THE GHOST-DANCE RELIGION

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the Hotchkiss, when Sergeant Red Tomahawk, who had taken command after the wounding of his superior officers, paraded his men in line and then rode out alone with a white flag to meet the troops. On the approach of the soldiers Sitting Bull's warriors fled up Grand river a short distance and then turned south across the prairie toward Cherry creek and Cheyenne river. Not wishing to create such a panic among them as to drive them into the hostile camp in the Bad Lands/Captain Fechét pursued them only a short distance and then left them to be handled by the other detachments in that direction. Their wives and families, their property and their dead, were left behind in the flight.



FIG. 77-Sitting Bull the Sioux medicine-man.

As soon as possible Captain Fechét also sent word to them by some Indian women to return to their homes and they would not be molested. To further reassure them, the troops at once began their march back to the post. As a result of this sensible policy, very few of the Sitting Bull band joined the hostiles. They had made no resistance to the troops, but fled immediately on their appearance.

The fight lasted only a few minutes, but with terribly fatal result. Six policemen were killed or mortally wounded, including the officers Bull Head and Shave Head, and one other less seriously wounded. The hostiles lost eight killed, including Sitting Bull and his son Crow

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