake reservations, who constitute the main body of those commonly known as Paiute, Powell claims that they are not Paiute at all, but another tribe which he calls Paviotso. He says: "The names by which the tribes are known to white men and the department give no clue to the relationship of the Indians. For example, the Indians in the vicinity of the reservation on the Muddy and the Indians on the Walker River and Pyramid Lake reservations are called Pai or Pah Utes, but the Indians know only those on the Muddy by that name, while those on the other two reservations are known as Paviotsoes, and speak a very different language, but closely allied to, if not identical with, that of the Bannocks." (*Comr.*, 45.) The Ghost dance originated among these Indians in the neighborhood of Walker river, from whom the songs here given were obtained, and for convenience of reference we shall speak of them under their popular title of Paiute, without asserting its correctness.

The different small bands have little political coherence and there is no recognized head chief. The most influential chiefs among them in modern times have been Winnemucca, who died a few years ago, and Natchez. Wovoka's leadership is spiritual, not political. The Indians of Walker river and Pyramid lake claim the Bannock as their cousins,