reservation or to remove them altogether from the country until the excitement had subsided. (War, 14.)

At this time there were no Indians in the Bad Lands. Two Strike and Crow Dog had come in about a week before and were now camped close to the agency. Kicking Bear and Short Bull, with their followers, had yielded to the friendly persuasions of American Horse, Little Wound, Standing Bear, and others who had gone out to them in the interests of peace, and both parties were now coming in together and had arrived at the Catholic mission, 5 miles from the agency, when the battle occurred.

On the morning of December 29, 1890, preparations were made to disarm the Indians preparatory to taking them to the agency and thence to the railroad. In obedience to instructions the Indians had pitched their tipis on the open plain a short distance west of the creek and surrounded on all sides by the soldiers. In the center of the camp the Indians had hoisted a white flag as a sign of peace and a guarantee of safety. Behind them was a dry ravine running into the creek, and on a slight rise in the front was posted the battery of four Hotchkiss machine guns, trained directly on the Indian camp. In front, behind, and on both flanks of the camp were posted the various troops of cavalry, a portion of two troops, together with the Indian scouts, being dismounted and drawn up in front of the Indians at the distance of only a few yards from them. Big Foot himself was ill of pneumonia in his tipi, and Colonel Forsyth, who had taken command as senior officer, had provided a tent warmed with a camp stove for his reception.

Shortly after 8 oclock in the morning the warriors were ordered to come out from the tipis and deliver their arms. They came forward and seated themselves on the ground in front of the troops. They were then ordered to go by themselves into their tipis and bring out and surrender their guns. The first twenty went and returned in a short time with only two guns. It seemed evident that they were unwilling to give them up, and after consultation of the officers part of the soldiers were ordered up to within ten yards of the group of warriors, while another detachment of troops was ordered to search the tipis. After a thorough hunt these last returned with about forty rifles, most of which, however, were old and of little value. The search had consumed considerable time and created a good deal of excitement among the women and children, as the soldiers found it necessary in the process to overturn the beds and other furniture of the tipis and in some instances drove out the inmates. All this had its effect on their husbands and brothers, already wrought up to a high nervous tension and not knowing what might come next. While the soldiers had been looking for the guns Yellow Bird, a medicine-man, had been walking about among the warriors, blowing on an eagle-bone whistle, and urging them to resistance, telling them that the soldiers would become weak and powerless, and that the bullets would be

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